

## community

# NEWS

at a glance

## Entertains at Plaza

The "Carousel" Chorus under the direction of Carl Walters of Upland, will entertain the shopping public at Montclair Plaza on Wednesday, Thursday and Friday, Aug. 25, 26 and 27, from 7:30 to 9 p.m. The 40-voice male chorus will present numbers in four-part barbershop harmony. Following the Friday evening performance at 9 p.m., auditions for new members will be held at the Top Hat Barber Shop in the Plaza.

## Rummage sale

West End Democrats Rummage Sale now through September 4, at 135 North Second Street. Proceeds go to keep the club office at 458 North Euclid open the year around. Rummage sale hours are 9 a.m. to 7 p.m. Please bring donated items directly to the sale site.

## New speed limit

A standard speed limit of 35 mph has been established on Mountain Avenue between Foothill Boulevard and 16th Street. Reduction in speed between 14th and 16th streets accomplished by this is occasioned by increasing urbanization of the area as well as installation of a four-way stop at 16th and Mountain Avenue.

## Annual barbecue

Sunday is the day! The Atwood Kitchen Area of Upland Memorial Park will bustle from 4 to 8 p.m. as the Upland Lions Breakfast Club serves chicken hot from a fire pit, potato salad and corn-on-the-cob in the second annual barbecue.

Club president Donald Stone said wide community participation is sought. The Breakfast Lions major charity project is eyesight conservation. The Club also helps the City of Hope, March of Dimes and the Guide Dog Foundation for the Blind.

"The idea of this barbecue is to build up our resources so that we can offer more help to these worthy projects," Stone said.

Tickets are \$2 for adults and \$1 for children under 12. Barbecue chairman is Pete Tichich. Co-chairmen are Bill Milton and Roger Olson. Lion Ray Stump is arranging entertainment for the event.

## Basketball clinic

The Los Angeles Lakers Basketball Team will hold a basketball clinic for all youth in the West End on the Sears and Roebuck parking lot, 1600 East Holt Avenue, Pomona, Saturday, August 28 at 9:30 a.m.

Coach Bill Sharman, along with players Keith Erickson, Rick Roberson and rookie Roger Brown will demonstrate shooting, ball handling, rebounding, dribbling and playing defense.

Following the clinic a drawing will be held for free Laker tickets, Laker pennants and Laker sweat shirts. Refreshments will be served.

## Fashion show

Back to School fashions are to be shown when the "Golden Nuggets" and the J. J. Atwood Co. join forces to present "Fall Fantasies" for the younger set on Monday night at 7:30, August 30, at the Women's Club in Upland.

Models will range from three to twelve years and will include Dena Rayes, Crystal Franklin, Lisa Falella, Janice Wolford, Lyn Beaver, Kim Holland, Belinda and Bridget Alvarado, Diane Perez, Denise Wolford, Kelli Garrett, Laura DiColias, Robbin Bogue, Diane Morangio, Lori McGahan.

Handling the production will be Sharon Eckert, Corps Director. Others assisting will be Tina Perez, Miss Golden Nugget 1971, Carrie Morangio, Sandy Downey, Alice Perez, Carrie and Wendy Johnson.

Guest speaker will be Sena Zimmer from American Airlines who will discuss fashion and travel and will also show slides before the show.

Proceeds will be used to finance the year book and for trophies and special awards.

## Breakfast guest

On September 2, Lions Club District Governor Thomas B. Clark will visit the Upland Lions Breakfast Club at their 7:30 a.m. meeting.

Upland Breakfast Lion President Don Stone said the district governor has been active in the field of Lionism for 30 years. He is an Advancement Key holder and recipient of the "Lion of the Year" award for 1969-70.

This is the district governor's official visit to the Breakfast Lions.

## Cancer funds needed

Between now and August 31, the Upland branch of the American Cancer Society needs to raise an additional \$558, it was announced by Crandall Melia, Crusade Chairman of the Upland Branch.

Special letters have been sent to leading citizens of the community in the hope of boosting this year's fund-raising total, Mr. Melia said.

A number of personal solicitation follow-ups also are under way. He report, The 1971 goal of the Upland Branch is \$15,000, of which \$14,442 already has been raised.

Mr. Melia urged everyone interested in responding to the Society's emergency plea to send contributions directly to him, 12475 Baca Ave., Chino, California 91710.

## He depends on you

Your News carrier boy will be calling on you in the next few days for collections. He is in business for himself and your monthly payment of 50 cents increases his earnings.

## Upland designates land use for unincorporated area

# Amendment angers owners

Property owners in an unincorporated section of the county west of Upland are not happy with the city right now.

An amendment to the city's General Plan which designates land uses for the property if and when it is annexed to the city brought property owners to the August 16 City Council meeting in a storm of protest.

The property now has a county zoning designation of M-1, light manufacturing. Following a complex recommendation from the Planning Commission, the Council designated zones of multi-family residential, light manufacturing, and highway commercial in the city of Upland's General Plan for the property.

one of the property owners, Henry Brenner, M. D., on the 4.25 acres at the northwest corner of Benson Avenue and 11th Street for a pre-zone designation of R-3 to allow for an apartment complex. Brenner apparently would be willing to annex to the city if the R-3 zone were granted. It was, but not before other property owners had their say.

Protests included the owner of a dog kennel on the property directly north of the proposed multi-family development who felt the apartment dwellers would complain about his dogs, and a property owner to the west of the proposed development who is an Upland resident, feels the city

Some property owners would prefer that it did not. Dale Pulver, a Cucamonga resident who leases his property at 1690 W. Foothill to an equipment rental firm said, "We just want to be left alone."

The controversy was apparently triggered by a request from

should retain the commercial and manufacturing zoning designations for future annexation to add to the city's tax base.

The City Council voted 4 to 1 with Ronald Rossitter dissenting to adopt the recommendations of the Planning Commission to amend the General Plan and grant a prezoning change on the Brenner property.

The zone changes will be binding only when and if the land is annexed to the city. Property owners, angered at the encroachment of residential developments into their light manufacturing and commercial neighborhood, are not considering annexation for the near future.

The City Council voted 4 to 1 with Ronald Rossitter dissenting to adopt the recommendations of the Planning Commission to amend the General Plan and grant a prezoning change on the Brenner property.

The zone changes will be binding only when and if the land is annexed to the city. Property owners, angered at the encroachment of residential developments into their light manufacturing and commercial neighborhood, are not considering annexation for the near future.



Ruth Nicholas

## Problem of boredom isn't for Ruth Nichols

BY PAULINE TIFFANY

Boredom is the greatest problem facing those who live alone, according to Ruth Nichols, sometime real estate woman, sometime world traveler, who launched a new career when she was nearly 60 and who seldom sits still long enough to be bored.

Mrs. Nichols recently gave up her Upland apartment after living in the city for 72 of her 76 years and moved into a mobile home in the Casa Volante mobile home park in Cucamonga.

"The move has pepped me up," she said. "You know you have to keep busy."

Mrs. Nichols has lived alone for seventeen years and she has managed to keep busy for the major part of that time. She sells real estate "when I feel like working or when I have a really hot deal," and she travels.

Since 1960 she has made twelve trips to the far corners of the world. Every room of her mobile home holds mementos of her trips.

When Frank Nichols, manager of Bank of America, was killed in an automobile accident at Euclid and Foothill in 1954, the entire City of Upland was stricken with sorrow.

Ruth Nichols thought her life was over also. Then she remembered what her husband had said when she asked "What would I ever do if anything happened to you?"

"Pay your bills and get a job," was his terse advice.

So she raised herself up from her bereavement. She paid her bills, took a crash course in real estate and went to work. She is still working at 76.

When asked to what she attributes her long life and good health, she answered, "Well, I'm tough. And I keep busy."

## Teachers get wage increases unless...

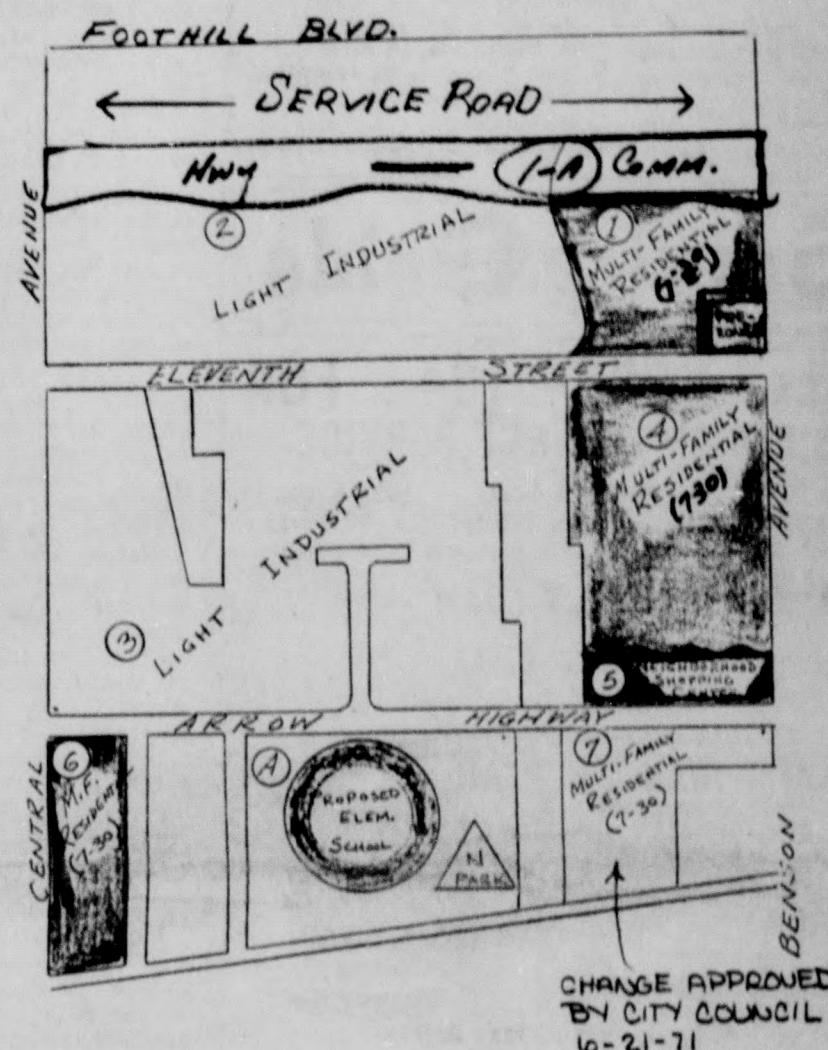
Approximately 150 teachers in the Upland Elementary School District will have to wait until November for their regular increment salary increases if the County Council or the federal agency administering the federal freeze order on wages and prices rules that that schools come under the federal freeze order.

In a telephone interview following President Nixon's order for a 90-day temporary wage and price freeze, Superintendent John Rodriguez said, "We are going on the assumption that the increases will be allowed until we hear something different from the County Council."

Rodriguez said the salary schedule was adopted in June and reflects step by step salary advances for teachers as they acquire experience in years of teaching or more education.

He said the district had adopted no new salary schedule since June and the district will do nothing unless they hear from the Council or the offices of the federal administrator.

Approximately 200 teachers are entitled to increment increases during the 90-day freeze. Rodriguez said unless his office is directed to hold up the increases they will be enacted on schedule.



## General plan amendment

An unincorporated arm of land that juts into the western boundary of the city between Foothill Boulevard and the Pacific Electric tracks was the subject of an Amendment to the City's General Plan following a heated public hearing. The parcel described by city officials as coming under the city's "area of influence" which was shown on the 1953 General Plan as single family residential actually carries a San Bernardino County Zone of M-1, light manufacturing. The Amendment calls for highway commercial along Foothill Blvd., light industrial on the western end of the parcel, and multi-family residential (7 to 30 units per acre) along Benson Avenue and on the southeast corner of Central and Arrow. The Amendment also shows a proposed school, park and neighborhood shopping center. A 4.3-acre parcel on the northwest corner of Benson and Eleventh was rezoned R-3 preliminary to annexation proceedings.

## City of Upland?



Yes

No

Street signs on Arrow Highway are marked City of Upland even though an unincorporated strip between Central and Benson Avenue. The jagged western boundary of the city stops at Benson Avenue north of the Pacific Electric tracks. South of the tracks, it extends west to Central and just north again to Arrow, leaving a narrow strip of unincorporated land almost landlocked by the City of Upland. The unincorporated parcel from Foothill to the tracks, between Central and Benson, was the subject of an Amendment to the City's General Plan last week. The Council amended the General Plan to guide city officials in zoning the property if and when it is annexed to the city.



## Brackett tower offers new weather service

The tower at Brackett Air Field has opened a new weather service with the advent of Automatic Terminal Information Service (ATIS) available for pilots by dialing 593-1717.

Advantages of the new service to the tower and

pilots include frequency availability, better pilot pre-flight planning, and better utilization of the controller's time. Pilots are urged to use this new service, which includes runway and field conditions. When requesting taxi or other specific in-

formation, the tower should be advised according to airman's manual.

Forecast and other terminal weather is available from Ontario Flight Service, via interphone, by dialing 983-2618.

For information other than weather, telephone number at the tower is 593-6611.

## OUT OF MY MIND...

By Jenny Kirkpatrick

### Fall days

There is a definite "fall feel" in the air and every year when this happens, I am reminded of Colorado, my home state, where fall is especially beautiful. Back there, the Aspen and other trees turn a variegated shade of yellow and orange and the air takes on a crisp tone and prompts us to get out our woolen things. Then there is the Saturday afternoon local football game in that crisp air and, with it all, that feeling another season has arrived.

Summers are warm, falls cool, and Spring evasive, sometimes warm and sometimes snow, it just depends on how old M. N. feels. California does not have this full range of seasonal changes and I'm glad as I don't miss the snow or heat, but

I do miss those crispy fall days. However, I'll just move my TV out of doors on Saturday afternoon, don my woolen sweater and tune in on the local TV football game, the Los Angeles Rams, and cheer for the old home team.

### Attention budding writers

The San Dimas library is looking for young people who are writers and poets. Evelyn Sholl, senior librarian in charge of children's services, has one contribution, a poem, which is posted in the children's section. The first poetess is 12-year-old Debbie Bright, who wrote "The Snicker" and illustrated it as well. Mrs. Sholl invites others to contribute to her literary corner.

### Receives grant

SAN DIMAS -- Thomas Raymond Wilde, 29-year-old social science junior at California State Polytechnic College, Kellogg-Voorhis, Pomona, has been named the recipient of the TB and Respira-

tory Disease Association award for 1971.

Wilde, the son of R.J. Wilde of Azusa, will receive the \$500 grant awarded for his academic record in his field.

## PRIVATE INVESTIGATION

TAUGHT

Men-Women ages 18 and over.

Learn Private Investigation for:

1. Full time employment
2. Part time employment
3. Hobby
4. Attorney's Investigator
5. Insurance Investigator
6. Accident Investigator
7. Process Serving
8. Security—  
a. Guard - Patrol - Other
9. Personal Education
10. Help in Business

CLASS STARTS 2nd WEEK of SEPT.

Parker School of Investigation

615 N. Euclid Ave.,  
Suite 205, Ontario  
(714) 986-0911

A similar trend is seen in the collection of aluminum cans. Reynolds Metals Co. reclaimed 80 million cans in 1970, and expects to collect 200 million this year.

Kaiser Aluminum's Can - Do recycling program accounted for 24 million cans in 1970 and M. D. Eisele of the company expects that total to more than double in 1971.

Metal can manufacturers recently launched a national program with more than 200 redemption centers operating from coast-to-coast, and M. J. Pigott, vice president, National Can Co., predicted that with active public support two billion cans can be collected annually.

Recycling of paper also continues at an all-time high, according to industry sources. U. S. paper and paperboard companies are recycling 20% of the 58.5 million tons produced annually.



## Like having your own Supermarket

Pick fresh vegetables all year round. Toss a salad any season — from your own backyard.

Sound impossible? Others are doing it and saving money now with all-weather hydroponic gardening. No soil needed.

### All ready to grow

You get everything you need. The standard 10'x12' Hydroponic Garden Unit can start paying its way — right away. Pick rich, ripe tomatoes in as little as 8 weeks. More than 600 pounds of them a year.

### Happy farming... a family affair

It's family fun for everyone in the exciting world of hydroponic gardening. Surprise yourself with what you can grow. Try something different. It's fun... and rewarding. Sell Yourself...

TO SEE DISPLAY PHONE  
983-4257 or 983-1434  
ONTARIO, CALIF.

HYDRO-GRO, INCORPORATED  
554 W. El Morado Ct.  
Ontario, Calif., 91762

Yes, I'm ready to grow!

☐ Please phone me for free demonstration.

☐ Please supply color brochure and more information.

Name.....

Address.....

City.....

State..... Zip.....

Phone (for demonstration only).....

NO OBLIGATION WHATSOEVER

have your own four-season garden



## Mobile Home Living

### Monterey Manor

NEW MOBIL HOME PARK

11250 Ramona Ave., Montclair

"Enjoy the luxury & hospitality of early California"

Club House - Swimming Pool - Whirlpool - Sauna

Now renting & ready to move in

\$72.50 a month and up -- single, double and triple wide. Adult park from 16 yrs. up. No move in fees or extra charges

### Directions:

Pomona Freeway  
to Ramona off-ramp  
then 1 mile north  
(714) 628-7616

San Bernardino Freeway  
to Central Ave. off-ramp  
South 2 miles to Mission Blvd.  
West to Ramona Ave.  
South to Park

## Service Guide

CALL .. 986-1184 .. FOR  
B & B AMBULANCE SERVICE

4764 Holt Montclair  
Hospital & Sales  
Hospital Equipment  
1033 E. 4th St.  
Ontario

### UPLAND SAVINGS & LOAN

Euclid & 9th  
Upland

### UPLAND TRAVEL BUREAU

Reservations for Foreign & Domestic Travel

247 N. 2nd Ave. Upland 985-1968

### HARRIS PHARMACY

Prescriptions -- Free Delivery

205 N. 2nd Ave., Upland

### E & R ELECTRIC

Residential & Commercial Wiring

10884 Fremont, Montclair

### SUN FLOWER PHARMACY

Gifts for men and women

Arrow Hwy. at Sunflower Charter Oak

### MEMORY GARDEN MEMORIAL PARK

A Garden for the living  
In Memory of the departed

455 W. Central Ave., Brea 529-3961  
691-6615

## SERVICE GUIDE ADVERTISING

puts your Ad in more than  
162,000 homes a month...  
for less than a 13 dollar bill.

complete information:

626-2465

With MUSIC YOU WILL

Discover a World of Harmony

DUGANS MUSIC LESSONS

ANY INSTRUMENT  
ALL AGES  
TERMS



# AMERICAN SAVINGS

PAYS  
HIGHEST INTEREST  
IN THE NATION  
ON INSURED SAVINGS

Compounded daily

American pays 25% more interest than many local banks on regular savings accounts.

\$563743 for \$5000  
\$28,18718 for \$25,000

2 YEARS OR MORE INVESTORS PASSBOOK: \$5,000 deposit or more based on 6% guaranteed annual rate earns annual yield of 6.18% when maintained for 2 years. Interest compounded daily.

\$105920 for \$1000  
\$423680 for \$4000

1 YEAR OR MORE INVESTORS PASSBOOK: \$1,000 deposit or more based on 5.75% guaranteed annual rate earns annual yield of 5.92% when maintained for 1 year. Interest compounded daily.

\$52694 for \$500

3 MONTH BONUS ACCOUNT: \$100 deposit or more based on 5% annual rate plus 1/4% Bonus after first 90 days, and 5.25% daily thereafter. Annual yield is 5.39% when maintained for 1 year. Interest compounded daily.

\$52564 for \$500

DAY IN-DAY OUT PASSBOOK: \$5 deposit or more based on 5% annual rate earns annual yield of 5.13% when maintained for 1 year. Interest compounded daily.

American Savings is paying its savers at the all-time record rate of more than \$330,000 each day—that's over THIRTY MILLION DOLLARS every quarter. At American Savings YOU NEVER LOSE—YOU ALWAYS GAIN!

**The Giant American Savings**

FOUNDED 1885 • ASSETS OVER \$3 BILLION STRONG



AMERICAN SAVINGS AND LOAN ASSOCIATION  
Member: Federal Home Loan Bank System  
Federal Savings and Loan Insurance Corporation  
Affiliate: First Charter Financial Corporation



## Montclair

5027 S. Plaza Lane  
in Montclair Plaza

(714) 621-4881 • (213) 689-4346

54 convenient branches serving Southern and Northern California including:

ALHAMBRA • AZUSA • BEVERLY HILLS • BUENA PARK • GARDEN GROVE • GLENDALE • HAWTHORNE • LAKEWOOD  
LANCASTER • LA PUENTE • MANHATTAN BEACH • MONTCLAIR • MONTROSE • NORWALK • PALMDALE • REDONDO  
BEACH • SHERMAN OAKS • SOUTH BAY CENTER • TEMPLE CITY • WHITTIER • UPTOWN • WHITTIER-EAST  
ALSO IN: SAN FRANCISCO • OAKLAND • BERKELEY • SAN JOSE • SACRAMENTO • DAILY CITY • WESTLAKE  
SAN MATEO • REDWOOD CITY • SAN RAFAEL • MONTEREY • EL CERRITO • RICHMOND • WALNUT CREEK  
VALLEJO • LOS GATOS • SUNNYVALE • FREMONT • HAYWARD • SAN LEANDRO

1218-710



## SPEBSQSA prexy

## Husband doesn't mind that spouse can't sing

Bob Patterson of Alta Loma is married to a girl who describes herself as the world's greatest monotone, but he doesn't mind. Patterson does enough singing for the entire family.

He is the president of the Pomona Valley Chapter of the Society for the Preservation and Encouragement of Barber Shop Quartet Singing in America and he spends every Tuesday evening with 40 other West End men singing in four part harmony. Like most members of SPEBSQSA, Patterson has never been a professional entertainer, but he did sing with the Wayne State University Glee Club when he was a student there.

He came to Alta Loma nine years ago to take a job as a metallurgical engineer with Kaiser Steel in Fontana. He has been an avid spokesman for barbershop singing in America since his arrival.

Patterson, along with the rest of the Pomona Valley Chapter of SPEBSQSA will entertain at the Montclair Plaza Wednesday, Thursday and Friday, August 25, 26 and 27, from 7:30 to 9 p.m. Following the Friday evening performance at 9 p.m., auditions for new members of the Pomona Valley Chapter will be held at the Top Hat Barber Shop in the Plaza.

All men who love to sing for fun are invited to attend the try-outs. Reading music is not a



Robert W. Patterson

requirement and no prior knowledge of barbershop harmony is needed.

The Pomona Valley Chapter is part of an International Society of 34,000 members which helps to support a common charity, the Institute of Logopedics in Wichita, Kansas, which rehabilitates children with speech defects. Their motto is "We Sing That They Shall Speak."

Patterson and wife wife, Dottie, have three children, Kristy, 12; Mike, 9; and Doug, 7.

## Youth building dedication held

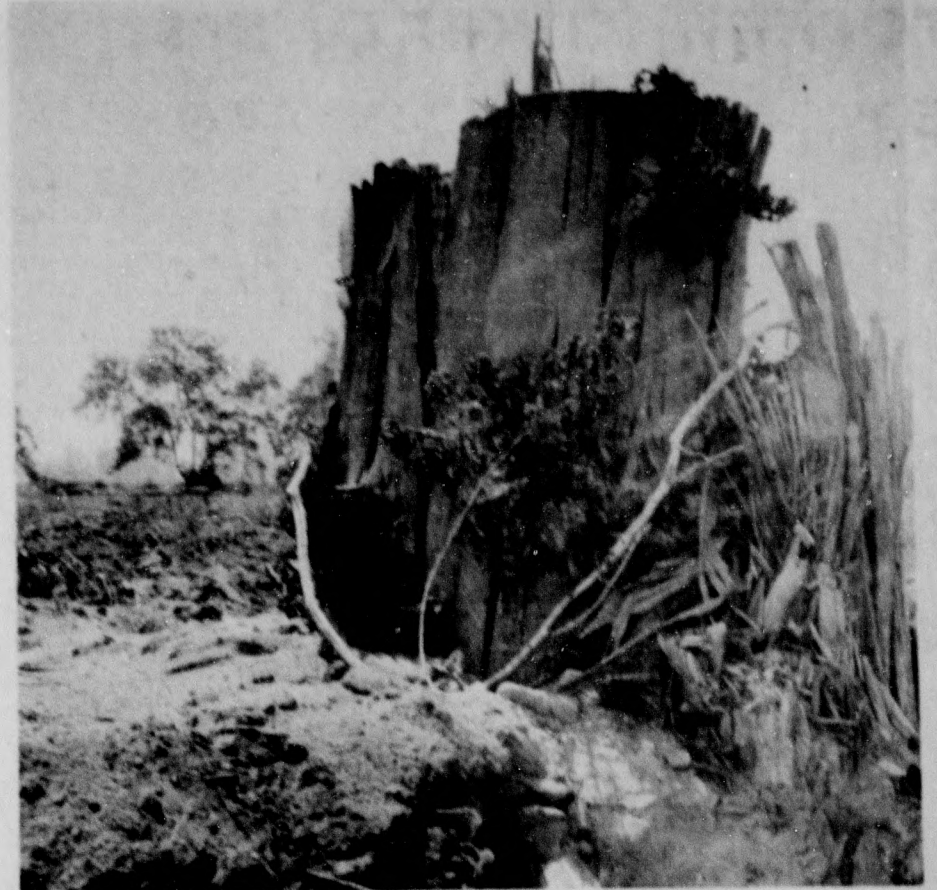
UPLAND -- Members and friends of the Upland Mt. View Free Methodist Church attended a unique service Sunday, August 22, 6:15 p.m. when the newly completed youth building was dedicated and the pastor installed. The church is located at 1020 West 8th Street, Upland.

Rev. Virgil Raley, Superintendent of the Arizona-Southern California Free Methodist Conference, was guest speaker for the evening and presided over the installation of Rev. Herbert L. Newland, Pastor of the church. Pastor Newland was recently appointed to the Upland church from the San Jose area where he pastored the Willow Vale Community Church for the past six years. Pastor Newland accepted his first church in 1950.

The dedication of the youth building was held immediately following the evening message and installation service.

The youth building will serve the Youth Department as a general assembly area, classrooms, and recreational area. The building also houses the nursery and toddler rooms.

The youth building completes Phase 2 of the current building program. The Mt. View Church re-located to the present location from Ontario where the Free Methodist Church has served the community since shortly after the turn of the century. Various members of the church and Free Methodist youth took part in the dedication service which was under the direction of Pastor Newland.



## Artist's still-life?

This former Eucalyptus windbreak on Beryl wasn't "arranged", it's a "happening". Land was cleared, partially for Metropolitan Water District easement, and for potential construction. Eucalyptus trees were taken down some months past and the weeds removed by fire.

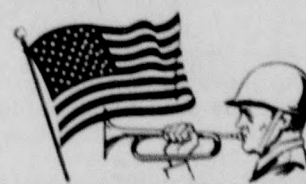
## Youth rally scheduled

The second J.C. Power Structure Youth Rally will be held August 28, 7 p.m. at the National Guard Armory, south side of John Glavin Park, Ontario according to Director Dave Cunningham. There will be several singing groups to bring a message through song and guest speaker will

be Bob Nolan who will tell how he met Jesus while in San Quentin.

The J.C. Power Structure is currently looking for a location in the Upland area to hold a weekly activity for youth. If you are able to render any assistance please contact Dave Cunningham at 987-5774.

## MEN IN SERVICE



Richard Leyva

CUCAMONGA -- Richard J. Leyva, 21, son of Mr. and Mrs. Leandro Leyva, Cucamonga, recently was promoted to Army Specialist Four while serving with the 547th Engineer Battalion in Germany.

Spec. Leyva is a draftsman in the Battalion's headquarters company near Darnstadt. His wife, Bobbie, is with him in Germany.

Karl Haner

UPLAND -- Marine Lance Corporal Karl W. Haner, son of Mr. and Mrs. Robert M. Haner of Upland, graduated from Radar Maintenance Course at the Marine Corps Air Station, El Toro, Calif. Haner attended Chaffey Junior College, Alta Loma, Calif.

Jerry Jewett

UPLAND -- Navy Petty Officer Third Class Jerry R. Jewett, son of Mr. and Mrs. Raymond R. Jewett of Upland, returned to his hometown of San Diego after a six month deployment to the Western Pacific aboard the destroyer USS Floyd B. Parks.

His ship participated in the combined South East Asia Treaty Organization Exercise "Subok" which included naval units from the Philippines, Australia, New Zealand, and the United Kingdom.

In addition, his ship made port visits in Japan, Korea, the Republic of China, the Philippines, Hong Kong and Thailand as well as stops in Guam and Hawaii.

Jeffrey Schlosser

ALTA LOMA -- Jeffrey P. Schlosser, son of Mr. and Mrs. Phillip Schlosser, Alta Loma, was commissioned August 13th as a Second Lieutenant of the Transportation Corps in the United States Army.

Lt. Schlosser is a zoology graduate of Oregon State University in Corvallis Oregon and was commissioned through the ROTC program.

Lt. Schlosser will enter active duty in January 1972 as a student in the Transportation Officer's Basic Course, Ft. Eustis, Virginia.

## CHURCH NEWS

## Sacred music

UPLAND -- Rev. and Mrs. Charles Higgins of Pasadena, California will be heard in a service of sacred music at the First Church of the Nazarene, 120 W. 9th Street, Upland, Sunday evening, August 29, at 6 p.m.

Mr. Higgins is a baritone soloist and is an accomplished pianist and organist as well. Mrs. Higgins will join him in some duet numbers for the service of music.

Mr. Higgins began his ministry in 1946 as minister of music in the Church of the Nazarene

in Columbus, Ohio. He later moved to California and served as minister of music in Pasadena First Church of the Nazarene.

In 1951, Mr. Higgins accepted a pastorate in Lindsay, Calif. and continued his pastoral ministry in the state of California until 1963, when he became the pastor of Honolulu, Hawaii, First Church of the Nazarene.

The Rev. and Mrs. Higgins make their home in Pasadena, California and he is devoting his full time to evangelism.

## Christian Science

UPLAND -- What underlies today's interest in divine healing?

This is a question to be explored at Christian Science church services Sunday in a Lesson-Sermon entitled "Christ Jesus."

The restoration of sight to the man born blind is one of the healings of Christ Jesus included in the Bible readings. It contains this insight: "If this man were not of God, he could do nothing."

Commentary from Science and Health with

Key to the Scriptures by Mary Baker Eddy relates such healing to today's demands. One citation states: "It is possible -- yea, it is the duty and privilege of every child, man, and woman, -- to follow in some degree the example of the Master by the demonstration of Truth and Life, of health and holiness."

Services at First Church of Christ, Scientist, 1429 N. Euclid Ave., begins at 11:00 a.m. Everyone is welcome. Child care is provided.

## SCHOOL NEWS

## UHS graduate

The following students were graduated from Upland High School summer program in a short ceremony held Aug. 13, 1971.

Emily Jane Batchelor, Paula Joan Bosserman, William Gene Culbreth, Cathy Lynne Fairbanks, Michelle Elaine Desilets, Dennis Wayne Gorrell,

Victoria Ann Hernandez, Debra Lynn Houghland, Lorraine Beth Johnson, Anthony Wayne Marsh, Loretta Servin Ortega, Carrie Jo Roberts, Sharon Marie Sims, Rick Mark Simpson, Pamela Ardith Smead, Debra Lee Tott, and Mark A. Vavack.

## Attends workshop

UPLAND -- Phyllis A. Blatz of Upland is one of some 250 women teachers attending the 22nd California Physical Education Workshop for Women in Secondary Schools being held (Aug 1-13) at California State Polytechnic College, San Luis Obispo.

Theme of the workshop is "Involvement and Enrichment." The annual event is devoted to the

improvement of teaching in physical education and athletics.

The workshop is sponsored by Cal Poly; the California State Department of Education; and the California Association for Health, Physical Education, and Recreation. Those attending may earn up to four quarter units of professional credit.

Miss Blatz teaches physical education at Chaffey High School.

## COLLEGE CHATTER

## Concert tour

UPLAND -- Mary Whitney, daughter of Mr. and Mrs. George H. Whitney, of Upland, returned recently from a six-week concert tour of South America with the Smith-Princeton Chamber Chorus, a group of 87 singers drawn from Smith College and Princeton University. Whitney, an

alto, is a member of the Class of 1971 at Smith.

The chorus sang a total of 18 concerts in Caracas, Venezuela; Bogota and Cali, Colombia; Lima, Peru; Vina del Mar, Portillo and Santiago, Chile; Buenos Aires, Argentina; and Belo Horizonte, Mariana, Ouro Preto and Rio de Janeiro, Brazil.

# TG & Y

PRICES GOOD IN ALL 5¢ TO \$1.00 STORES & FAMILY CENTERS  
THRU SUNDAY - WHILE QUANTITIES LAST!

## BACK TO School BUYS

## Back To School FABRICS

100% Polyester  
**DOUBLE KNIT** \$3.67 Yd.

58-60" Wide, Assorted Jacquard patterns.  
**Turbo Woven ACRYLICS** \$2.44 Yd.

100% Turbo Acrylic face, 100% Acetate back, 54"-60" Wide.  
**Denim Knit STRIPES** \$1.98 Yd.

45" Wide, 75% Acetate, 25% Nylon.  
**Butterfly Polyester LINING** \$1.29 Yd.

45" Wide, 100% Polyester.  
**CLOSE-OUT** 97¢ Yd.

Ladies' Panty  
**HOSE** \$1.47 Pr.

Slightly Irregular Panty  
**HOSE** 2 Pair For \$1.00

Opaque White Campus  
**SOCKS** 57¢ Pr.

Boy's 80% Cotton & 20% Nylon  
**CREW SOCKS** 88¢ Pkg.

STYLE 16 Oz. Lemon  
**SHAMPOO** 61¢ Ea.

STYLE 13 Oz. Hair  
**SPRAY** Limit 2 53¢ Ea.



Girls' 100% Nylon  
**KNIT TOPS** \$1.99 Ea.

Sizes 7-14, assorted colors.  
Girls' 100% Nylon Double Knit  
**SLACKS** \$2.99 Ea.

Assorted colors in sizes 7 to 14.  
Girls' Roll-Up Sleeve  
**BLOUSE** \$1.99 Ea.

65% Blue "C" Polyester, 35% Cotton, Sizes 7-14, Assorted colors.  
Girls' Day of the Week  
**PANTIES** 7 Per Pkg. \$1.88 Pkg.

100% Tricot Acetate, Sizes 4-14.  
Ladies' Hot Pants  
**PANTIES** 88¢ Ea.

100% Nylon stretch, one size fits all.

VALUABLE COUPON  
Kleenex Paper  
**TOWELS** 29¢ Ea.  
WITH COUPON  
Good Thru Aug. 29 Limit 2

VALUABLE COUPON  
Chiffon Toilet  
**TISSUE** 4 \$1.00  
2 Roll Pkg. WITH COUPON For  
Good Thru Aug. 29 Limit 4

9457 FOOTHILL BLVD.  
CUCAMONGA

master charge  
BANKAMERICARD

We Are Pleased To Announce  
**LOUISE FITZGERALD**  
Formerly of Cottage Beauty Shoppe  
Has joined our staff of Hair Stylists! She will be available after 3:30 p.m. each Wed., Thurs. & Fri. and every Tues. & Sat. from 8 a.m. to 5 p.m.  
**984-0627**  
APPOINTMENTS NOT ALWAYS NECESSARY  
*Glenice's Beauty Salon*  
415 N. Euclid Ave., Ontario

**Central Market**  
204 N. SECOND UPLAND YU 2-1348  
PRICES EFFECTIVE AUGUST 26 - 27 - 28

**MEATS**  
MANNING'S  
PRIME QUALITY  
**BEEF CLOD**  
**ROASTS \$1.19 lb.**

WILLIAM'S FAMOUS  
**CORNER BEEF**  
**ROUNDS \$1.09 lb.**  
RATH'S  
HONEY  
GLAZED  
**HAM**  
\$6.99 5 lb. can

CARNATION  
**INSTANT**  
**BREAKFAST** 63¢ 6's pkg.  
FLEISCHMANN'S  
**DIET MARGARINE**  
47¢ lb.

N.B.C.  
**RITZ**  
**CRACKERS** 47¢ lb. pkg.  
BETTY CROCKER  
**BOSTON CREME**  
**PIE MIX** 16 oz. 55¢ pkg.

HAWAIIAN  
**PUNCH** 46 oz. can 38¢

DOLE'S  
**PINEAPPLE** no. 2 can 39¢

HEINZ  
**VEGETARIAN**  
**BAKED BEANS** 21oz. can 23¢

ZEE  
**NAPKINS** 60's pkg. 13¢

GREEN GIANT  
**ASPARAGUS** 15 oz. can 74¢

BOUNTY  
**CHICKEN STEW** 19 OZ. CAN 59¢

CHUN KING  
**PEPPER STEAK**  
**DINNER** pkg. 71¢

SWISS MISS  
**HOT CHOCOLATE**  
**DRINK** 6 pak 39¢

HILLS BROS.  
**COFFEE** 84¢ lb.

LIQUID AJAX  
FOR DISHES  
KING SIZE 73¢

HILLS BROS.  
**COFFEE** 2 lb. \$1.67

King Kelly  
**ORANGE**  
**MARMALADE** 16 OZ. JAR 35¢

FROZEN FOODS  
**BUITONI**  
**RAVIOLI** 89¢ 19 oz. pkg.

PRODUCE  
Firm Garden Fresh  
**CABBAGE** 7¢ pound

**CHUN KING**  
**EGG ROLLS** 69¢ 6 oz pkg

Pick-of-the-Season  
Honeydew  
**MELONS** 10¢ pound

Lake County  
**PEARS** 19¢ pound

The Upland News  
Established 1894  
Cucamonga Times  
Established 1909  
Local News Office  
246 E. 9th Street, Upland  
Telephone 985-3515  
Published each Thursday by  
Bonita Publishing Co.  
4674 Brooks, Montclair, Calif.  
Telephone 626-2465



## SB county fair has colorful history

VICTORVILLE -- The San Bernardino County Fair, which will run from August 25-29 this year, has a long and colorful history matching the growth and development of the nation's largest county.

"I understand there were poultry and livestock shows in Victorville as early as 1913," recalls Oren Robertson, retiring in December after 24 years as General Manager of the Fair.

"In the late 1920's Victorville was the site of an unofficial county-wide fair," Robertson continued. "The depression of the 1930's forced the discontinuance of this event, and no fair was held then until after WWII," Robertson said.

In 1947, local merchants and businessmen in Victorville formed a "Desert Fair Association" which held a fair in tents pitched beside the Santa Fe Railroad depot in downtown Victorville.

"Oren Robertson was the 4-H Club leader for Apple Valley and Victorville at that time," recalled Robert Angel, current President of the Fair. "Oren was a leader among many citizens who felt a permanent Fair would benefit the County, and particularly our young people who display their 4-H and FFA projects. But Oren didn't realize he was getting into a full time career," Angel commented.

In 1948, the 28th Agricultural District Association, which was eligible for state financial aid, took on its sponsorship of the Fair. Oren

Robertson was named Fair Manager the same year.

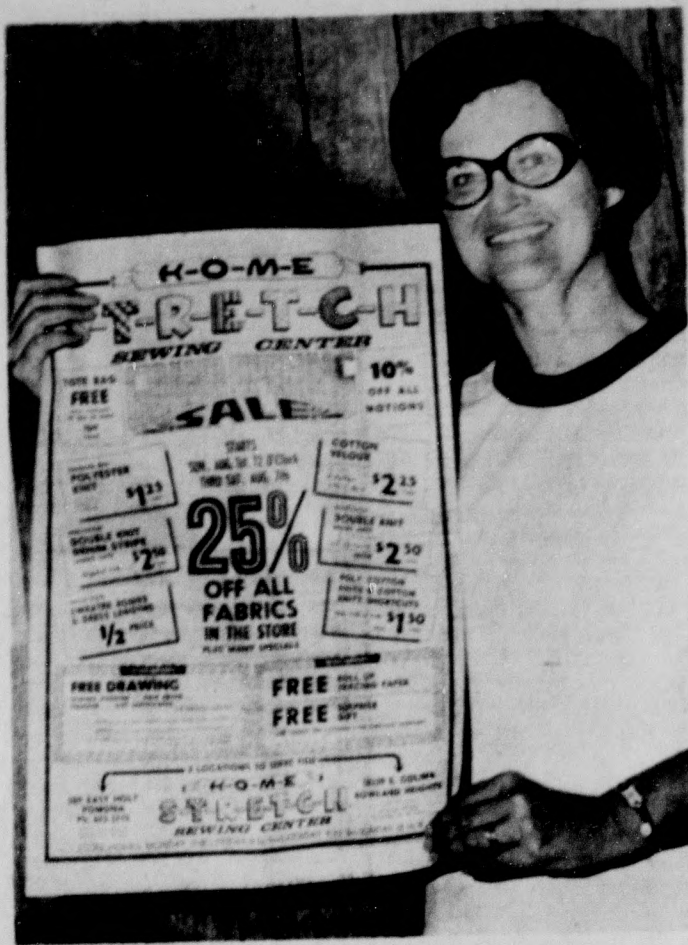
Victorville lies near the geographic center of San Bernardino County, though not in the center of population. Nearly 90% of the County's population lives in only 8% of the County's area. The Fair at Victorville soon became known as the "largest county" fair in the world.

In 1949, the first acreage in the present Fairgrounds was acquired, a 40 acre plot south of the city. A short time later, the local Chamber of Commerce added another 40 acres. Today the Fairgrounds consist of 87 acres, including 30 acres of parking able to accommodate up to 3,200 cars at one time.

The Fair continued to be held in tents until 1952 when the first exhibit building was erected. During the past 19 years more buildings were added, until today there are 38 permanent structures on the Fairgrounds.

The grandstand, site of the WCA Rodeo on August 28th & 29th, was built in 1957. The grandstands seat 1,500 persons. The arena was developed by the Victorville Elks Lodge with volunteer labor.

This year, over 80,000 people from throughout Southern California are expected to "follow the Fair Road," to Victorville. They will be following a well trod path, built by men and women whose community spirit encompassed not only their own town, but the largest county in the world.



### Happy winner

Mrs. Albert Kermer of Upland is all smiles as she shows off a page of the Upland News that won her a new portable Neico sewing machine to replace one that she has used for 36 years. A coupon Mrs. Kermer clipped from the News page and dropped in a box at the Home Stretch Sewing Center in Pomona was drawn in the store's Grand Opening celebration. As the number one winner, Mrs. Kermer then pulled coupons from the box for other winners.

### Kitchen shower

Last Friday night, Mrs. John Hawkins (Carol Stewart) and Mrs. Dave Nelson (Karen Imbach) invited friends and relatives to a kitchen shower, honoring Miss Cherry Cummins, daughter of

Mr. and Mrs. Charles V. Cummins, Upland. Miss Cummins and Mr. Barry Vantiger of Anaheim will be married on Saturday, August 28, at the First United Methodist Church in Upland.

## County ratio announced

SACRAMENTO -- Final county ratios of assessed to full cash value of locally assessable property were announced recently by State Board of Equalization Chairman Richard Nevins, who represents Southern California on the Board.

The ratios, as of March 1, 1971, show San Bernardino County at 22.4 percent of market value compared to the state-wide average of 24.2 percent.

A county's assessment ratio is the key to a number of programs involving more than \$739 million in state school equalization aid and other educational financing. State aid is distributed to school districts with relatively low taxable wealth per child. The Board's ratios are used together with a school district's assessed value to compute a district's taxable wealth.

School district repayment of state loans and their debt limits, and the tax rates of intercounty districts, also are established by formulas which involve these ratios.

The Board appraises a sample of locally assessed properties in each county every third year to establish benchmark values, and used economic indicators to update these values for comparison with current assessed values. The assessment ratio is the quotient of the county - assessed value divided by the Board's full value estimate.



### Champs

Every member of the Mt. Baldy A.A.U. Swim Team is a champion. The team has brought home trophies from every meet entered this season. According to coach Jessie Staples, every team member has taken a first place at least once. They are shown here in a morning practice at the Upland High School plunge.



### Happiness is

Happiness is time to do exactly what she wants to do according to Diane Scaffa of Alta Loma who is sitting and resting on her cot while attending the Camp Conifer Established Camp near Running Springs. While she is resting, she is doing a pencil sketch of the surrounding area. This camp is maintained by the Spanish Trails Girl Scout Council.

### Bank transfer

UPLAND -- Upland resident Maxine C. Brown assistant manager with Security Pacific National Bank, recently transferred from the bank's East Whittier to the newly opened Diamond Bar Branch. The Oklahoma native joined the bank as a bookkeeper in 1952. Mrs. Brown and her husband, Robert, have two sons -- Michael, 22, and James, 21.



Attend Church Sunday

ALTA LOMA CHRISTIAN CHURCH at Alta Loma Elementary School Auditorium 7085 Amethyst Sunday School - 9:30 a.m. Worship - 10:30 a.m.

FOOTHILL BAPTIST 1330 West 15th Sunday School - 9:45 a.m. Services - 8:30 a.m., 11:00 a.m., and 7:00 p.m. (Nursery Provided) Bernard Andrews 982-1882 Mr. Gary Hunter Minister of Youth

FIRST UNITED METHODIST CHURCH A. Clark Robbins Minister Dr. Warren S. Bainbridge Minister of Cultivation 262 EUCLID AVENUE Services: 8:30 & 11 a.m. 982-1345

## Solar energy aids forestry communication

The California Division of Forestry radio communication system has once more made a giant step forward with its use of a solar generator.

The solar generator, one of the first in this area, enables a remote mobile radio relay system to cover approximately 33,000 square miles. The layout and installation of this system was primarily done by Roland Humeston, Senior Communication Technician from the California Department of General Services Communications Division.

Many years ago a radio survey was made to locate an ideal location for a repeater site that would give good radio coverage throughout the desert of San Bernardino County. A remote mountain top was located, but it was impractical to provide any electrical or gas operated generator on the site. Finally with the advent of a solar generator, the project was approved.

The generator basically converts sunlight into electrical energy which charges storage batteries at a maximum rate of 3 amperes. Humeston stated that this mobile relay was also equipped with a new type antenna which acts both as a receiving and transmitting antenna. It is known as a duplexing system. Prior to the construction of this mobile relay, the Division of Forestry personnel constructed 4 miles of jeep road using a bulldozer and dynamite.

The new system was completed July 22 and has been doing a fine job.

Thanks to the California Division of Communication, the Division of Forestry operates one of the best radio communication systems in the nation. The Division radio network is often called upon for any major disaster no matter if it is fire, flood, earthquake, etc.

Electricity is vital to your way of life. So is a healthy environment. We're working to bring you both.

# You can make Southern California powerless.

It depends on what you know about nuclear power plants.

In Southern California, the need for electricity has more than doubled in the last ten years. As the population increases, the need for electricity will continue to grow.

To meet this growing public need, Edison must build additional generating plants now. Otherwise a power shortage could occur by 1976.

One of the ways we plan to supply more power is by constructing additional nuclear power units at the San Onofre Nuclear Generating Station near San Clemente.

But some people oppose construction of these units. One of their concerns is radiation. Actually, natural background radiation is everywhere and always has been. It comes from the food you eat, the air you breathe, the materials used to build your home.

The San Onofre nuclear plant is a source of some radiation, too. The question is, how much? The answer: so little that an elaborate monitoring program of the land, air and offshore waters near San Onofre has established that the amount is insignificant compared with natural background radiation. Far less, for example, than the additional amount

received by moving from a wood to a stone or concrete home or apartment house.

Another concern may be the warm water released by nuclear power plants. At San Onofre, sea water is used to cool the plant condensers, and then the warmed water is returned to the sea.

To determine whether this harms the marine environment, Edison commissioned an oceanographic company of national stature to monitor the offshore waters both

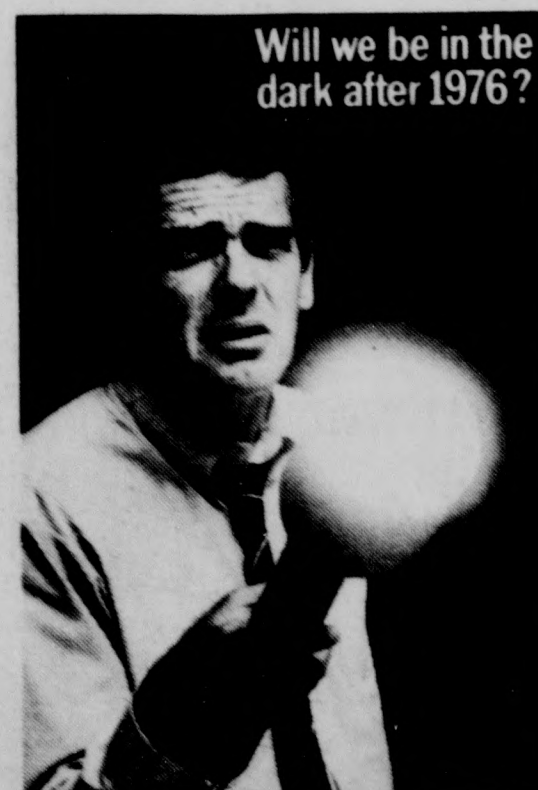
before and after the plant was built. Monitoring began in mid-1963 — four-and-a-half years before the plant commenced commercial operation — and has continued ever since.

Result: twenty-one reports reveal no significant changes in the marine environment. And that includes three years of plant operation.

In addition, the California State Department of Fish and Game made its own study of the same marine area in 1969. The Department concluded that the nuclear unit's operation did not appear to have had an adverse effect on the near-shore marine environment.

Based on these and other facts, we believe nuclear plants are a safe and sensible way to generate electricity. Clean, too. Since there's no combustion in a nuclear reactor, no by-products of combustion are released into the atmosphere.

At Edison, we plan to rely more and more on nuclear power to meet the growing need for electricity in the 14-county area we serve.



SCE Southern California Edison



### The winner is . . .

Stan Long (center) received the keys to a 1971 Volkswagen during the recent Christian Booksellers Association convention in Denver. Long, manager of the Christian Light Book Store in Upland, received the car in a drawing sponsored by Word, Inc., of Waco, Texas. Presenting the keys to Long are James High (left), director of book promotion for Word, and Cy Jackson, Word's sales representative in southern California, while Mrs. Long looks on.

## New officers for Heart Assoc.

Dr. Richard N. Moersch of San Bernardino was elected president of the San Bernardino County Heart Association for 1971-72 at the group's annual meeting recently.

The election of officers, presentation of outstanding service awards to volunteers and announcement of fund grants for the next fiscal year highlighted the program at the Castaway.

Dr. Arthur S. Weissbein, outgoing president, paid special tribute to Lowell V. Trask, chairman of the countywide Heart Fund campaign, which topped its goal of \$112,300.

The more than 100 in attendance also heard a special program concerning current research in cardiology and cardiac surgery.

Others elected to serve

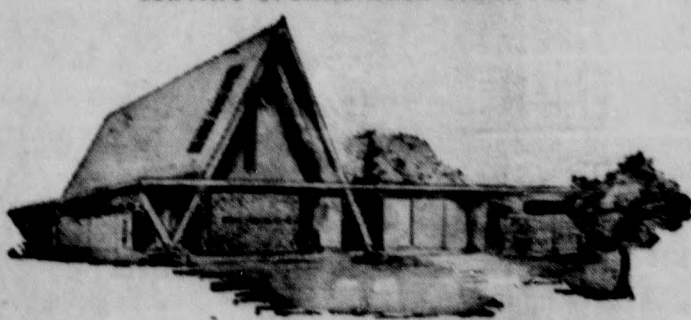
with Dr. Moersch as officers and members of the executive committee are Dr. A. J. Reisch, vice president, of San Bernardino; Mrs. Jack Aronoff, secretary, Rialto; Dr. R. Jamison, treasurer, San Bernardino; and Aaron B. Katz, Kenneth K. Kelly and Dr. Randall M. Kersten.

Elected to the board of directors were Harold C. Harris, San Bernardino; Herman C. Lynn, Redlands; and Dr. Hurley Robinson, Upland, all to their second three-year terms.

Mrs. Aronoff, Drs. Carl L. Cook, Jr., and William H. Merritt, both of San Bernardino; Dr. Paul R. Ennis and James H. Lauer of Redlands; and John H. Petry, San Bernardino, were elected to their first three-year terms.

## STONE FUNERAL HOME

SERVING UPLAND AREA SINCE 1929



Phone 982-1369

355 East Ninth Street

Member By Invitation NATIONAL SELECTED MORTICIANS

NFBA CFDA

UPLAND, CALIF.



# Simple traffic offender maybe hardened criminal

The California Highway Patrol, whose basic mission is to enforce traffic laws, made 11,103 felony arrests in 1969, many of which involved hardened criminals, some of whom used gunfire in trying to evade capture.

Like all law enforcement officers, California Highway Patrolmen are prepared for contact with criminals at any time. Traffic officers are trained to expect the worst, even though only a small percentage of the violators are criminals.

Sometimes an officer has advance knowledge of the situation he faces, as did Officer Lee Enos prior to apprehending a murder suspect.

Soon after learning from the Antioch police the description of a pickup truck being driven by a murder suspect, Enos spotted the vehicle carrying two men. It was nighttime and Enos, who had already radioed for help, decided to stop the vehicle while it was still on a well-lighted street.

The vehicle's occupants offered no resistance, and the arrest was successful, thanks to Enos' skill in evaluating and controlling the situation.

Sometimes, however, the arresting officer has no warning of the hazardous confrontation. Such was the case when Officers Warren Loftus and Patrick Harrington were patrolling in the Newhall Area shortly after midnight.

The action started when the officers moved to stop a station wagon driving over the centerline and following another vehicle too closely. A man and woman were in the car.

As both officers alighted from their vehicle, the stopped driver hurriedly stepped onto the roadway, swung toward the officers with a gun in his hand, and fired a shot at Harrington. Both officers returned

fire from behind the open front doors of their patrol vehicle.

During the exchange, Loftus was wounded in the chest, and a Harrington bullet struck the driver in the chest. He ran a short distance before collapsing, seriously but not fatally wounded.

The driver had a long criminal record and was wanted in Los Angeles for robbery, yet when the officers switched on the red light, it looked like a routine traffic stop.

Sometimes the warning of danger comes not by radio, not by gunshot, but in unpredictable ways.

Officer Lew Blake was patrolling near Gilroy one night about 10 o'clock when a driver apparently

deliberately cut in front of his patrol car. Blake stopped the vehicle, and noting that the driver appeared exceptionally nervous and excited, directed him to walk back toward the patrol car. Blake attempted to talk to the driver, who only blurted out that the man in his car had a gun.

The officer told the driver to return to his vehicle and act as though he had received a citation. Blake followed the strange carload of people into Gilroy, meanwhile notifying his dispatcher of the situation. After entering the town, with backup assistance ready, Blake stopped the car and arrested the mysterious male passenger -- a man

wanted for attempted murder of a San Francisco police officer during a burglary and kidnapping earlier that day.

The California Highway Patrol, aware of the dangers that officers face, provides many safeguards that are designed to minimize the hazards. Their training in the Academy before they ever go out on the highway stresses procedures that provide the greatest amount of protection without reducing the officer's effectiveness in carrying out his mission. Particular attention is given to arrest procedures and enforcement policies, supported by classes in weaponry and unarmed combat. Other tools are

also available, including radio contact with the dispatcher and his fellow officers' rapid Auto-statis and NCIC reports on stolen vehicles and guns, and wanted people; and assistance from other enforcement agencies.

However, these precautions, thorough and complete as they are, cannot always prevent tragedy from occurring.

Officer Leslie E. Clapp was paralyzed from the waist down when he was shot in the chest and leg while making a "routine" traffic stop. And 28-year-old Officer Ambers O. Shewmaker died after being shot by a motorist he stopped for speeding. The killer was driving a stolen car and had com-

mitted an armed robbery an hour or so earlier.

Since January 1 of this year, five other officers have met death in similar incidents, four of them together in the worst tragedy ever to befall the California Highway Patrol.

No matter what the outcome of a hazardous incident, it is studied by trained personnel at the Highway Patrol's Academy in Sacramento to determine what can be learned to make the next such contact less likely to be deadly. Lessons thus learned are passed along to the patrolman, both in the field and at the Academy.

## CHP inspection program re-capped

Approximately 65% of the vehicles checked in California Highway Patrol Passenger Vehicle Inspection lanes in the San Bernardino Area of the California Highway Patrol are found to have one or more violations.

Most common violation is defective or improperly adjusted headlights.

Passenger Vehicle Inspection programs are required in each state by Federal Highway Safety Standards. California has a random selection system of inspection which, state officials believe, accomplishes the goals of Federal Standards at a lower cost to the taxpayer than the alternative,

mandatory annual inspections.

The vehicle inspections are conducted at locations which are changed often to provide broad coverage of the Area. Motorist may obtain the location of the inspection team by calling our office, 882-1244, said Captain Millican.

If no violations are found, a compliance sticker is attached to the windshield. For most violations, written warnings are given and drivers must make the corrections immediately and have the warning cleared within 14 days by a Highway Patrolman or at any Highway Patrol office. Citations are issued only in extreme cases.

## "MAYFAIR MEATS ARE GUARANTEED TO PLEASE"

OR DOUBLE YOUR MONEY BACK

**A MAYFAIR EXCLUSIVE DOUBLE YOUR MONEY BACK GUARANTEE**  
Take home any cut of Mayfair's meat, cook it this way you like it. If after eating, you are not completely satisfied, your Mayfair Market will then give you DOUBLE your money back. This is how confident we are of our Mayfair meats.

**Gilbert H. Brockmeyer's Natural Ice Cream IS HERE**



**89¢**  
A QUART  
PURE VANILLA, CAROB, RASPBERRY, COCONUT-PINEAPPLE

**BLUE CHIP STAMPS**

BLADE CUT  
LEAN & TENDER

**CHUCK STEAK 49¢**

**MAYFAIR SEAFOOD SPECIALS**  
FILLET OF OCEAN PERCH 1 lb. 89¢  
FILLET OF ROCK COD 1 lb. 89¢  
FILLET OF TILapia 1 lb. 89¢  
FILLET OF DORSET SOLE 1 lb. \$1.19

**FROM OUR FAMILY OF FRODO BREDS MAYFAIR SELF-BAKING TURKEYS 49¢**  
USDA GRADED A

**FRESH GROUND BEEF 59¢**  
GROUND FRESH HOURLY

**CHUCK ROASTS 89¢**  
BONELESS CENTER CUTS

**BONELESS CLOD ROAST \$1.09**  
SHOULDER, ROLLED AND TIED

**BONELESS FAMILY STEAK \$1.19**  
LEAN AND TENDER

**BEEF SHORT RIBS 49¢**  
EXCELLENT FOR BAR-B-Q

**CHUCK STEAKS 98¢**  
BONELESS

**STEWING BEEF 98¢**  
LEAN TENDER CHUNKS

**CORN COUNTRY BACON 59¢**  
HOFFMAN SAUSAGE 29¢  
RATH SLAB BACON 39¢

**SHORT RIBS 79¢**  
ENGLISH CUT

**FRYER LEGS 69¢**  
WHOLE LEGS

**SLICED BACON 59¢**  
MAYFAIR VAC. PACK

**CENTER CUT BEEF SHANKS 59¢**  
LEAN CUBE STEAKS \$1.19  
BREAKFAST STEAKS \$1.19

**SCOTT TISSUE**  
BATHROOM FAMILY PACK 4 ROLL PK.

**MAYFAIR DETERGENT**  
ALL PURPOSE 49 OZ. BOX

**HAWAIIAN PUNCH DRINKS**  
RED, APPLE RED, YERRY BERRY 46 oz.

**MAYFRESH TUNA**  
CHUNK LIGHT MEAT 6 1/2 OZ.

**CATFOOD 4 1/2 OZ.**  
PRIMES ALL VARIETIES 6 FOR \$1

**YUBAN COFFEE 1 1/2 CAN 2 1/2**  
2 1/2 CAN \$2.59

**SPAGHETTI SAUCE 19¢**  
SCHELLING MIX 1 1/2 OZ.

**SOFTENER SALT 79¢**  
OCEAN WATER 50 LB.

**MAYFRESH FRESH FRUITS AND VEGETABLES**

**BARTLETT PEARS 6 \$1**  
FIRST OF THE SEASON LAKE COUNTY

**PEACHES 4 \$1**  
YELLOW FREESTONE

**TOMATOES 25¢**  
LARGE SUCING

**BELL PEPPERS 25¢**  
FIRM GREEN

**BROWN ONIONS 10¢**  
MILD SWEET

**CELERY, FRESH 10¢**  
CRISP, TENDER

**MIX OR MATCH GRAPES 4 \$1**  
• THOMPSON SEWLESS  
• ITALIA, MUSCAT  
• BROWN GRAPES

**COUNTRY PRIDE LARGE EGGS**  
GRADE A DOZ. IN CARTON

**MAYFRESH LARGE AA 39¢ DOZ.**  
MED. AA 33¢ DOZ.  
EX. LARGE AA 43¢ DOZ.

**HAMBURGER HELPER 49¢**  
POTATO STROGANOFF 7 OZ.  
CHILI TOMATO 8 OZ. HASH 6 OZ. BETTY CROCKER

**DOG FOOD 4 \$1**  
KALKAN HORSEMEAT & BEEF BY PRODUCTS 14 OZ.

**CANNED BEANS 7 \$1**  
MAYFAIR KIDNEYS - PORK & BEANS

**SALAD DRESSING 39¢**  
SEVEN SEAS, LIQUID - CREAMY 8 OZ.  
RUSSIAN, GREEN GODDESS, GOLDEN GODDESS

**SOFT OLEO 39¢**  
BLUE BOMMET 1-LB.

**COOKIES 59¢**  
VANILLA CHOC. SUGAR-HE 1/2 LB. 37 OZ.

**MAC & CHEESE 69¢**  
CHECKERBOARD 32 OZ.

**CHECKERBOARD 99¢**  
SL. TURKEY, BEEF STEW, CHC. & DUMPLINGS 30 OZ.

**MAYFAIR'S LIQUOR SPECIALS**  
ROYAL OCCASION VODKA \$3.99 QUART

**CHARCOAL FILTERED 80 PROOF \$3.29**  
BLENDED WHISKEY WESTPORT 80 PROOF

**ANCIENT AGE STRAIGHT \$1.39**  
BOUTIQUE 86 PROOF, SALE PRICE HALF GAL.

**DRY WINES ROYAL OCCASION GALLON \$1.89**  
CHARLES, PINE CHABIS, BURGUNDY, VINHOSE, RIVIERA

**CHATEAU LA REINE \$1.89**  
COLD DUCK OR CHAMPAGNE

**MAYFAIR'S DELICATESSEN LUNCHEON MEATS**  
MAYFAIR 6 OZ. PKG.

**39¢ EA.**  
ALL MEAT BOLOGNA, PICKLED LOAF, TASTY & OLIVE LOAF

**SANDWICH BEEF 59¢**  
DANOLA SLICED 4 OZ. PKG.

**CANNED HAMS \$3.49**  
WILSON CERTIFIED 3-LB. CAN

**ZWAN SLICED IMPORTED HAM 65¢**  
MIDGET SALAMI CHUBS HERBREW NATIONAL 12 OZ. \$1.09  
MIDGET BOLOGNA CHUBS HERBREW NATIONAL 12 OZ. \$1.09

**MAYFAIR'S FROZEN FOODS POPSICLES**  
ARDEN 24 PK. 79¢

**MEXICAN DINNERS 43¢**  
MEXICAN CORN, PLATE 12 OZ.  
CHICKEN ENCHILADA, BEEF ENCHILADA, MEXICAN 14 OZ.

**ORANGE JUICE 4 \$1**  
4 OZ. THREESWEET

**ORANGE JUICE 49¢**  
12 OZ. THREESWEET

**BAG VEGETABLES 29¢**  
WT. BAKER 25 LB. MIXED, OR BEANS, PEAS & CARROTS, CUT CORN

**GORTON SPECIALS**  
FISHSTICKS 8 OZ. 49¢  
FISHSTICKS 24 OZ. \$1.19  
FISH & CHIPS 1-LB. 85¢

**Van de Kamp's SPECIALS**  
THUR. - SAT., AUG. 28-29

**Bear Claw Coffee Cakes 49¢**  
8" Cherry 79¢  
Pie 89¢  
Bran Muffins 39¢

**IVORY SOAP 2 LBS. BAR 65¢**  
LAVA SOAP 2 LBS. BAR 53¢  
MR. CLEAN 26 OZ. 75¢  
TOP JOB 26 OZ. 75¢

**TRIPLE STAMPS**  
WITH MINIMUM \$5.00 PURCHASE  
COUPON GOOD AUG. 26 THRU SEPT. 1  
The coupon good for THREE stamps is valid for only one stamp per customer. Excludes purchases of other products. ONE COUPON PER CUSTOMER. ADULTS ONLY.

**mayfair**  
SUPERMARKETS

## Desert Safety

The Cucamonga-Alta Loma Junior Women's Club has provided as a public service a pamphlet on safety in the desert. Following are excerpts from the pamphlet:

The desert offers unlimited recreational opportunities for those who like to explore, ride the dunes, camp, etc., and can be a very beautiful place.

However, the desert can also be dangerous, not only the wild life inhabitants, but the climate, too. During the summer daytime temperatures climb to over 100 degrees and numerous people become lost, some losing their lives. The following safety tips may help prevent accidents when on a desert outing:

File a trip plan with a friend or Sheriff's Substation or local police in the nearest town. If changing areas, notify the station; let them know when you plan to return.

Take extra gas, water, food, blankets, first aid kit, snake bite kit, flares. Radiator water is not fit for consumption; take a half gallon per person for drinking and 5 gallons for the radiator.

Watch the temperature on your car motor. Don't lug the motor. Grades are deceptive.

Wear protective clothing at all times. A hat and shoes are essential for protection from the sun and desert life.

Stay out of old mines. They are extremely dangerous and many have hidden shafts.

Stay with your car or vehicle if lost. A large object is much easier to spot and additionally provides protection from the elements.

If you MUST leave your vehicle, travel on foot at night and keep to roads when possible.

Most everything that flies or crawls is edible. Barrel cactus contains water.

Signal with a mirror or burn a spare tire. At night use flares.

Remember, don't get excited; don't take chances; use common sense.

And be sure you notify the party with whom you left your plans when you have safely returned.

THERE'S A MAYFAIR NEAR YOU Open 24 Hours

ADVERTISED PRICES EFFECTIVE 7 FULL DAYS  
THURSDAY, AUG. 26 THRU WED., SEPT. 1

9477 FOOTHILL, CUCA

WE GLADLY ACCEPT  
FOOD STAMPS  
IN LOS ANGELES & ORANGE  
COUNTIES



**LEGAL**

**NOTICE OF TRUSTEE'S SALE**  
No. 71-584

On SEPTEMBER 20, 1971, at 10 o'clock A.M., at the North entrance of the San Bernardino County Courthouse, City of San Bernardino, California, RELIABLE TITLE COMPANY, as Trustee under the deed of trust made by ROHLAND J. CHORN, an unmarried man, and recorded September 19, 1969, in Book 7306, Page 416, of Official Records of San Bernardino County, California given to secure an indebtedness in favor of PROVIDENT MORTGAGE CORPORATION, a California corporation, now owned and held by SCHNEIDER SAVINGS AND LOAN ASSOCIATION by reason of the breach of certain obligations secured thereby, notice of which was recorded May 7, 1971, in Book 7662, Page 900, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 43 Tract 4090 in the City of Montclair, County of San Bernardino, State of California, as per plat recorded in Book 55 of Maps, Pages 27 and 28, records of said county and commonly known as 4468 San Bernardino Street, Montclair, California 91763, for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed, interest thereon, and \$18,015.73 in unpaid principal of the note secured by said Deed, with interest thereon from November 1, 1970, as in said note and by law provided.

Dated: August 10, 1971  
RELIABLE TITLE COMPANY, Trustee  
By Josephine Sneathen, Assistant Secretary  
Montclair Tribune No. 2087  
Publish August 26, September 2, 9, 1971  
48882

**NOTICE TO CREDITORS - CREATION OF SECURITY INTEREST Under Uniform Commercial Code - Bulk Transfers**

To all those holding claims against the debtor hereinafter named, based on transactions or events occurring before the bulk transfer described below is consummated:

Notice is hereby given that a bulk transfer by way of creation of a security interest is about to be made; the name of the debtor is Charles Morgan and Kenneth Morgan, individually and as co-partners, doing business as MORGAN'S PRECISION SHEET METAL; The business address of the debtor is 4707 Brooks Street, Montclair, California 91763; The name of the secured party is STRIPPIT DIVISION, HOUDAILLE INDUSTRIES, INC., 6440 E. Corvett Street, Los Angeles, California 90022; so far as is known to the secured party, said debtor has used the following other business names and addresses within three years last past: Business Names: None Business Addresses: None

The property to be subjected to the security interest is now located at 4707 Brooks Street, Montclair, California 91763

The property to be subjected to the security interest may be described as One (1) Wyssong & Miles Sheet Metal, Model 1852, Serial #F01-1693 and the bulk transfer by way of creation of a security interest is to be consummated at the office of MORGAN'S PRECISION SHEET METAL, 4707 Brooks Street, Montclair, California, on or after Sept. 2, 1971.

Dated August 19, 1971  
Secured Party:  
STRIPPIT DIVISION,  
HOUDAILLE INDUSTRIES,  
INC.  
By /s/ William A. Schrader  
Montclair Tribune No. 2088  
Publish August 26, 1971  
9542-002

**LEGAL**

express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$13,515.46, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to be recorded in the county where the real property is located.

Date: August 17, 1971  
FEDERAL NATIONAL MORTGAGE ASSOCIATION as said Trustee,  
By M. Mady  
Montclair Tribune No. 2086  
Publish August 26, September 2, 9, 1971  
49080

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following person (persons) is (are) doing business as: Shaker's Pizza Parlor at 5639 Holt Blvd., Montclair, Calif. 91763

Alfred R. Seeley  
745 Densio Ave.  
Camarillo, Calif.

This business is conducted by an individual  
/s/ Alfred R. Seeley

This statement was filed with the County Clerk of San Bernardino County on JUL 7 1971.

FILE NO. 3931  
EXPIRES Dec. 31, 1976  
Montclair Tribune No. 2071  
Publish August 5, 12, 19, 26, 1971

**NOTICE OF TRUSTEE'S SALE**  
TO: 5363.9-930245-7

On September 2, 1971, at 11:30 A.M. FIRST FEDERAL ESCROW CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded July 27, 1970, as Inst. No. 422, in Book 7497, page 174, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States), North entrance

**LEGAL**

to the San Bernardino County Courthouse, City of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 17, Tract No. 4212, in the City of Montclair, as per plat recorded in Book 53 of Maps, page 56, in the office of the County Recorder of said County.

MORE COMMONLY KNOWN AS: 9935 Poulson Avenue  
Montclair, California

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$19,462.49, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to be recorded in the county where the real property is located.

Date: 8-5-71  
FIRST FEDERAL ESCROW CORPORATION  
as said Trustee,  
By Arlene Emerson,  
Asst. Sec.-Treas.  
Montclair Tribune No. 2074  
Publish August 12, 19, 26, 1971  
SPS 27782

**LEGAL**

tion of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to be recorded in the county where the real property is located.

Date: 8-5-71  
FIRST FEDERAL ESCROW CORPORATION  
as said Trustee,  
By Arlene Emerson,  
Asst. Sec.-Treas.  
Montclair Tribune No. 2074  
Publish August 12, 19, 26, 1971  
SPS 27782

**Brigham Young graduate**

MONTCLAIR-John Lamond Olsen of Montclair has received a bachelor of arts degree from Brigham Young University in Utah.

He was part of the August graduating class of 1,866. More than 1,300 received bachelor degrees.

**LEGAL**

tion of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to be recorded in the county where the real property is located.

Date: 8-5-71  
FIRST FEDERAL ESCROW CORPORATION  
as said Trustee,  
By Arlene Emerson,  
Asst. Sec.-Treas.  
Montclair Tribune No. 2074  
Publish August 12, 19, 26, 1971  
SPS 27782

**24 HOUR**



**EMERGENCY MEDICAL SERVICE**

*Available to All*

**Montclair Community Hospital**

5050 San Bernardino St., Montclair  
Just West of Central Ave.  
An Activity of Century Medical Inc.



**TRUE DISCOUNT PRICING...**

**LUCKY'S TRUE DISCOUNT PRICING IN EVERY DEPARTMENT MEANS GREATER SAVINGS EVERY DAY!**

PRICES ARE DISCOUNTED EXCEPT ON FAIR-TRADED AND GOVERNMENT CONTROLLED ITEMS

"Our Price Protection Policy guarantees these prices to be effective from Wednesday, August 25th through Tuesday, August 31st, 1971, regardless of cost increases."

COPYRIGHT © 1971 BY LUCKY STORES, INC. ALL RIGHTS RESERVED

**CENTER CUT ROUND STEAK**  
BONE-IN LUCKY TOP QUALITY BONDED BEEF  
**93¢**

**BLADE CUT CHUCK ROAST**  
LUCKY TOP QUALITY BONDED BEEF  
**53¢**

**FRESH FRYERS**  
USDA GRADE A CHICKENS 2-10 LBS WHOLE BODY  
**29¢**

**STANDING RIB ROAST**  
LARGE END LUCKY TOP QUALITY BONDED BEEF  
**88¢**

**LADY LEE BACON**  
SLICED 1-LB. PKG **53¢**

**FARMER JOHN BACON**  
SLICED 1-POUND PACKAGE **59¢**

**RATH, HORNEL, BACON**  
SLICED, YOUR CHOICE 1-LB. PKG **63¢**

**OSCAR MAYER BACON**  
SLICED 1-LB. PKG **73¢**

**THIN SLICED BACON**  
OSCAR MAYER 12-OZ. PKG **73¢**

**CUT-UP FRYERS**  
**CROSS RIB ROAST**  
**YOUNG TOM TURKEYS**  
**SKINLESS LINKS**

**PLUMP AND JUICY CHICKENS** **34¢**

**LUCKY TOP QUALITY BONDED BEEF - BONELESS** **93¢**

**USDA GRADE "A" FARMER JOHN SAUSAGE** 8-OZ. PKG **29¢**

**CHUCK ROAST** LUCKY TOP QUALITY BONDED BEEF **63¢**

**PORTERHOUSE STEAK** TAILS REMOVED **\$1.58**

**STANDING RIB ROAST** LUCKY TOP QUALITY BONDED BEEF **\$1.05**

**SMOKED HAM** FARMER JOHN - FULLY COOKED FULL SHANK HALF - HOCK REMOVED **55¢**

**YOUNG HEN TURKEYS** USDA GRADE "A" 10-12 LBS **45¢**

**CORN DOGS** ZIPPY BRAND 10½ OZ. PKG **55¢**

**BURRITOS** BEEF OR BEAN 9½ OZ. PKG **39¢**

**GROUND BEEF** OUR LOW DISCOUNT PRICE ANY SIZE **59¢**

**BROWN 'N SERVE** 8 OZ. SWIFT PREMIUM SAUSAGE PKG **67¢**

**JIMMY DEAN PORK SAUSAGE** HOT OR REGULAR 1-LB. ROLL **75¢**

**PACKAGED GOODS**

**COOKIES** LANGENDORF 54¢

**NABISCO CRACKERS** CHOCOLATE FUDGE CHOC. DROP OR RUM BUTTER CRACKER **67¢**

**POTATO BREAD** HARVEST DAY CRUSHED WHEAT **37¢**

**BREAD** HARVEST DAY CRUSHED WHEAT **37¢**

**SPAGHETTI** GOLDEN GRAIN 41¢

**LIMA BEANS** GOLDEN GRAIN 51¢

**SAUCE** SCHILLING'S SPAGHETTI 19¢

**APRICOT HALVES** HARVEST DAY 29 OUNCE CAN **29¢**

**ICE COFFEE MIX** MAXWELL HOUSE 1-10 OZ. PKG **23¢**

**PANCAKE MIX** BETTY CROCKER 42 OZ. BOX **55¢**

**HAMBURGER HELPERS** 49¢

**POTATOES** INSTANT DEHYDRATED 19¢

**WHEATIES** 56¢

**POTATO CHIPS** 49¢

**MARSHMALLOWS** KRAFT 16 OUNCE BAG **26¢**

**TOMATOES** 23¢

**CANNED FOODS**

**CHUNK TUNA** CHICKEN OF THE SEA 36¢

**BEEF STEW** DINEY HOUSE 99¢

**PEANUT BUTTER** LADY LEE 15¢

**DINNERS** JAN U WINE CHINESE 99¢

**WHEAT GERM** LOMA LINDA 47¢

**CRAB MEAT** GORTON'S DUMPLINGS 29¢

**GREEN BEANS** DEL MONTE BLIND WHOLE 29¢

**ROYALE TISSUE** FACIAL 125 COUNT BOX **25¢**

**MAXWELL HOUSE** 2" REGULAR OR ELECTRIC PERK COFFEE 48 OZ. CAN **2" YUBAN** INSTANT COFFEE 1.99

**YUBAN** FILTER RING COFFEE 1.99

**MAX PAX** FILTER RING COFFEE 1.99

**LIPTON TEA** INSTANT LEMON FLAVOR 1.99

**GATORADE** 32 OZ. 35¢

**PRUNE JUICE** LADY LEE 37¢

**HUNT'S BEANS** BIG JON 35¢

**M.J.B. COFFEE** ELECTRIC PERK OR REGULAR 48 OUNCE CAN **\$2.29**

**NOODLES** JAN U WINE CHINESE 29¢

**OLIVE OIL** POMPEIAN 1.99

**STUFFED OLIVES** EARLY CALIF 49¢

**DRESSING** KNOTT'S 100 ISLAND 53¢

**CATSUP** DEL MONTE 45¢

**CRANBERRY** 49¢

**FROZEN FOODS**

**BREADED PERCH** CERT. FRESH 10 OZ. PKG **61¢**

**SOLE FILLETS** CERT. FRESH GOLDEN FRIED 76¢

**FRIED CHICKEN** BANQUET WHOLE 1.99

**SIRLOIN TIPS** KOLD KIST 4.99

**BBQ STEAKS** KOLD KIST 4.99

**STRAWBERRIES** MALVES BROS. 55¢

**BAKED BEANS** B & M 55 OUNCE CAN **69¢**

**VEGETABLES** BIRDS EYE INTERNATIONAL 46¢

**JOHNSTON PIES** APPLE, LOG, CUSTARD, OR RHOBARB 32 OZ. 71¢

**LEMONADE** TREISWEET 12 OZ. CAN 23¢

**MACARONI** A. CHEST. MORTON 20 OZ. 42¢

**CASSEROLES** GREEN GARDEN 47¢

**GRAPES** MINUTE MAID BLIND 28¢

**GRAPEFRUIT JUICE** MINUTE MAID 28¢

**FRENCH TOAST** DOWNTOWN 45¢

**MRS SMITH'S PIES** DOWNTOWN 45¢

**PEARS** HARVEST DAY 29 OUNCE CAN **35¢**

**HOUSEHOLD ITEMS**

**ZEE NAPKINS** ASSORTED PAPER 40 CT. PKG **11¢**

**SCOTTIES TISSUE** WHITE FACIAL 700 CT. BOX **24¢**

**ZEE TOWELS** PRINTED PAPER 170 CT. ROLL **26¢**

**HANDI-WIPES** PAPER TOWELS 10 CT. PKG **52¢**

**DELSEY TISSUE** TOWEL 2500 CT. ROLL **26¢**

**REYNOLDS' PET FOODS**

**KAL KAN DOG FOOD** HORSEMEAT 15 OZ. CAN **29¢**

**PURINA TUNA** CAT FOOD 18 OZ. 18¢

**LITTLE FRISKIES** 7500 CT. ROLL **53¢**

**CAT LITTER** LITTER GREEN 10 LB. BAG **14¢**

**COMET CLEANSER** 21 OUNCE CAN **24¢**

**QUICK CHECK** If You Are in a Rush... and making a purchase of six items or less, look for checkstand with the flashing red light. The "Quick Check" is an added convenience we are most happy to offer.

**DISCOUNT PRICED DELI ITEMS!**

Our LOW Everyday Price!

**ALL MEAT FRANKS** 1-LB. PKG. **58¢**

**LADY LEE** (12 OZ. PKG. 44¢)

**AMERICAN CHEESE** LUCKY SLICED 12 OZ. PKG. **69¢**

**BUDDIE'S MEATS** 3 OZ. PKG. **39¢**

**SMOKED BEEF, HAM, TURKEY, PASTRAMI, OR CHICKEN**

**MOZZARELLA CHEESE** 1-LB. PKG. **98¢**

**X.L.N.T. POTATO SALAD** 15 OZ. **39¢**

**GELATIN SALADS** 15 OZ. **39¢**

**ALEX X.L.N.T. ASSORTED** CUP **39¢**

**KOSHER FRANKS** 12 OZ. PKG. **\$1.13**

**OR KNOCKWURST, HEBREW NATIONAL**

**BOB'S DRESSINGS** BLUE CHEESE 8 OZ. JAR **47¢**

**8 OZ. ROQUEFORT DRESSING** 47¢

**BRAUNSCHWEIGER CHUB** 8 OZ. PKG. **49¢**

**PILLSBURY BISCUITS** 8 OZ. TUBE **9¢**

**DAIRY PRODUCTS**

**MAZOLA** 41¢

**LADY LEE BUTTER** 151 QUALITY 81¢

**ORANGE JUICE** 85¢

**BUTTERMILK** 42¢

**ICE CREAM** 79¢

**BEVERAGES - SPIRITS**

**BEVERAGES** HARVEST DAY 12 OZ. CAN **10¢**

**BUDWEISER BEER** 1.32

**LUCKY GIN** 1.33

**HOUSEHOLD ITEMS**

**BAGGIES** PLASTIC STORAGE BAGS 33¢

**HEFTY BAGS** 12" X 14" 25 CT. PKG. **68¢**

**BRIQUETS** KINGSFORD 79¢

**WOOLOVE** LIQUID COLD WATER SOAP 16 OZ. BOTTLE **44¢**

**EASY OFF** 13 OZ. BOTTLE **39¢**

**ORO SUDS** BUBBLE BATH 12 OZ. BOX **54¢**

**WINDEX** AIRSOL GLASS CLEANER 15 OZ. CAN **47¢**

**CALGONITE** DISHWASHER DET. 79¢

**WATER SOFTENER** 10 OZ. BOX **40¢**

**WIZARD** LIQUID AMERICAN BEAUTY OF BATHROOM 10 OZ. CAN **49¢**

**ST. JOSEPH ASPIRIN FOR CHILDREN**

Pure aspirin in the dosage recommended for children: pleasant tasting. Bottle of 36 KEY BUY PRICE **26¢**

**MENNEN BABY MAGIC LOTION**

Creamy baby lotion is mildly antiseptic; helps heal and prevent heat or diaper rash, other minor skin irritations. 9 OUNCE SIZE **99¢**

**MENNEN PROTEIN 21 HAIR SPRAY**

Holds hair beautifully, actually seems to add body and bounce to limp hair! Hard to hold or regular. 13 OZ. OUR EVERYDAY LOW PRICE **\$1.36**

**AVOCADOS**

LARGE SIZE HAAS, RICH & BUTTERY, IDEAL FOR SALADS

**24¢**

**RUSSET POTATOES** NEW CROP U.S. NO. 1 **8¢**

**BEVERAGES - SPIRITS**

**BEVERAGES** HARVEST DAY 12 OZ. CAN **10¢**

**BUDWEISER BEER** 1.32

**LUCKY GIN** 1.33

**Van de Kamp's**

AN OUTSTANDING VARIETY OF FRESH BAKERY GOODS

**COMMAND LIME DEODORANT**

Men's deodorant with a great fragrance. 4 OUNCE SIZE **78¢**

**GILLETTE PLATINUM PLUS** DOUBLE EDGE 10'S BLADES **\$1.51**

**INJECTOR 7'S** BLADES **\$1.02**

**IPANA TOOTHPASTE FAMILY SIZE**

Contains cavity-fighting stannous fluorides and extra whitener whiteners. OUR LOW EVERYDAY PRICE **59¢**

**STRI-DEX 75'S MEDICATED PADS**

Mildly medicated pads rid skin of impurities, help heal and prevent unsightly skin blemishes. Easy to use. OUR LOW EVERYDAY PRICE **\$1.29**

**STORE HOURS**

MON. THRU FRI. 10 AM TO 9 PM  
SAT. 10 AM TO 7 PM  
SUN. 10 AM TO 7 PM

488 E. VILLA ST. AT LOS ROBLES AVE PASADENA  
133 WEST AVE. 45 AT FIGUEROA HIGHLAND PARK  
3405 E. BROOKLYN AVE. AT INDIANA ST. EAST LOS ANGELES  
855 NORTH WILCOX AND VIA CAMPO MONTEBELLO

933 E. LAS TUNAS BLVD., E. SAN GABRIEL  
7822 E. GARVEY BLVD., SO. SAN GABRIEL  
13940 RAMONA BLVD. AT STEWART AVE. BALDWIN PARK  
EASTLAND SHOPPING CENTER, W. COVINA AT SANTA ANITA AVE. ARCADIA  
17 W. LAS TUNAS DR.

432 WEST HUNTINGTON DR. AT MAYFLOWER MONROVIA  
AZUSA EDGEWOOD SHOPPING CENTER 213 E. GARDEN ST. AT AZUSA AVE.  
25745 BASE LINE ST. AT STERLING AVE. SAN BERNARDINO  
WHITTIER 11750 E. WHITTIER BLVD. 5150 NORTH PLAZA LANE

**Lucky**

WE DISCOUNT EVERYTHING EXCEPT QUALITY COURTESY SERVICE



# LEGALS

**NOTICE INVITING BIDS**  
For City of Upland Gas Tax Projects No. 246 and No. 242, improvement work along Twenty-second Street from Euclid Avenue to 795 feet westerly and the construction of a curb inlet structure on the west side of San Antonio Avenue 130 feet north of Ninth Street, including the installation of 54-inch diameter, 24-inch diameter, and 18-inch diameter reinforced concrete pipes, the construction of reinforced concrete drainage inlet structures, concrete curb and gutter, and a reinforced concrete block or reinforced formed concrete retaining wall, the replacement of a section of 14-inch diameter steel irrigation pipe line, asphalt concrete paving, demolition work and other appurtenant work.

**NOTICE IS HEREBY GIVEN** that sealed bids will be received in the office of the Purchasing Agent of the City of Upland, California, up to 2:00 p.m. on September 1, 1971 at which time they will be taken to the Council Chambers and publicly opened by the City Manager, for Gas Tax Projects No. 246 and No. 242, improvement work along Twenty-second Street from Euclid Avenue to 795 feet westerly and the construction of a curb inlet structure on the west side of San Antonio Avenue 130 feet north of Ninth Street, in accordance with the Plans, Specifications, and other Contract Documents on file in the office of the City Engineer of said City, to which Plans, Specifications and other contract documents bidders are referred to for further information.

The Plans and Contract Documents may be obtained at the office of the Purchasing Agent, at the City Hall, 123 "D" Street, Upland, California, upon payment of Three Dollars (\$3.00) for each set, which amount will not be refundable. Standard Specifications for Public Works Improvement Books, 1970 Edition, may be purchased at the office of the City Engineer at a charge of Four Dollars and Fifty Cents (\$4.50) for each book.

Each proposal must be accompanied by cash, cashier's check or certified check, or surety bid bond in the amount of not less than ten percent (10%) of the estimated aggregate amount of the bid as a guarantee that the bidder, if successful, will promptly execute a contract in the required form and furnish a satisfactory faithful performance bond and material and labor bond. Each of said bonds shall be in the amount of one hundred percent (100%) of the contract price.

Pursuant to the provisions of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages for legal holidays and overtime work, for each craft or type of workman needed to execute the work contemplated under the agreement, as ascertained by and set forth in Resolution No. 2327 adopted by the Upland City Council, shall be paid to all workmen employed on said work by the contractor or by the subcontractors doing, or contracting to do, any part of said work.

Bids must be returned to the office of the Purchasing Agent enclosed within a sealed envelope with the words "Bids - Gas Tax Projects No. 246 and No. 242" plainly marked on the outside of the envelope. The right is reserved to reject any and all bids which the City Council may deem not to be in the best interest of the City and also the right to waive any informalities in a bid, and the right to award the contract for the above described work within 30 days thereafter. Work of construction shall begin within 10 days after the signing of the contract and shall be completed within 49 calendar days after the date of the contract. Further information will be furnished and detailed plans and specifications of the proposed work may be inspected at the office of the City Engineer of the City of Upland. Proposal blanks and copies of the Plans and Specifications may also be obtained from the Purchasing Agent.

By order of the Council of the City of Upland, California,  
I. C. Harold Terry  
Purchasing Agent  
City of Upland  
Upland News No. 4121  
Publish August 19, 26, 1971

## NOTICE OF TRUSTEE'S SALE

On the 17th day of September, 1971, at 11:00 a.m., at the North entrance to the County Court House situated in the City of San Bernardino, County of San Bernardino, California, the undersigned Trustee, as said Trustee, under and pursuant to a deed of trust dated February 12, 1969, executed by Thomas Leroy Smith and Linda Faye Smith, husband and wife and recorded on February 28, 1969, in Book 7189 Page 764 of Official Records, County of San Bernardino, California, given to secure an indebtedness in favor of Bank of America National Trust and Savings Association, a national banking association by reason of the breach of certain obligations secured thereby, notice of which was recorded on May 5, 1971, in Book 7660 Page 675, of Official Records of said San Bernardino County and more than three months have elapsed since such recordation, will sell at public auction to the highest bidder for cash, payable in lawful

money of the United States of America, at time of sale, without covenant or warranty, express or implied, as to title, possession of encumbrances, the interest conveyed to and now held by the said Trustee under said Deed of Trust, in and to the following described property, situated in the County of San Bernardino, State of California, to-wit:

Lot 32, Tract No. 6518 as per plat recorded in book 85, pages 26, 27 and 28 of Maps, records of said County.

The street address and other common designations, if any, of the real property described above is purported to be 8561 La Grande, Alta Loma, California; the undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designations, if any, shown herein.

For the purpose of paying obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust and interest thereon.

Dated August 5, 1971.  
CONTINENTAL AUXILIARY COMPANY,  
as Trustee  
By Alfred T. Twigg,  
Assistant Secretary  
Cucamonga Times No. 1565  
Publish August 12, 19, 26, 1971  
48697

**NOTICE INVITING BIDS**  
For the construction of a decorative reinforced concrete and brick sign located in the median island on Mountain Avenue north of the San Bernardino Freeway.

**NOTICE IS HEREBY GIVEN** that sealed bids will be received in the office of the Purchasing Agent of the City of Upland, California, up to 2:00 p.m. on September 13, 1971 at which time they will be taken to the Council Chambers and publicly opened by the City Manager, for the construction of a decorative reinforced concrete and brick sign located in the median island on Mountain Avenue north of the San Bernardino Freeway, in accordance with the Plans, Specifications, and other Contract Documents on file in the office of the City Engineer of said City, to which Plans, Specifications, Standards and Documents bidders are referred to for further information.

The Plans and Contract Documents may be obtained at the office of the Purchasing Agent, at the City Hall, 123 "D" Street, Upland, California, upon payment of One Dollar (\$1.00) for each set, which amount will not be refundable. Standard Specifications for Public Works Improvement Books, 1970 Edition, may be purchased at the office of the City Engineer at a charge of Four Dollars and Fifty Cents (\$4.50) for each book.

Each proposal must be accompanied by cash, cashier's check or certified check, or surety bid bond in the amount of not less than ten percent (10%) of the estimated aggregate amount of the bid as a guarantee that the bidder, if successful, will promptly execute a contract in the required form and furnish a satisfactory faithful performance bond and material and labor bond. Each of said bonds shall be in the amount of one hundred percent (100%) of the contract price.

Pursuant to the provisions of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages and not less than the general prevailing rate of per diem wages for legal holidays and overtime work, for each craft or type of workman needed to execute the work contemplated under the agreement, as ascertained by and set forth in Resolution No. 2327 adopted by the Upland City Council, shall be paid to all workmen employed on said work by the contractor or by the subcontractors doing, or contracting to do, any part of said work.

Bids must be returned to the office of the Purchasing Agent enclosed within a sealed envelope with the words "Bids - Upland Sign" plainly marked on the outside of the envelope. The right is reserved to reject any and all bids which the City Council may deem not to be in the best interest of the City and also the right to waive any informalities in a bid, and the right to award the contract for the above described work within 30 days thereafter. Work of construction shall begin within 10 days after the signing of the contract and shall be completed within 30 calendar days after the date of the contract. Further information will be furnished and detailed plans and specifications of the proposed work may be inspected at the office of the City Engineer of the City of Upland. Proposal blanks and copies of the Plans and Specifications may also be obtained from the Purchasing Agent.

By order of the Council of the City of Upland, California,  
I. C. Harold Terry  
Purchasing Agent  
City of Upland  
Upland News No. 4125  
Publish August 26, September 2, 1971

**RESOLUTION NO. 2353**  
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF UPLAND DECLARING ITS INTENTION TO GRANT A NON-EXCLUSIVE FRANCHISE TO THETA CABLE OF CALIFORNIA, ITS SUCCESSORS AND ASSIGNS, TO CONSTRUCT, OPERATE AND MAINTAIN A COMMUNITY ANTENNA TELEVISION SYSTEM IN THE CITY OF UPLAND

WHEREAS, Theta Cable of California, has submitted to the City of Upland its application for franchise to construct, operate and maintain a community antenna television system in the City of Upland pursuant to Section 6572 of the Upland Municipal Code, and

WHEREAS, the City Council has considered said application and in the opinion of this Council said corporation is qualified to render property and efficient community antenna television service to television viewers and subscribers in the City,

NOW, THEREFORE, this City Council does hereby declare its intention to grant a non-exclusive franchise to Theta Cable of California, to construct, operate and maintain a community antenna television system in the City of Upland upon the terms and conditions which are set forth in the proposed Ordinance granting said franchise which is now on file with the City Clerk of the City, and which are incorporated by reference in this Resolution as if set forth in full.

THIS COUNCIL does hereby fix the 7th day of September, 1971, at 7:00 P.M., in the Council Chambers of this City, 177 East "D" Street, Upland, California, as the day, hour and place when and where any persons having any interest in the granting of this franchise or any objection to the granting thereof may appear before the Council and be heard thereon.

IT IS FURTHER RESOLVED that the City Clerk shall publish this Resolution at least once within fifteen (15) days of the passage thereof in the Upland News. Said notice shall be published at least ten (10) days prior to the date of hearing.

BE IT FURTHER RESOLVED that the City Clerk shall maintain for inspection the terms and conditions of this proposed Ordinance of this City granting a non-exclusive franchise to Theta Cable of California to construct, operate and maintain a community antenna television system in the City of Upland during normal business hours.

PASSED AND ADOPTED this 16th day of August, 1971.

/s/ George M. Gibson  
MAYOR OF THE CITY OF UPLAND

ATTEST:  
/s/ Doreen K. Carpenter  
City Clerk, City of Upland

STATE OF CALIFORNIA)  
County of San Bernardino)  
CITY OF UPLAND

I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Resolution No. 2353 was adopted at a regular meeting of the City Council of the City of Upland on the 16th day of August, 1971, by the following vote:

AYES: Bailin, Gibson, Hawkins, McCarthy, Rossiter  
NOES: None  
ABSENT: None

/s/ Doreen K. Carpenter  
CITY CLERK OF THE CITY OF UPLAND

APPROVED AS TO FORM:  
DONALD E. MARONEY,  
City Attorney  
Date: Aug. 6, 1971  
Upland News No. 4123  
Publish August 26, 1971

**RESOLUTION NO. 2351**  
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF UPLAND FIXING THE RATE AND LEVYING A PROPERTY TAX FOR THE FISCAL YEAR 1971-72 ON ALL PROPERTY WITHIN THE CITY OF UPLAND SUBJECT TO TAXATION BY THE CITY OF UPLAND FOR THE PURPOSE OF MAINTAINING A MUNICIPAL GOVERNMENT OF THE CITY OF UPLAND

BE IT RESOLVED by the City Council of the City of Upland:

SECTION 1. That the rate of taxation which shall be, and is hereby fixed, levied, and to be collected for the fiscal year 1971-72 in the City of Upland upon each one hundred dollars of assessed valuation of the real and of certain personal property within the City of Upland, exclusive of bond purposes, is as follows:

A. For the General Fund: .8953 as authorized by the California Government Code Section 43068.  
B. For the Park and Recreation Fund: .3445 as authorized by the California Government Code, Section 50400, and as authorized by the electors of the City at special elections.  
C. For the Library Fund: .03000 as authorized by the California Education Code, Section 27401.  
D. For the Capital Outlay Fund: .0586 as authorized by the California Government Code, Section 43068.  
E. For the Retirement Fund: .2016 as authorized by the California Government Code, Section 20532.

SECTION 2. This Resolution shall become effective from and after its adoption and approval, and a copy duly certified by the City Clerk of the City of Upland shall forthwith, after its adoption, be transmitted to the County Auditor.

Notar of the County of San Bernardino in the State of California, as being and showing a statement of rates of taxation so fixed by the City Council of the City of Upland for the current fiscal year, and the same shall be published once in the Upland News.

APPROVED AND ADOPTED this 16th day of August, 1971.

/s/ George M. Gibson  
MAYOR OF THE CITY OF UPLAND

ATTEST:  
DOREEN K. CARPENTER,  
CITY CLERK

STATE OF CALIFORNIA)  
County of San Bernardino)  
CITY OF UPLAND

I, Doreen K. Carpenter, City Clerk in and for the City of Upland, do hereby certify that the foregoing Resolution No. 2351 was passed at a regular meeting of the City Council of the City of Upland on the 16th day of August, 1971, by the following vote, to-wit:

AYES: Bailin, Gibson, Hawkins, McCarthy, Rossiter  
NOES: None  
ABSENT: None

/s/ Doreen K. Carpenter  
CITY CLERK OF THE CITY OF UPLAND

APPROVED AS TO FORM:  
DONALD E. MARONEY,  
City Attorney  
Date 8/16/71  
Upland News No. 4122  
Publish August 26, 1971

**NOTICE OF TRUSTEE'S SALE**  
T.O. No. 628111

On September 9, 1971, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as substituted Trustee under and pursuant to Deed of Trust dated February 2, 1965 Executed By: Haven Homes, Inc., a corporation and recorded February 10, 1965, as Instr. No. 200, in book 6328, page 136, of Official Records in the office of the County Recorder of San Bernardino County, California, will sell at public auction to the highest bidder for cash (payable at time of sale in lawful money of the United States) at the Montclair City Hall, 5111 Benito, in the City of Montclair, County of San Bernardino, State of California, all estate, title and interest conveyed to and now held by it under said deed of trust, in the real property situated in said County and State described as:

Lot 67, Tract No. 6939, in the County of San Bernardino, State of California, as per map recorded in Book 91, Pages 49 to 52, inclusive of Maps, in the office of the County Recorder of said County.

More commonly known as: 7325 Layton Street, Cucamonga, California.

The sale will be made without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligations secured by said deed of trust.

Notice of Default and Election to Sell said real property under said deed of trust was recorded May 5, 1971, as Document No. 139, Vol. 7680, Page 636 of the Official Records in the Office of the Recorder of said County and State.

Dated: August 9, 1971  
IMPERIAL CORPORATION, as Trustee  
By: JACQUELYNN GOVIN  
Assistant Secretary  
Cucamonga Times No. 1573  
Publish August 26, September 2, 9, 1971  
SPS 27901

**NOTICE OF TRUSTEE'S SALE**  
No. 71-523

On September 8, 1971, at 10 o'clock A.M., at the main entrance to the County Court House in the City of San Bernardino, California, The Western Valley Corporation, a California Corporation, as Trustee under the deed of trust made by Manuel A. Rosales and Nobuko Rosales, husband and wife and recorded January 9, 1967, in Book 6754, Page 551, of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of Provident Mortgage Corporation, a California Corporation now owned and held by Equitable Life Insurance Company of Iowa by reason of the breach of certain obligations secured thereby, notice of which was recorded May 5, 1971, in Book 7660, Page 641, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 20 Tract 6666 as per plat recorded in Book 88 of Maps, pages 1, 2 and 3, records of San Bernardino County.

Commonly known as: 123

**NOTICE OF ELECTION**  
NOTICE IS HEREBY GIVEN that a Special Election will be held in the ALTA LOMA FIRE PROTECTION DISTRICT OF SAN BERNARDINO COUNTY on Tuesday, the 2nd day of

**POMONA CEMETERY**  
Whatever Your Choice or Desire - A Complete Facility is Available  
502 Franklin Ave.  
622-2029  
Pomona

**DRAPER MORTUARY**  
NEWMAN E. DRAPER, pros.  
ESTABLISHED 1898  
811 NORTH MOUNTAIN AVE.  
ONTARIO, CALIFORNIA  
Adjacent To Bellevue Cemetery  
986-1131

November, 1971, for the purpose of submitting to the electors of said district the question of whether or not the Board of Directors shall be increased from three (3) to five (5) Directors.

The election shall be consolidated with the General District Election and the polls shall be open from 7:00 a.m. to 7:00 p.m.

Notice is also given that September 9, 1971, at 5:00 o'clock p.m., is hereby fixed as the last date and hour on which arguments in favor of or against the measure shall be filed with the Registrar of Voters, 646 Sierra Way, San Bernardino, California 92401.

DATED: August 16, 1971  
WM. H. CLINTON  
Registrar of Voters  
County of San Bernardino  
by F. P. HESTON,  
Deputy  
Cucamonga Times No. 1572  
Publish August 26, 1971

**NOTICE OF TRUSTEE'S SALE**  
No. F-2128

On September 16, 1971, at 10:00 A.M., IMPERIAL CORPORATION OF AMERICA, a California Corporation, formerly San Diego Imperial Corporation, as Trustee under and pursuant to a deed of trust dated May 8, 1968, executed by ROBERT LEO EISEN, husband and wife, as Trustor, and recorded May 23, 1968, as Document No. 217, Book 7031, Page 147 of Official Records in the Office of the Recorder of San Bernardino County, California, will sell at public auction to the highest bidder for cash (payable at time of sale in lawful money of the United States) at the Montclair City Hall, 5111 Benito, in the City of Montclair, County of San Bernardino, State of California, all estate, title and interest conveyed to and now held by it under said deed of trust, in the real property situated in said County and State described as:

Lot 67, Tract No. 6939, in the County of San Bernardino, State of California, as per map recorded in Book 91, Pages 49 to 52, inclusive of Maps, in the office of the County Recorder of said County.

More commonly known as: 7325 Layton Street, Cucamonga, California.

The sale will be made without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligations secured by said deed of trust.

Notice of Default and Election to Sell said real property under said deed of trust was recorded May 5, 1971, as Document No. 139, Vol. 7680, Page 636 of the Official Records in the Office of the Recorder of said County and State.

Dated: August 9, 1971  
IMPERIAL CORPORATION, as Trustee  
By: JACQUELYNN GOVIN  
Assistant Secretary  
Cucamonga Times No. 1573  
Publish August 26, September 2, 9, 1971  
SPS 27901

**NOTICE OF TRUSTEE'S SALE**  
No. 71-523

On September 8, 1971, at 10 o'clock A.M., at the main entrance to the County Court House in the City of San Bernardino, California, The Western Valley Corporation, a California Corporation, as Trustee under the deed of trust made by Manuel A. Rosales and Nobuko Rosales, husband and wife and recorded January 9, 1967, in Book 6754, Page 551, of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of Provident Mortgage Corporation, a California Corporation now owned and held by Equitable Life Insurance Company of Iowa by reason of the breach of certain obligations secured thereby, notice of which was recorded May 5, 1971, in Book 7660, Page 641, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 20 Tract 6666 as per plat recorded in Book 88 of Maps, pages 1, 2 and 3, records of San Bernardino County.

Commonly known as: 123

**NOTICE OF ELECTION**  
NOTICE IS HEREBY GIVEN that a Special Election will be held in the ALTA LOMA FIRE PROTECTION DISTRICT OF SAN BERNARDINO COUNTY on Tuesday, the 2nd day of

**POMONA CEMETERY**  
Whatever Your Choice or Desire - A Complete Facility is Available  
502 Franklin Ave.  
622-2029  
Pomona

**DRAPER MORTUARY**  
NEWMAN E. DRAPER, pros.  
ESTABLISHED 1898  
811 NORTH MOUNTAIN AVE.  
ONTARIO, CALIFORNIA  
Adjacent To Bellevue Cemetery  
986-1131

South Irving Way, Upland, California for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed, interest thereon and \$16,764.84 in unpaid principal of the note secured by said Deed, with interest thereon from December 1, 1970, as in said note and by law provided.

Dated: August 9, 1971  
The Western Valley Corporation, Trustee  
By Marilyn Handler,  
Asst. Secy.

Upland News No. 4120  
Publish August 19, 26, September 2, 1971  
48884

**FICTITIOUS BUSINESS NAME STATEMENT**  
ORIGINAL FILED  
AUG 9 1971  
V. DENNIS WARDLE  
COUNTY CLERK

The following person (persons) is (are) doing business as: THE ANCHOR at 10064 Foothill Blvd., Cucamonga, Ca. 91730

Coy Lee Turner  
1249 S. Oakland Ave.  
Ontario, Calif.  
Lillian Marie Turner  
1249 S. Oakland Ave.  
Ontario, Calif.  
Francis Ernest Lemaster  
1224 S. Oakland Ave.  
Ontario, Calif.  
Ruby May Lemaster  
1224 S. Oakland Ave.  
Ontario, Calif.

This business is conducted by a general partnership  
/s/ Coy L. Turner

This statement was filed with the County Clerk of San Bernardino County on AUG 9 1971 FILE NO. 4403 EXPIRES Dec. 31, 1976  
Cucamonga Times No. 1568  
Publish August 19, 26, September 2, 9, 1971  
Bank of America  
9719 Foothill Blvd.  
Cucamonga  
Telephone 987-1721

**FICTITIOUS BUSINESS NAME STATEMENT**  
ORIGINAL FILED  
JUL 26 1971  
V. DENNIS WARDLE  
COUNTY CLERK

The following person (persons) is (are) doing business as: Billings Market at 7147 Amethyst, Alta Loma, Ca. 91701

Robert K. Stoepelmann  
9807 Salina  
Cucamonga, Ca 91730  
Marilyn J. Stoepelmann  
9807 Salina  
Cucamonga, Ca 91730  
Jeffery E. Sharpe  
8469 La Grande  
Alta Loma, Ca 91701

This business is conducted by a limited partnership.  
/s/ Robert K. Stoepelmann  
/s/ Jeffery E. Sharpe  
/s/ Marilyn J. Stoepelmann

This statement was filed with the County Clerk of San Bernardino County on date indicated by file stamp above.

**CERTIFICATION**  
I hereby certify that the foregoing is a correct copy of the original on file in my office.

V. DENNIS WARDLE  
County Clerk  
By Dorothy Clancy,  
Deputy  
EXPIRES 12-31-76  
FILE NO. 4124

Cucamonga Times No. 1571  
Publish August 19, 26, September 2, 9, 1971

**family Shoe Stores**

10455 MILLS AVE.  
MONTCLAIR  
In Standard Brands Shopping Centre  
Open: 9 to 9 Daily; Sunday 11 to 5

**Pay-Less**

**EVERYBODY NEEDS MILK! CASH 'n' CARRY**  
—COMPARE PRICE—  
—COMPARE QUALITY—

Our Own Country Fresh  
**MILK**  
IN GLASS OR CARTON  
Per Gal. LESS  
THAN STORE PRICES  
CHEAPER THAN WHOLESALE!  
WHY PAY MORE?

EXTRA LARGE GRADE AA  
**EGGS 99¢**  
PER FLAT

**OUR OWN ICE CREAM**  
1/2-GAL. 79¢

**OUR OWN FRUIT PUNCH**  
1/2-GAL. 25¢

**DOUBLE STICK POPSICLES**  
49¢ doz.

**ALLURA FARM DAIRY**  
8809 GROVE AVE.  
UPLAND  
YU 2-3653  
Open Daily  
7 a.m. to 8 p.m.  
7 Days A Week

FOOTHILL BLVD.  
ARROW HIGHWAY  
NORTH BLVD.  
ALLURA DAIRY  
E.W. HIGHWAY

**DRAPER MORTUARY**  
NEWMAN E. DRAPER, pros.  
ESTABLISHED 1898  
811 NORTH MOUNTAIN AVE.  
ONTARIO, CALIFORNIA  
Adjacent To Bellevue Cemetery  
986-1131

**POMONA CEMETERY**  
Whatever Your Choice or Desire - A Complete Facility is Available  
502 Franklin Ave.  
622-2029  
Pomona

**NOTICE OF ELECTION**  
NOTICE IS HEREBY GIVEN that a Special Election will be held in the ALTA LOMA FIRE PROTECTION DISTRICT OF SAN BERNARDINO COUNTY on Tuesday, the 2nd day of

**DRAPER MORTUARY**  
NEWMAN E. DRAPER, pros.  
ESTABLISHED 1898  
811 NORTH MOUNTAIN AVE.  
ONTARIO, CALIFORNIA  
Adjacent To Bellevue Cemetery  
986-1131

**POMONA CEMETERY**  
Whatever Your Choice or Desire - A Complete Facility is Available  
502 Franklin Ave.  
622-2029  
Pomona

**NOTICE OF ELECTION**  
NOTICE IS HEREBY GIVEN that a Special Election will be held in the ALTA LOMA FIRE PROTECTION DISTRICT OF SAN BERNARDINO COUNTY on Tuesday, the 2nd day of

**DRAPER MORTUARY**  
NEWMAN E. DRAPER, pros.  
ESTABLISHED 1898  
811 NORTH MOUNTAIN AVE.  
ONTARIO, CALIFORNIA  
Adjacent To Bellevue Cemetery  
986-1131

**POMONA CEMETERY**  
Whatever Your Choice or Desire - A Complete Facility is Available  
502 Franklin Ave.  
622-2029  
Pomona

**NOTICE OF ELECTION**  
NOTICE IS HEREBY GIVEN that a Special Election will be held in the ALTA LOMA FIRE PROTECTION DISTRICT OF SAN BERNARDINO COUNTY on Tuesday, the 2nd day of

**DRAPER MORTUARY**  
NEWMAN E. DRAPER, pros.  
ESTABLISHED 1898  
811 NORTH MOUNTAIN AVE.  
ONTARIO, CALIFORNIA  
Adjacent To Bellevue Cemetery  
986-1131

**POMONA CEMETERY**  
Whatever Your Choice or Desire - A Complete Facility is Available  
502 Franklin Ave.  
622-2029  
Pomona

**NOTICE OF ELECTION**  
NOTICE IS HEREBY GIVEN that a Special Election will be held in the ALTA LOMA FIRE PROTECTION DISTRICT OF SAN BERNARDINO COUNTY on Tuesday, the 2nd day of

**DRAPER MORTUARY**  
NEWMAN E. DRAPER, pros.  
ESTABLISHED 1898  
811 NORTH MOUNTAIN AVE.  
ONTARIO, CALIFORNIA  
Adjacent To Bellevue Cemetery  
986-1131

**POMONA CEMETERY**  
Whatever Your Choice or Desire - A Complete Facility is



# WEDDING BELLS

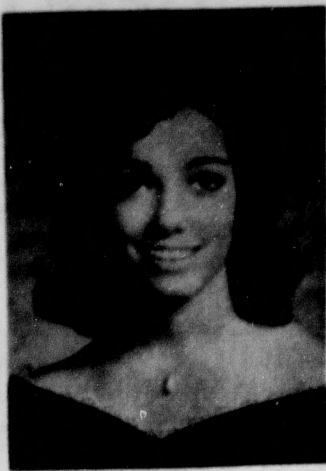
## Miss Wymer

LAVERNE -- Mr. and Mrs. Joseph Wymer of La Verne announce the engagement of their daughter, Karen Irene, to Jimmy Stevens, also of La Verne.

The bride elect is a graduate of Ganesha High School and will be attending Chaffey College this fall in their Dental Assistant program.

Her fiancé graduated from Ganesha High School in 1969 and is majoring in radiologic technology at Mt. San Antonio College.

The date for the wedding has not been set.



Karen Wymer

## Powell-Tiffany

MONTCLAIR - Candlelight and white flowers set the mood for the recent wedding of Christine Helene Tiffany of Montclair to Thomas Larry Powell of Brownsville, Tenn.

The double ring ceremony took place at the Chapel of the Bells in Ontario and was conducted by the Rev. Lee Kirk.

The bride is the daughter of Mr. and Mrs. Charles Tiffany also of Montclair and the groom is the son of Mr. and Mrs. Thomas W. Powell of Tennessee.

The groom's brother, Wilson Powell, played the organ for the ceremony. The bride chose a gown made of a lustrous, textured fabric from France. The A-line gown, bodice and sleeves were accented with pearls. Her headpiece of flowers and pearls held a cathedral-length veil. She wore an Italian cameo on a white velvet choker that was given to her by her husband.

Tina Van Hoozer of Montclair served as maid of honor. Charlene Tiffany, Linda Brunell and Cathy Gerwing, all of Montclair were honor attendants. They carried light blue carnations, roses and baby's breath.

Daniel Tiffany stood as best man for his brother-in-law. Ushering were John Brewster of Fullerton, Ridley Mulherin of Tennessee and David Glasco of Upland.

The groom is serving in the Navy and is stationed in Naples, Italy. Their wedding trip was to Capri and they will make their first home in Italy.



Mr. & Mrs. Thomas Larry Powell

## DOUBLE BARREL ACTION SUNDAY!

A Fun Thing for Everyone

BIG 10th ANNIVERSARY CELEBRATION

GIANT SWAP MEET

Sunday 7 A.M. to 4 P.M.

CLOWNS — APES

FREE PRIZES

★ Show Passes

★ Watermelons

★ Cash Prizes

FREE ADMISSION TO ALL

OUR REGULAR PROGRAM

Open 7:15—Show at 7:45

Adults—1.50; Students (with card)—1.00

Children under 12 FREE

JAMES BOND IS BACK TO BACK  
"FROM RUSSIA WITH LOVE" "DR. NO"

DRAWING SUN.  
FOR FREE PRIZES  
DURING SHOW

NATIONAL GENERAL'S  
MT. BALDY DR. IN  
3515 White - La Verne  
693-4981

## McFarland-Buckman

ROWLAND HEIGHTS --A gown of ribbed dacron and flowered brocade fashioned with a full gathered skirt was chosen by Jill Marie Buckman for her marriage to Fred Harding McFarland Jr.

The couple were wed in rites at the United Methodist Church in La Habra.

The bride, daughter of Mr. and Mrs. Foster W. Buckman of Rowland Heights recited vows with the son of Mr. and Mrs. Fred McFarland Sr. of Chino.

Serving as maid of honor was Joyce McIntyre with Debbie Ancril as bridesmaid and Toni Buckman and Tammy Mc-

Farland as junior bridesmaids.

The maid of honor and bridesmaid wore apricot satin formal gowns and carried bouquets of white carnations and apricot roses.

The groom chose Richard Barbieri as best man and accorded ushering honors to Bernie Colen, Kevin Watt and Bobby Martin.

Miss Darlene DeLancey presided at the guest book during a reception at the church Fellowship Hall.

Following a wedding trip along the California Coast to San Francisco, the newly wedded pair will make their first home in El Monte.

## Miss Beswick

DIAMOND BAR -- Mr. and Mrs. Leo Beswick of Diamond Bar announce the engagement of their daughter, Kathleen Patricia to Lawrence Michael Bell.

The prospective bridegroom is the son of Mrs. Raymond Bell also of Diamond Bar.

The bride-to-be is a 1971 graduate of Walnut High School and is currently employed by the Pacific Telephone Company in Whittier.

Bell graduated from John A. Rowland High School in 1969 and attends college full time at Cal Poly and part time at Mt. San Antonio. He is employed as a draftsman at Lupton Manufacturing Company in the



Kathleen Beswick

City of Industry. The wedding will take place at the Diamond Bar Friends Church on September 3.

## Savings and Loans finance over half the homes in this country

by Lewis S. Eaton, Vice President  
United States Savings and Loan League



We've been committed to helping American families buy homes for over a hundred years.

Take the last three years, for example. Three years when money was tight. Three years when mortgage money seemed to be drying up.

1967: Savings and Loan Associations supplied 56% of the total mortgage loans made, providing 17.8 billion dollars.

1968: Savings and Loan Associations supplied 58% of the annual total, providing 19 billion dollars.

1969: Savings and Loan Associations made 59% of the total, providing 18.9 billion dollars for home mortgages.

And our commitment will be honored this year, too, by providing over half the home mortgage money.

We're facing the future with confidence. We have good reason.

The Savings and Loan industry has currently invested over 150 billion dollars in residential home mortgages.

And we did it by encouraging thrift. By employing the savings of our 45 million depositors—investing and re-investing in home mortgages.

Over the years, in fact, more than 90% of Savings and Loan investments have been in loans on residential properties.

When it comes to home financing, Savings and Loan Associations will continue their leadership.

Because—we're committed to it.

We might ask, "Where would our housing supply be if there were no Savings and Loan Associations?"

# UPLAND SAVINGS

AND LOAN ASSOCIATION

"WHERE YOUR MONEY MULTIPLIES FASTER"

CORNER EUCLID AT NINTH, UPLAND, CALIFORNIA 91786

San Diego Press; La Verne Leader; The Bulletin; Upland News; Cucamonga Times; Montclair Tribune

# RIVIERA CLEARANCE SALE

Free  
Delivery

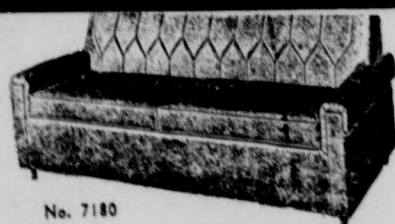
AQUI SE  
ESPAÑOL!  
HABLA

Tables  
and lamps.  
25%  
OFF REG.  
PRICE



LOOK  
OF  
LEATHER

Choice of  
3 Colors, with  
Matching or  
White vinyl trim

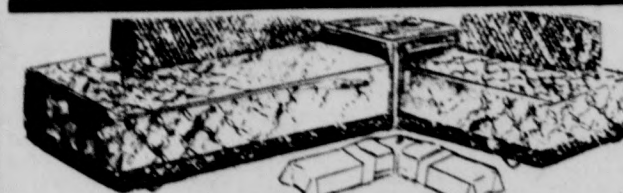


No. 7180

\$199<sup>95</sup>

VALUE  
\$259<sup>95</sup>

FULL SIZE  
SLEEPS  
TWO

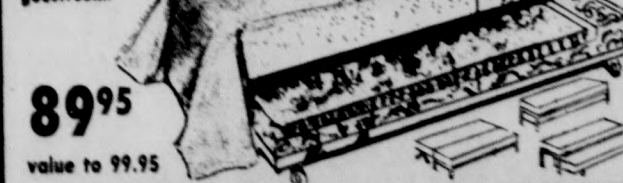


Riviera Modern Corner Group  
9 piece ensemble includes 2  
mattresses • 2 boxsprings •  
1 mar-resistant table • 2 beau-  
tiful quilt coverlets • 2 comfort-  
able bolsters.

189<sup>95</sup>

229.95 value

Save! 3 mattress qualities are now available!  
Riviera 4 in 1 Studio Lounge Versatile unit  
converts to double bed • 2 single  
beds • corner  
group converts to instant  
guestroom.



89<sup>95</sup>

value to 99.95

Save! 12 different styles all reduced!  
Riviera Mediterranean Cabinet Bed  
Gracefully designed mar-resistant  
cabinet opens to reveal full size  
single bed



154<sup>95</sup>

Value to 199.95

Shop Weekdays  
9:30 a.m. to 9 p.m.  
Saturday  
9:30 a.m. to 6:30 p.m.  
Sundays  
11 a.m. to 5 p.m.

FULL SIZE  
SLEEPS  
TWO

No. 7100

Value  
\$179.95

\$120



FULL SIZE  
SLEEPS  
TWO

No. 2110

Value \$239.95

\$169<sup>95</sup>

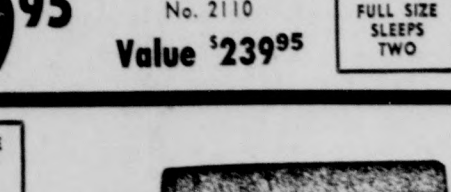


FULL SIZE  
SLEEPS  
TWO

No. 3000

Value \$249.95

\$179<sup>95</sup>



FULL SIZE  
SLEEPS  
TWO

No. 4-2110-5

Value \$269.95

\$199<sup>95</sup>



FULL SIZE  
SLEEPS  
TWO

No. 4-2110-5

Value \$269.95

\$199<sup>95</sup>



Sat. 9:30-6  
Sun. 11-5

VISIT OUR  
MOBILE  
HOME DEPT.

Specializing in all  
sizes and colors of  
Mobile Home  
Furniture.  
20 rooms on display.  
Free decorator advice.

Drastic  
Reductions  
On All  
Bedroom  
Sets

Twin or Full  
Size Mattress  
or  
Box Spring  
Ea. 29<sup>95</sup>  
Pc.

# RIVIERA SOFA BED COMPANY

Across from Montclair Plaza

982-5115, 621-1313

OF MONTCLAIR

8975 Central Ave., Montclair (Between Moreno & Arrow Hwy.)





## Students honored

POMONA -- Lucinda A. Wilson, a physical education senior at California State Polytechnic College, Kellogg - Voorhis, Pomona has been named the recipient of the California Congress of Parents and Teachers award for 1971.

Mrs. Wilson, who is the daughter of Mr. and Mrs. Earl J. Funk of Diamond Bar, will receive the \$500 grant awarded for her academic record in her field. She is studying under the teacher preparation program at the college.

Mrs. Wilson attended Bonita High School in La Verne, Sawyer's School of Business, and Mt. San Antonio College. At Cal Poly she has been a member of the Ridgerunner Ski Club, the Dance club and received two scholarships in 1970-71.

Mrs. Wilson lives in San Dimas.

## Symphony presentation

Rouvan of Las Vegas and international fame has been booked recently to sing with the West End Symphony, Saturday, Oct. 23 at Gardiner Spring Auditorium, in the Chaffey High School compound, Euclid Ave., Ontario.

This tenor has appeared before audiences at the Casino de Paris in Las Vegas, has had stand-out performances in Mexico City, Mexico; Oakland, California; South Africa and just about every other place he has been heard. Tickets will go on sale the last week of September.

## New sports director

POMONA -- Joe Smilor has been appointed Sports Information Director at Cal Poly, Pomona. Smilor succeeds Buck Peden who recently accepted the position of Publicity Director for the Chicago White Sox.

The 22-year-old Smilor has three years of daily newspaper experience. He was on the Pomona Progress-Bulletin sports staff before joining the Anaheim Bulletin staff in 1970.

Smilor has covered a wide range of sports, including high school, college and professional competition.

"He has outstanding experience for an SID position, particularly considering his age," Assistant Athletic Director Jerry Miles said of Smilor, who will assume his new position in September.

Smilor is a graduate of Ganesha High School in Pomona and attended Mt. San Antonio College and Cal Poly. He resides in Pomona.

## Fun football trip

POMONA -- Cal Poly Pomona is planning a fun filled trip - including night in Las Vegas - for Bronco fans desiring to attend the season opener against Southern Utah at Cedar City, Utah.

The chartered bus is scheduled to leave Pomona at 6:30 p.m., Friday, Sept. 17 and return at 1 a.m., Sunday, Sept. 19.

The package price of \$38 per person not only includes the bus fare but also: admission to the game Saturday afternoon, a box lunch, Friday night lodging on the Las Vegas hotel strip, and a bicarbonate of soda Saturday morning.

Reservation deadline is Tuesday, Sept. 7. Reservations may be made at Cal Poly Alumni-Boosters Office, Room 101-D, Administration Building, on campus or by telephoning (714) 595-1241 or (213) 964-6424, Ext. 633.

## Reduced tickets

Cal Poly, Pomona has announced a reduced ticket for service club and organizations planning to attend Bronco home football and basketball games.

The reduced ticket will sell for \$1, a savings of 75 cents on regular game admission.

Cal Poly plans to stage Special Nights for area service clubs and organizations during the upcoming football and basketball seasons. To order the tickets and obtain additional information about the Special Nights contact the Athletic Director's Office, Cal Poly, Pomona, 91768, or call (714) 595-1241, Ext. 622 or 680.

# Miller's

OPEN DAILY 9 to 9

SUNDAY 9 to 6

## BACK-TO-SCHOOL GIVE-A-AWAY

### FREE PRIZES

### 4 SUZUKI MOTOR BIKES

ONE TO BE GIVEN AWAY AT EACH STORE

### GRAND PRIZE

8 DAYS, 7 NIGHTS

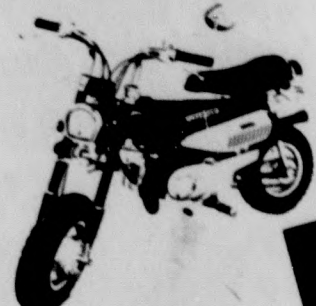
### VACATION FOR 2 IN HAWAII

FLY WESTERN AIRLINES' ALL EXPENSES PAID  
FREE HERTZ U-DRIVE CAR FOR 2 DAYS.  
ALL 7 NIGHTS AT THE NEW KUHIO HOTEL

HUNDREDS OF PRIZES TO BE GIVEN AWAY

REGISTER TODAY AT ANY MILLER'S STORE.

DRAWING TO BE HELD SEPT. 19th



### FREE!

KFXM RADIO DISC JOCKEYS TO HOLD DRAWING  
SEE THEM IN PERSON SEPT. 19th

## RIGHT ON

LOWEST PRICES  
IN  
TOWN

-SPECIALS EVERYWHERE-

### TANK TOPS

Ladies and girls styles in stripes, solids and prints, sizes S-M-L

Regular \$2.97 **1.88**

### POLYESTER PANTS

Many pastel colors to select from in sizes 8 to 18 and 32 to 38.

Regular \$7.97 &amp; \$8.97

NOW ALL  
**50% OFF**

### BLOUSES

California made famous brands. Many styles to select from, sizes 10-16

WERE NOW

12.97 8.94

13.97 9.94

14.97 9.94

### MOCCASINS

Brown leather with ring buckle, for ladies or girls, sizes 4 to 10

Regular \$7.99 **5.88**

### COLEMAN FUEL

Gallon can \$1.60 value

OR

### TURNER FUEL

Propane Tank

Your Choice **88¢** ea.

### SLEEPING BAG



Mummy style, square end with full zipper, 21lb Down Filled.

Regular \$39.99 **28.88**

### PURSES

Many styles to select from that were regular \$2.97 and \$3.97

NOW YOUR  
CHOICE **1.88**

### BIKINIS

Famous brand names, many styles and colors, sizes 5 to 13

**50% OFF**

### KNIT SHIRTS

"Wintuk" orlon knit shirts for men, striped and solid crew neck styles, sizes S-M-L-XL

Regular \$8.99 **6.88**

### ROD & REEL SET

Junior size fresh water casting Reel, 4 1/2 ft. Rod.

Regular \$1.80

### FISHING REEL



Fresh water spin casting closed face.

Regular \$6.99 **4.88**

### ICE CHEST

By Coleman, assorted colors, extra large 56 qt



Regular \$18.77

**14.88**

### KNIT SHIRTS

Short sleeves with stripes, crew necks, sizes 6 to 16

Regular \$1.99 **99¢**

### FLANNEL SHIRTS

100% cotton, plaid patterns, full cut, sizes S-M-L

**1.55**

### WOOL SHIRTS

Fashion style in plaid colors, double front pockets, sizes S-M-L-XL

Regular \$6.99 **4.88**

### FOLDING COT

Aluminum frame canvas cover 25 in. X 72 in.

Regular \$7.99 **5.88**

### REMINGTON AMMO

12 gauge in 4, 6 & 7 1/2 shot, 20 shells per box

Regular \$3.99 **2.99**

### PUP TENT

5 ft. X 7 ft. canvas Waterproof, built-in floor, front flap and screened opening.

Regular \$14.99 **10.88**

### COLEMAN TENT

9ft X 12ft Cabin size, screened door and windows, built-in floor, outside frame.

Regular \$99.88 **77.88**

### NYLON SOCKS

6 ply rib knit stretch, assorted colors, boys sizes 6 to 8 1/2 & 9 to 11

**44¢** pr.

### SCHOOL PANTS

Perma Press jeans and casual slacks, with or without belt loops, continental styles, sizes 6 to 16 \$2.50 values now while they last!

**99¢**

### NOVELTY SHIRTS

Polo style for girls or boys. Large selection. Sizes 3 to 8

**48¢**

### SPORT SHIRTS

For the little fellow. Assorted styles and colors, California made sizes 3-7 Regular \$2.97

**1.68**

### SWEATERS

Long sleeves, pull overs, 100% Acrylic, sizes 4 to 7

Regular \$3.47 **2.38**

### CORDUROY JACKET

Button front, notched pile collar, full pile lining, sizes 38 to 46

Regular \$29.99 **21.88**

### PEA COAT

Wool melton, authentic navy style, sizes 8 to 18

Regular \$11.99 **8.88**

### HIKERS BOOTS

SUEDE OUTER LACE FRONT

REG. 19.99

**15.88**

Similar to picture

### HARNESS BOOTS

Square Toe, long wearing sole with other fine features.

Reg. 26.99

**19.88**

# Miller's

PLEASE SHOP EARLY

SOME QUANTITIES LIMITED

MILLER'S HEADQUARTERS FOR  
LEVI'S



POMONA  
416 E HOLT

ONTARIO  
200 S EUCLID

SAN BERNARDINO  
333 S 'E' STREET

RIVERSIDE  
11th & MARKET

MILLER'S  
MAKES IT RIGHT



## LEGALS

The street address and other common designation, if any, of the real property described above is purported to be: 9248 Ramona, Montclair, California

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$14,500.00, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: August 6, 1971  
FEDERAL NATIONAL  
MORTGAGE ASSOCIATION  
as said Trustee.  
By M. Mady  
Montclair Tribune No. 2076  
Publish August 12, 19, 26,  
1971  
48637

## NOTICE

NOTICE  
TRUSTEE'S SALE  
T. S. No. 24079 PWC  
On September 27, 1971,  
11:00 A.M., SOUTHERN  
TRUSTS ESCROW COMPANY, a  
Trustee, under and pursuant to  
Deed of Trust dated May 21,  
1970, in favor of SOUTHERN  
CALIFORNIA MORTGAGE  
AND LOAN CORPORATION  
and recorded June 10, 1970,  
as Document Number 214, in  
Book 7458, Page 437 of the  
Official Records in the office  
of the County Recorder of  
San Bernardino County, Cal-  
ifornia, WILL SELL AT PUBLIC  
AUCTION TO HIGHEST  
BIDDER FOR CASH (payable  
at time of sale in lawful money  
of the United States) at the  
North entrance of the San Ber-  
nardino County Courthouse  
San Bernardino, California,  
all right, title and interest  
conveyed to and now held by  
it under said Deed of Trust  
in the property situated  
said County and State de-  
scribed as:

Lot 22, Tract No. 4952,  
the City of Montclair, Coun-  
ty of San Bernardino, State  
California as per plat re-  
corded in Book 59 of Map  
Pages 80 and 81, records  
said County.

Said property also known  
as: 10057 Geneva Avenue  
Montclair, California

Said sale will be made, without covenant or warranty express or implied, regarding title, possession, or encumbrances, to pay the unpaid principal sum of the Note secured by said Deed of Trust to-wit: \$22,972.00, with interest from August 1, 1964 as in said Note provided, and expenses. If any, under the terms of said Note.

The Beneficiary under said Deed of Trust, by reason of breach or default in the obligations secured thereunder, executed and delivered to the undersigned

written Notice of Default Demand for Sale to cause undersigned to sell said property to satisfy said obligations, and thereafter, March 17, 1971, the undersigned caused said Notice of Default to be recorded as Instrument Number 137, in File 7627, Page 974 of Official Records of San Bernardino County, California.

Dated August 5,  
SOUTHERN CITIES  
CROW COMPANY, as Tru  
KEITH D. MC MUR  
(Seal) Assistant Treas  
Montclair Tribune No.  
Publish August 19, 26,  
tember 2, 1971

**NOTICE INVITING BIDS**  
Notice is hereby given that the City of Upland will receive sealed bids for the following: ONE (1) MOB AERIAL TOWER AND TRUSSE.  
Specifications and blanks may be obtained from the Purchasing Office, City of Upland, California. Bids must be returned before 2:30 p.m. on Monday, September 13, 1988.  
Herald News-Coronation Times

## LEGALS

at which time said bids will be publicly opened and read in the Council Chambers, City Hall, Upland, California.

The City reserves the right to reject any and all bids.

I. C. HAROLD TERRY  
Purchasing Agent

Upland News No. 4124  
Publish August 26, September 2, 1971

FICTITIOUS BUSINESS

NAME STATEMENT  
FILE NO. 4314  
FILED  
1971 JUL 30 AM 9 22  
V. DENNIS WARDLE  
COUNTY CLERK  
BY DEPUTY  
/s/ Dorothy Clancy  
The following person (per-  
sons) is (are) doing business  
as: Electric Supplies Distrib-  
uting Co., 1137 West Brooks  
Street, Ontario, CA 91762  
ESD Company, a California  
corporation  
4909 Ruffner Street  
P. O. Box 1310  
San Diego, CA 92112  
This business is conducted

## LEGALS

By: Jerry L. Goss,  
Secretary  
This statement was filed  
with the County Clerk of San  
Bernardino County on date in-  
dicated by file stamp above.

CERTIFICATION  
I hereby certify that the  
foregoing is a correct copy of  
the original on file in my of-  
fice.

## V. DENNIS WARDLE

County Clerk  
(Seal) By /s/ Dorothy Clancy,  
Deputy  
EXPIRES 12/31-76  
File No. J-421  
Montclair Tribune No. 20899  
Publish August 26, September  
2, 9, 16, 1971

## FICTITIOUS BUSINESS

NAME STATEMENT  
The following person (persons) is (are) doing business as: MOBILE MUFFLER MAN  
NO. 3 at office at 3973 Mission, Pomona, California  
Walter Bradley-Wickizer  
10421 Limonite

ma. Calif.

DOCUMENT FILED  
LOS ANGELES COUNTY  
AUG 5 1971  
OFFICE OF COUNTY CLERK  
CORPORATION DIV.  
This business is conducted  
by Walter B. Wickizer  
/s/ Walter B. Wickizer  
This statement was filed  
with the County Clerk of Los  
Angeles County on Aug. 5,  
1971  
Montclair Tribune No. 2075  
Publish August 12, 19, 26,  
September 2, 1971  
71-60521

IN THE MUNICIPAL COURT,  
BAKERSFIELD JUDICIAL  
DISTRICT County of Kern,  
State of California - 1415  
Truxtun Avenue, Bakersfield,  
California 93301

## ASE NUMI

SUMMONS  
Plaintiff(s): THOMAS F. RA-  
MIREZ and AUDREY RA-  
MIREZ,  
vs.  
defendant(s):  
UPLAND DODGE, INC.,

## EAKEL, C

NIA REPOSSESSIONS, ED WALKER, DOES I through X. To the Defendant(s):

A civil complaint has been filed by the plaintiff(s) against you. If you wish to defend this lawsuit, you must file in this court a written pleading in response to the complaint (or written or oral pleading, if a Justice Court) within 30 days after this summons is served on you. Otherwise, your default will be entered on application by the plaintiff(s) and the court may enter a judgment against you for the money or other relief requested in the complaint.

If you wish to seek the advice of an attorney in this matter, you should do so promptly so that your pleading, if any, may be filed on time.

Dated JUL 30 1977  
DONALD C. LOGSDON  
Clerk  
By Jill Allford, Deputy  
(SEAL)  
Upland News No. 4115

Acceptance of the new use - permit system for Mt. San Jacinto Wilderness State Park in Riverside County has been excellent, reports State Parks and Recreation Director William Penn.

He added that most people understand and appreciate the need for protection. A wilderness area like Mt. San Jacinto, which is in high altitude country, has a very short growing season, and the plant life has no chance to recover from overuse from one season to the next.

"Unless we take steps now to protect these areas," he explained, "they will be lost to us."

Mott said that use permits are needed by all persons entering the State Park wilderness area.

Groups are limited to no more than 15 persons each. Access to wilderness campgrounds are restricted to the number of people the campgrounds can handle:

Entry permits are available by writing or visiting Mr. San Jacinto Wilderness State Park, 29905 National Forest Highway, P.O. Box 308, Idyllwild, Calif. 92349; or by writing the Long Valley Ranger Station, P.O. Drawer FF, Palm Springs, 92262. Permits may be requested up to 90 days in advance, but mail requests must be in ten days in advance.

## LEGAIS

Publish August 12, 19, 26  
September 2, 1971  
GRANGER & MONTGOMERY  
P. O. Box 459  
Delano, California 93215  
(805) 725-3826  
Attorney(s) for Plaintiffs

**Boys**  
MARKETS

# BARTLETT PEARS

2 **LBS. FOR** 25¢

**BOYS LOVE GIRLS**

EFFECTIVE THURS., AUG. 26th  
THRU WED., SEPT. 1st 1971

**ORANGE JUICE**  
CAL FAME FROZEN  
6 OZ. CAN

**19¢**

**BLUE RIBBON APPLE SAUCE**  
15 OZ. JAR

**19¢**

**STARKIST TUNA**  
LIGHT MEAT CHUNK STYLE  
6 1/2 OZ. CAN

**33¢**

**SNACK CRACKERS**  
NABISCO 8 OZ. PKG.

**49¢**

**MEXICAN DINNERS**  
ROSAITA - FROZEN - ASST.  
12 OZ. PKG.

**49¢**

**ELBERTA PEACHES**  
COCK 'O WALK - 16 OZ. CAN

**5¢ \$1.**

**PEPSI COLA**  
REG. OR DIET  
15 OZ. RETURNABLE BOTTLES

**6¢ 69¢**

**SUPERIO DINNERS**  
7 OZ. PKG. CHILI MACARONI CHEESE MACARONI

**6¢ \$1.**

**BOYS BAKERY Dept.**

**ANGEL FOOD CAKE**  
The freshness of the egg in this light airy fluffy cake makes it a real summer treat served with your favorite fruit.

**55¢**

**APPLE TURNOVERS**  
Fresh tart apples with our special blend of sugar & spice makes these so good.

2 IN. PKG. **25¢**

**ALMOND KRISPIES**  
A buttery coffee cake topped with almond & crisp icing is one you'll enjoy.

4 IN. PKG. **55¢**

**BOYS TENDER LOVIN' MEATS**

U.S.D.A. GRADED CHOICE STEER BEEF

**ROUND STEAK 89¢** L.B.

FULL CUT - BONE-IN

**BONE-IN RUMP ROAST 89¢** L.B.

**BONELESS ROUND ROAST** MEEL OF **98¢** L.B.

**BONELESS ROUND STEAK** **99¢** L.B.

**BONELESS STEWING BEEF** CUT-UP **98¢** L.B.

**TOP & BOTTOM ROUND STEAK** BONELESS **\$1.29** L.B.

**BONELESS CUBE STEAK** **\$1.39** L.B.

**BONELESS SIRLOIN TIP STEAK** **\$1.39** L.B.

**CHICKEN ROASTERS**  
FRESH DRESSED - GRADE 'A'

**49¢** L.B.

**SLICED BACON**  
HORMEL RED LABEL

**59¢** L.B.

**TURKEY Hindquarters 29¢** L.B.

GRADE 'A' - FROZEN

**CARNATION IMITATION ICE MILK**  
1/2 GAL.

**33¢**

**BOYS BOTTLE Shop**

**DANUBE VODKA**  
80 PROOF  
SPECIAL SAVE 70¢  
1/2 GALLON

**\$6.99** HALF GAL.

**BOURBON RARE BOURBON**  
80 PROOF

**\$3.79** 5th

**KESSLER 86 PROOF WHISKEY**  
SAVE \$1

**\$10.49** 1/2 GAL.

**IMPORTED 80 PROOF RON SERRANO RUM**  
LIGHT OR DARK

**\$3.59** 5th

**HAMM'S BEER**  
12 OZ. CANS

**\$2.18** 12 Pack

**MORTON • FROZEN MEAT PIES**  
CHICKEN • BEEF • TURKEY  
8 OZ. PKG.

**61¢** FOR

**WILSON BEEF STEW**  
22 OZ. CAN

**59¢**

**CITRUS SOAP**  
NON PHOSPHATE  
KEEP OUR WATER CLEAN AND CLEAR

**GIANT 48 OZ. PKG. 49¢**

**ALL THIS PLUS ... BLUE CHIP STAMPS!**

**DEODORANT** LIMIT 2

**DIAL SOAP** BATH SIZE

**SAVE 44¢ 2/25¢**

**GLOBE A-1 SPAGHETTI** LIMIT 2

**SAVE 24¢ 1-LB. PKG. 15¢ EA.**

**COLLIERS BRIQUETS** LIMIT 1

**SAVE 30¢ 10 LB. BAG 59¢**

**TYSON'S GRADE 'A' FRESH-FROZEN • OVEN-READY YOUNG DUCKS** LIMIT 2

**BOYS LOVE GIRLS** MIN. WT. 3 LB. \$ OZ.

**\$1.89 EA.**

**INTRODUCTORY OFFER REFRIGERATED DRESSINGS** LIMIT 3

**NEW MORTON'S** CHUNKY BLEU - THOUSAND ISLAND - ITALIAN CHEESE

**SAVE 90¢ 16 OZ. JAR 49¢**

**CRACKER JACK** LIMIT 3

**CANDIED POPCORN WITH A SURPRISE IN EVERY BOX**

**SAVE 27¢ 3 BOXES IN PKG. 21¢**

**Kodacolor PRINTS** G.M. DEPT. LIMIT 3

**FROM YOUR FAVORITE NEGATIVES JUMBO SIZE PRINT 32¢ VALUE OFFER GOOD FOR REPRINTS ONLY!**

**BE SURE TO ENCLOSE THIS COUPON IN PHOTO FINISHING ENVELOPE**

**BOYS LOVE GIRLS 15¢ EA.**

**YUBAN COFFEE**  
1 LB. .... 90¢  
3 LBS. .... 2.49  
INSTANT 8 OZ. .... 1.49

**SANKA COFFEE**  
INSTANT 8 OZ. .... 1.79  
MAX PAC  
10 RING 12 OZ. .... 79¢  
20 RING 24 OZ. .... 1.67

**HUNTS**  
KETCHUP 32 OZ. 55¢  
TOMATO JUICE 46 OZ. 39¢  
PORK & BEANS 31 OZ. 31¢


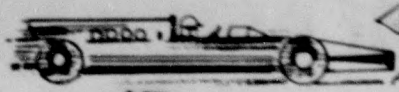

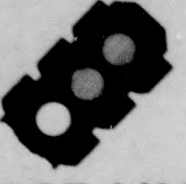



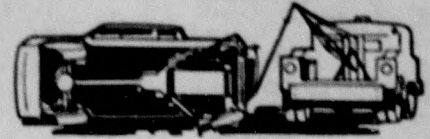





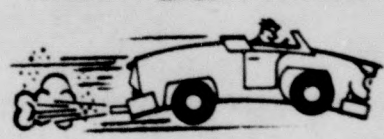


**NABISCO**  
BACON THIN FLAVOR CRACKERS 8 1/2 OZ. 53¢  
CINNAMON GRAHAM TREATS 14 OZ. 49¢

**SIMPLLOT (FROZEN)**  
HASH BROWN POTATOES 1 LB. 31¢  
TRI TATERS 1 LB. 31¢

**BOYS LOVE GIRLS**

**HOLT and INDIAN HILL POMONA**

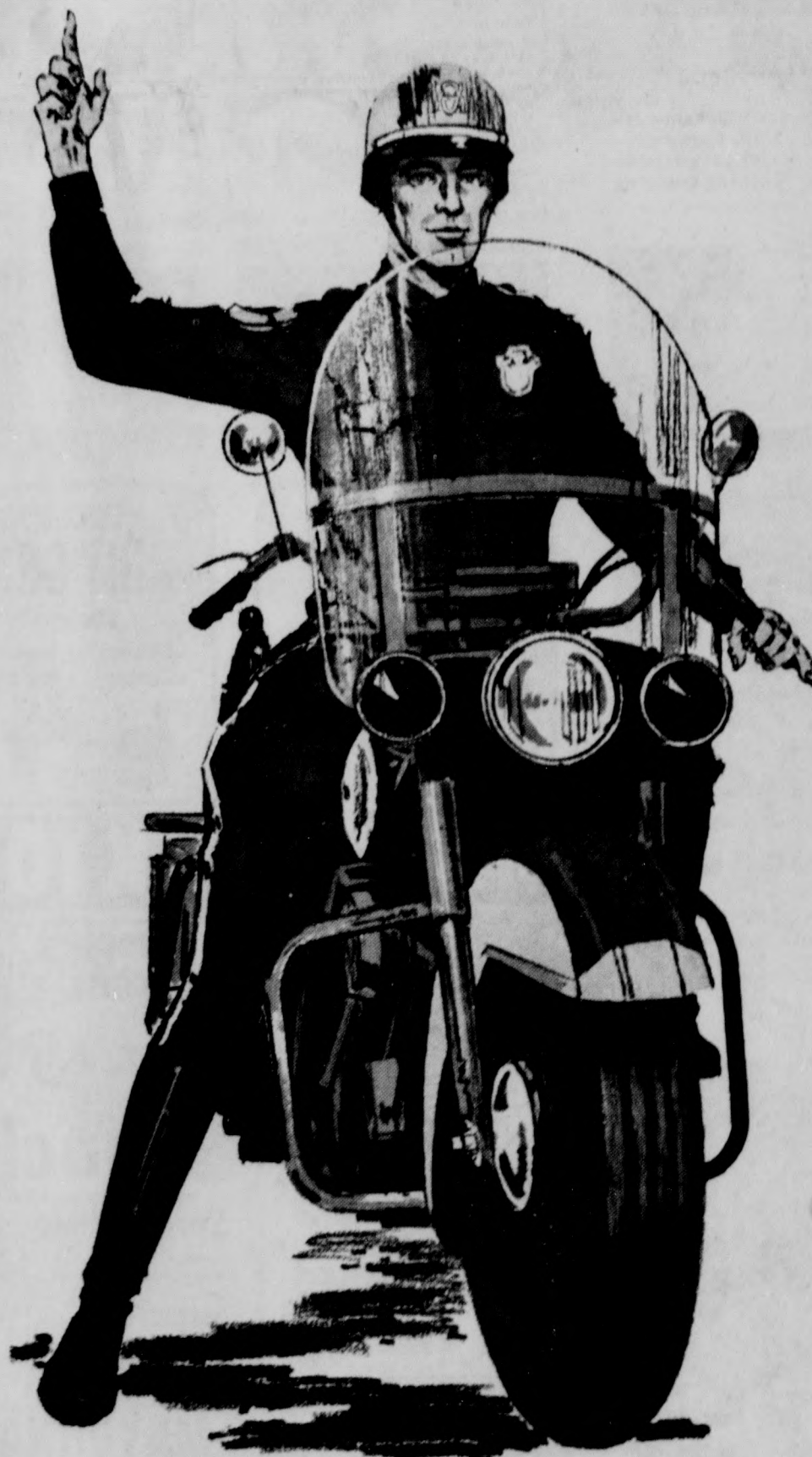


 THINK YOU'RE A RACING DRIVER  ? MAKING UP LOST TIME  ?  
 THINK YOU CAN MAKE ALL THE LIGHTS  ? GOING TO SAVE TIME WITH AN ILLEGAL  
 TURN  ? DAY-DREAMING ABOUT LAST NIGHT'S PARTY  ? PUT OFF RELINING  
 THE BRAKES  ? TRYING FOR MORE MILES WITH SLICK TIRES  ?  
 THINK TRAFFIC SIGNS ARE FOR THE OTHER GUY  ? GOING TO TAKE CHANCES  
 ON PASSING OTHERS  ? THINK COMMON SENSE AND TRAFFIC LAWS DON'T APPLY  
 TO YOU  ? WE COULD GO ON WITH OTHER DANGEROUS DRIVING HAZARDS, AND WE  
 WILL: NECKING AND DRIVING  ! REFUSING  
 TO PULL OVER WHEN SLEEPY  ! TRYING  
 TO BE FIRST ONE OUT OF THE PARKING LOT  
 ! BULLYING SLOWPOKES OUT OF  
 YOUR LANE  ! THESE AND OTHER  
 BLUNDERS CAN MAKE THE BIG DIFFERENCE   
 BETWEEN LIFE AND DEATH WHEN DRIVING...

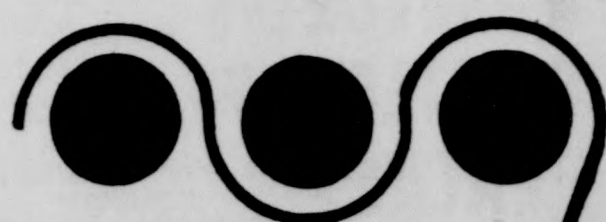
Above illustrations are on Form 35

# DON'T!

Just between us,  
 it was a little too easy to put this ad together.  
 Why? Because there's no shortage on driving blunders.  
 And if you look hard enough you're sure to find more.  
 Even though you're the world's best driver,  
 there's always the other fellow.  
 We're not trying to scare you,  
 but we feel that once you know the score,  
 you're less likely to become a statistic.

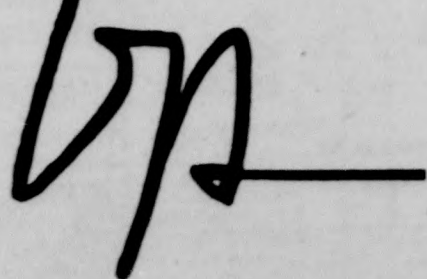


THIS AD SPONSORED BY



**BONITA**  
PUBLISHING CO.

4674 BROOKS STREET  
MONTCLAIR, CALIF. 91763





# YOUTH ACTIVITIES



## What's cooking?

Carol Sparks, Upland; Peggy Gambill, Claremont; Christine McIntyre, Alta Loma; and Janice Brondo, Cucamonga, are busily preparing lunch for their unit at the Pepper Grove Day Camp being held at Upland Memorial Park. The unit has decided upon tacos for lunch and these girls have been delegated the task, according to the Kaper Chart, of serving as cooks for this activity. The camp was sponsored by the Spanish Trails Girl Scout Council.



## My Macrame

Heidi Keller of Upland is admiring her macrame efforts from the Pepper Grove Day Camp. Camp program has emphasized a great many activities pertaining to nature study, in addition to learning camping skills as well as craft projects.



## It looks like spaghetti

Joan Baeskins and Bridget McCarron, both of Upland, are getting the yarn ready to start on a macrame belt at the Pepper Grove Day Camp.



## Brown bagging it

Gayle Sudan, Upland, Cheryl Bos, Ontario, and Marlene Riedel of Upland, are eating their sack lunch during one of the day sessions of the Pepper Grove Day Camp, recently enjoyed by 125 girls from this area.

# Agricultural engineering introduced at Cal Poly

A new and challenging program for the bachelor of science degree in agricultural engineering will be introduced this fall at California State Polytechnic College, Kellogg-Voorhis, Pomona. The new curriculum will emphasize innovative subject matter in specialized fields of agricultural engineering, designed for the exceptional capabilities of today's students.

Operating under the School of Agriculture, the new degree program is being established to meet the increasing demand for engineers in agriculturally related specialties, such as irrigation and erosion engineering, food engineering, automated harvesting - specializations which are not currently offered in other agricultural engineering programs in California.

Other current technologies covered in the new Cal Poly course of study are the dehydration of biological materials - a process concerned with the removal of water from

animal and human foods; the agricultural use of radiation - including the development of techniques for sorting seeds; the measurement of soil moisture; and the control of insects.

Aerodynamics in agriculture, one of the new courses at Cal Poly next fall, deals with the density and velocity of air streams used in spraying, cleaning, separating, and conveying food products.

Dr. Floyd V. Matthews, Jr., chairman of the department of agricultural engineering, elaborates on the objective of the new degree program. "Cal Poly, Pomona will offer students a more complete mathematical, biological and engineering background than is ordinarily included in existing agricultural engineering programs in the state college system," he says, "and we will offer a flexibility and freedom of course choice and content that will allow our students to concentrate

in those specialized areas of the field."

The department also has oriented the curriculum to the specific needs of southern California. Installation of the bachelor of science degree in agricultural engineering at Cal Poly came partly as a result of comprehensive studies done by administrators and faculty in the School of Agriculture to determine the needs and requirements of the agricultural industry in this geographical area.

Dr. Ramiro C. Dutra, acting dean of the School of Agriculture says that the Cal Poly, Pomona course of study will provide the agricultural engineering student with the scientific relationships between environments and the production of animal and plant life. The production of plants and animals is no longer limited to the farm and soil because the capabilities of the sea are being explored.



## Water, water...

New approaches to irrigation are being shown at Cal Poly, Pomona to Dr. Ron Schafroth, Dr. Ramiro C. Dutra, acting Dean of the School of Agriculture by Dr. Floyd V. Matthews, Jr., chairman of the department of agricultural engineering. Irrigation will be one of many courses to be offered to students at Cal Poly under the new degree program in agricultural engineering.

## Wine is popular

The average American adult exceeded the two-gallon wine enjoyment mark last year, setting a fifth straight per capita consumption record.

The new record adult per capita figure--2.18 gallons--is almost 12 percent increase over 1969's adult consumption figure of 1.95 gallons.

Table wine consumption averaged slightly more than five bottles per person--1.08 gallons to be exact. The average American adult also consumed three bottles of dessert wine, nearly one bottle of sparkling wine and one-half bottle of vermouth.

American adults showed an increasing fondness for the relatively new other special natural (flavored) wines enjoying more than one bottle per person, making these wines the third most popular wine type after table and dessert wines.

The increase in consumption, both per capita and total, reflects the record California wine shipments of 1970 when California's wine growers sent over 196 million gallons to market.

# SAVE at SAFEWAY DISCOUNT!

**Discount Prices**

**RAT'S BLACKHAWK**

**PIECE BACON**

Hickory Smoked Whole Or Half Slab Sold in Pieces Only **39¢**

**FULLY COOKED HAM**

Luer's Quality Savory Smoked Shank Portion **49¢**

**FRESH GROUND BEEF**

USDA Inspected For Wholesomeness In A 3-Pound Package (3-Lb. Chub \$1.77) **59¢**

**BEEF CHUCK STEAKS**

USDA Choice Grade Beef Flavorful And Juicy Blade Cut **59¢**

**SWISS STEAK**

Thick Arm Shoulder USDA Choice Beef **79¢**

**BONELESS STEAK**

Fresh Beef Brisket **98¢**

**Sirloin Tip Steaks**

USDA Choice Beef - Ideal To Broil Or Barbecue **1.39**

**Sliced Bacon**

McCoy's Sausage **48¢**

**Beef Franks**

**59¢**

**SAFETYWAY COFFEE**

Fresh - Pre Ground **69¢**

**LUCERNE FRUIT DRINKS**

Ideal Thirst Quencher Plastic Gallon Bottle **49¢**

**WHITE MAGIC DETERGENT**

Extra Clean Magic For Every Wash 49-oz. Pkg. **59¢**

**SKIPPY DOG FOOD**

For Dogs - Cats Too! 15-oz. Can **10¢**

**COTILLION ICE CREAM**

Catering Quality - Creamy Smooth Half Gal. Ctn. **69¢**

**SAFETYWAY IS CONCERNED WITH YOUR FAMILY'S HEALTH!**

**PICK UP YOUR FREE NUTRITIONAL LEAFLET ON WATERMELONS**

No Obligation - Nothing To Buy!

**OUR PRICES ARE AND WILL BE MAINTAINED AT OR BELOW THE LEVELS PRESCRIBED.**

**WE ARE PAYING SPECIAL ATTENTION TO MAKE SURE THAT THERE IS NO LOWERING OF QUALITY OF FOODS WE SELL.**

**YOU WILL CONTINUE TO RECEIVE THE FINEST QUALITY OF FOODS AT LOW, LOW DISCOUNT PRICES!**

**ROUND STEAKS**

USDA Choice Beef Full Center Cuts **93¢**

**FRESH FRYERS**

USDA Graded A 270-340 Average Whole Body **29¢**

**Lamb Chops** \$1.09

**Log Of Lamb** \$1.98

**Armour Mira Cure** \$1.58

**PLAYTEX TAMPONS** \$1.19

**Select Olives** \$1.25

**Facial Tissue** \$1.25

**Gourmet Hams** \$1.59

**Canned Ham** \$1.59

**MACARONI AND CHEESE** \$1.22

**Gain Detergent** \$1.88

**Edwards Coffee** \$1.89

**SAFETYWAY SUPER SAVERS**

**PLAYTEX TAMPONS** \$1.19

**Select Olives** \$1.25

**Facial Tissue** \$1.25

**SAFETYWAY COFFEE** \$1.69

**LUCERNE FRUIT DRINKS** \$1.49

**WHITE MAGIC DETERGENT** \$1.59

**SKIPPY DOG FOOD** \$1.10

**COTILLION ICE CREAM** \$1.69

## SAVE ON BACK TO SCHOOL BUYS

**NOTEBOOK PAPER**

Hy-tone Quality 500 COUNT **78¢**

**PRESERVES**

SHASTA Strawberry 3-lb. Jar **99¢**

**SNAPS**

Busy Baker 2-lb. Box **49¢**

**FROZEN FOODS**

ORANGE JUICE 6-oz. Can **22¢**

**ONION RINGS** 7-oz. Pkg. **33¢**

**Sausage Pizza** 14-oz. Pkg. **79¢**

**Birds Eye Awake** 14-oz. Pkg. **33¢**

**Vegetables** 14-oz. Pkg. **49¢**

**Strawberries** 14-oz. Pkg. **65¢**

**Bol-air Corn** 14-oz. Pkg. **16¢**

**PUDDING CUPS**

Town House 4 5-oz. Cups **49¢**

**CORN FLAKES**

Safeway 12-oz. Pkg. **25¢**

**MEN'S SOCKS**

Superbitt 2 Pair For **\$1**

**Lunch Bags** Kitchen Craft 50's **25¢**

**Spreadables** 7 1/2-oz. Size **59¢**

**Jergen's Lotion** For Softer Skin 13-oz. Jar **1.19**

**Peanut Butter** No Added Sugar 28-oz. Jar **81¢**

**MAYONNAISE** No Added Brand Creamy - Smooth 8-oz. Jar **62¢**

**SAFETYWAY LIQUOR BUYS!**

MAC NAI'S SCOTCH Imported 86 Proof **\$4.99**

**BOURBON** BOWLING GREEN 6-Yrs. Old - 100-Proof Fifth **\$3.99**

**Canadian Hill Whisky** Cold Brewed **\$4.99**

**Blended Whiskey** Cold Brewed **\$3.99**

**Stanton's Dry Gin** Cold Brewed **\$3.99**

**Tuna** Sea Tender Chunk Light Meat 6-oz. Can **35¢**

**Colgate Dental Cream** 3-oz. Tube **73¢**

**Empress Pure Honey** 3-oz. Jar **99¢**

**LARGE 'AA' EGGS** Cream O' The Crop 1-Dozen Carton **39¢**

**FRESH BAKERY BUYS!**

**BREAD SALE!** Skylink Freshly Baked - Crishest Wholesome - Italian - Cornmeal Your Choice 24-Loaves **3.91**

**Cinnamon Rolls** Swedish 12-Loaves **29¢**

**Coffee Cake** Swedish 12-Loaves **29¢**

**POTATOES** U.S. No. 1 Russets 10-Pound Bag **39¢**

**GRAPES** U.S. No. 1 - Thompson Seedless DISCOUNT PRICES! 4 lbs. **\$1**

**HONEYDEWS** Jumbo Melons (Halves each 29¢) **49¢**

**BARTLETT PEARS** 5 lbs. **\$1**

**PEACHES** Yellow Meated Freestones 4 lbs. **\$1**

**Tomatoes** Quaterning Red 39¢

**Bell Peppers** 10¢

**BLOOMING MUMS** Full Shipped Gift Quality 6-Pack Pot **\$1.99**

**GARDEN HOSE** Vinyl Non-Rain-Fracted - Safety Brand 15-Ft. Each **\$1.88**

## ON SPARKLING-FRESH FRUITS & VEGETABLES

**POTATOES** U.S. No. 1 Russets 10-Pound Bag **39¢**

**HONEYDEWS** Jumbo Melons (Halves each 29¢) **49¢**

**BARTLETT PEARS** 5 lbs. **\$1**

**PEACHES** Yellow Meated Freestones 4 lbs. **\$1**

**Tomatoes** Quaterning Red 39¢

**Bell Peppers** 10¢

**BLOOMING MUMS** Full Shipped Gift Quality 6-Pack Pot **\$1.99**

**GARDEN HOSE** Vinyl Non-Rain-Fracted - Safety Brand 15-Ft. Each **\$1.88**

**GRAPES** U.S. No. 1 - Thompson Seedless DISCOUNT PRICES! 4 lbs. **\$1**

**HONEYDEWS** Jumbo Melons (Halves each 29¢) **49¢**

**BARTLETT PEARS** 5 lbs. **\$1**

**PEACHES** Yellow Meated Freestones 4 lbs. **\$1**

**Tomatoes** Quaterning Red 39¢

**Bell Peppers** 10¢

**BLOOMING MUMS** Full Shipped Gift Quality 6-Pack Pot **\$1.99**

**GARDEN HOSE** Vinyl Non-Rain-Fracted - Safety Brand 15-Ft. Each **\$1.88**

**SAFETYWAY**

Prices Effective Aug. 26, 1971

**SAFETYWAY**

Prices Effective Aug. 26, 1971





### Trophy winners

Awarded trophies in competition in the Walnut High School summer school athletic program are from left, standing: Vince Buguilionis, Ron Himes, Lance Parrish, Craig Anderson, Charlie Knoepfli, Tom Marrero and Don Deschenes. Pictured with trophies in the front row (l to r) are Jim Vallandingham, Jeff Stevens, Tom Thompson, Shawn Nelson, John Kleinfelter, and Ken Czarniecki. In handball competition Dean Barney (not pictured) and Vincent Buguilionis won the doubles match for the 10, 11 and 12 grades. The doubles competition for Freshmen was won by the team of Tom Thompson and Jeff Stevens. Singles winners in handball were Ron Himes and John Kleinfelter. In the weight lifting competition the winners were Ken Czarniecki, Lance Parrish, Tom Marrero and Don Deschenes. In other events, Tom Thompson, Lance Parrish, Ron Himes and Shawn Nelson were the winners in the Free Throw Shooting Contest. The final event, a football punting contest, was won by Jim Vallandingham, Charlie Knoepfli, Craig Anderson and Don Deschenes. Trophies were presented at an assembly at the close of summer school by summer school principal, Don Skrabas.



### Winner of six

Rowland Heights' Kenny Gidney accepts a trophy presented by Sue Chernoboff after a recent feature race victory at the El Toro Speedway. Gidney has won six main events on the quarter mile dirt track there and has vaulted into first place in the NMRA point standing with a phenomenal score of 745. On July 31, the racing buff broke qualifying records with a 13.91 time and broke his own record a week later with a time of 13.83. The midwest racer is owned by Les Edwards, far right, and is powered by a BSA cycle engine. The car was constructed by famed race car builder Don Edmunds of Anaheim.



### The All-Stars

Pictured from l to r first row are: Arlene Murphy, Darline Glus, Donna Epperson; Second Row - Diana Thomas, Cathy Martin, Janet Walsh; Top Row - League President, Reon Moag, Debbie Duhamel, Laurel Littlefield, Rhonda Kline. These nine girls from Diamond Bar and Walnut were selected by vote of the managers and coaches of the Girls Softball League as the top players for the 1971 season. The girls were awarded trophies and special league patches (held by Moag), denoting their outstanding efforts on their respective teams. All nine will be on the league tournament team playing other cities in contests.

## AREA SPORTS



Learning  
&  
Earning  
Go  
Together!



### Colonial Savings and Loan Association



CLAREMONT - HOME OFFICE  
400 N. INDIAN HILL BLVD.  
CLAREMONT - 624-9001  
Savings insured to \$20,000 by the  
F.L.I.C.



# ORTHO Big Days QUEENS

### the ORTHO-PAK

Fieldcrest no-iron King or Queen size top sheet  
• Fieldcrest no-iron King or Queen size fitted bottom sheet  
• 2 King or Queen size bolster pillows • 2 pillow cases • King or Queen size mattress pad • King or Queen size metal frame on easy-rolling casters.

#### and Double Bonus

King or Queen: headboard plus quilted bedspread. Twin or Full: headboard and metal frame on easy-rolling casters. Convertible Sofa: genuine Shepherd® casters and fitted arm caps.

### KINGS

MATTRESS & BOX SPRINGS  
Can a mattress with such top-quality features, long-lasting durability, have a low price too? Only Ortho Pak & Double Bonus.

**\$128**

### QUEENS

MATTRESS & BOX SPRINGS  
A tremendous value for a terrific price. Tempered steel innerspring unit. Crown Plus center support. How do we do it? (Years of experience). Includes Ortho Pak & Double Bonus.

**\$158**

### QUEENS

MATTRESS & BOX SPRINGS  
Another outstanding value at an outstanding price. Quality throughout with all the prestigious features which have made Ortho so justly famous. Includes Ortho Pak & Double Bonus.

**\$188**

### TWINS OR FULLS

MATTRESS & BOX SPRINGS  
Never Sags. never fails to provide comfortable rest. Quality construction promises a long life, too. Ortho... does it again! Includes Ortho Pak & Double Bonus.

**\$138**

### QUEENS

MATTRESS & BOX SPRINGS  
Here's everything you've ever wanted, ever wished for in the way of comfort, sound construction and quality features. Big winner. Bigger value. Includes Ortho Pak & Double Bonus.

**\$168**

### CORNER GROUPS

MATTRESS & BOX SPRINGS  
Look around for a better buy than this, and you'll look the rest of your life. Superior construction, super savings. Includes Double Bonus.

**\$98**

### TEN BIG, BEAUTIFUL PIECES

Make this a conversation piece, a great place for small or large talk. 2 Ortho button-free mattresses. 2 box springs. 3 bolsters. 2 quilted coverlets AND a lovely corner table pulls it all together at an unheard-of price.

**\$178**

### CONVERTIBLE SOFAS

MATTRESS & BOX SPRINGS  
When a bedding expert like Ortho makes a sofa that converts into a bed, that's the best of two worlds. Smart fabrics, wide range of sizes, and that famous Ortho mattress. You can't go wrong! Full size... Includes Double Bonus.

**\$178**

### CONVERTIBLE SOFAS

MATTRESS & BOX SPRINGS  
THE GALEA... Ortho's memories of Old New England, but contemporary methods of construction have built this for today's lifestyle. Good looking as ever, with neat box pleating, Roman, people trimmed arms. Full size... Includes Double Bonus.

**\$218**

You can only buy Ortho Mattresses at Ortho Stores

THE NATION'S LARGEST CHAIN

## MONTCLAIR

4615 Holt Boulevard  
1 block East of Ramona • Phone: 628-0472

## WEST COVINA

326 No. Azusa Avenue  
1 block North of Freeway • Phone: 331-5000

OPEN DAILY 10-9 • SAT 10-6 • SUN 12-6 • IMMEDIATE DELIVERY • CREDIT TERMS AVAILABLE • BANKAMERICARD • MASTER CHARGE

## BACK-TO-SCHOOL FABRIC VALUES! SEW AND SAVE

### COTTON CAMPUS Prints

Embossed mini designs on fine machine washable cotton.

Great for new fall dresses, hot skirts, casual campus wearing.

Regular 79c Yd.

35"/36" Wide

**67** Yd.

### GREAT NEW SUEDE Cloth MACHINE WASH COTTON

These "Sand Buggy" Suedes are as new as tomorrow, as practical as can be.

You'll love them for skirts and vests, pant suits.

Great color selection

46"/47" wide

**198** Yd.

### polyester Double Knits

FIRST QUALITY FULL BOLTS NO IRON

Elegantly textured for posh suits and dresses for fall.

All new colors and they machine wash beautifully.

Compare at \$4.98 yd.

LIMITED QUANTITIES

60"/62" Wide

**299** Yd.

Prices good through Saturday, August 28

## HOUSE OF FABRICS

DOWNTOWN	POMONA	MONTCLAIR	ONTARIO
162 Pomona Mall East	1544 E. Holt Dr.	5631 Plaza Lane	942 N. Main
HOURS:	HOURS:	HOURS:	HOURS:
DAILY 9:30-5:30	DAILY 9:30-9:00	DAILY 10-9:30	DAILY 10-5:30
CLOSED SUNDAY	SAT. 9:30-5:30	SAT. 10-9:30	MON. & FRI. 9:30-5:30
PHONE 629-2959	SUN. 12-5:00	SUN. 12-5:00	CLOSED SUNDAY
	PHONE 623-8213	PHONE 621-1617	PHONE 986-6112





PRICES GOOD WEDNESDAY, AUG. 25  
THRU TUESDAY, AUGUST 31  
AUTHORIZED FOOD STAMP DEALER

**BROOKDALE COFFEE SHOP**  
OPEN DAILY 9 A.M.-7 P.M.—SUN. 9 A.M.-7 P.M.

**Giant Burgers & Fries**  
**49¢**  
and Root Beer  
**Floats 19¢**

JENKINS COUPON  
**OL' VIRGINIA CANNED HAM**  
5 LB. CAN ..... **\$3.99**  
PERFECT FOR THAT HOLIDAY WEEKEND COMING UP!  
WITH COUPON LIMIT 1 COUPON PER FAMILY  
Aug. 25—Aug. 31 (A-48)

JENKINS COUPON  
**DIAL BAR SOAP**  
LARGE BATH SIZE ..... **2 for 19¢**  
WITH COUPON LIMIT 1 COUPON PER FAMILY  
Aug. 25—Aug. 31 (A-48)

**SEEING IS BELIEVING**

**TAKE A LOOK AT THESE LOWER FOOD PRICES!**

**ROYALE DESIGNER TOWELS**  
**29¢**  
BIG ROLL

**YUBAN COFFEE**  
**89¢**  
POUND CAN  
3 POUND CAN ..... \$2.39

**SAN FERNANDO LARGE PITTED RIPE OLIVES**  
**4 \$1**  
300 CAN

**EASY LITE CHARCOAL BRIQUETS**  
**59¢**  
10 LB. BAG

**Frozen Foods**  
ARDEN HIGH QUALITY ICE CREAM—1/2 gallon ..... 65¢  
MINUTE MAID Fresh Frozen ORANGE JUICE—16 oz. Family Size ..... 65¢  
HAWAIIAN PUNCH—6 oz. can ..... 5 for \$1.00  
★ RED ★ VERY BERRY ★ ORANGE  
PICTSWEEET VEGETABLES—10 oz. .... 6 for \$1.00  
FANCY PEAS—CHOPPED SPINACH—CUT CORN—FRENCH FRIED POT.—PIAS & CARROTS—CRINKLE CUT POTATOES—LEAF SPINACH.  
ASSORTED FLAVORS POPSICLE'S—Box of 6 ..... 25¢

**BETTY CROCKER HAMBURGER HELPERS**  
7 OZ.  
★ BEEF NOODLE ★ CHILI TOMATO ★ HASH  
**49¢**

**CARNATION CHUNK LIGHT TUNA**  
1/2 CAN  
**3 \$1**

**RODGERS BIT O' HONEY CORN**  
303 CAN  
★ WHOLE KERNEL ★ CREAM STYLE  
**6 \$1**

**WELCH-ADE GRAPE DRINK**  
46 OZ. CAN  
**29¢**

**WILSHIRE Fresh Pack CUCUMBER CHIPS**  
22 OZ. JAR  
or Kosher Gartin's  
**39¢**

**FAMILY PACK SUNSHINE TRU BLU COOKIES**  
27 OZ. PKG.  
3 FLAVORS  
**59¢**

**Van de Kamp's SPECIALS**  
Thurs.-Sun., Aug. 26-29

**Bear Claw Coffee Cakes** ..... **49¢**  
**8" Cherry Pie** ..... **79¢**  
**Bran Muffins** ..... **39¢**

**TABBY Cat Food**  
6 1/2 CAN  
★ LIVER ★ KIDNEY ★ MEAT  
**10 \$1**

**BEECHNUT STRAINED BABY FOOD**  
★ FRUITS ★ JUICES ★ VEGETABLES  
ALL  
**12 \$1**

**WELCH'S GRAPE JELLY OR PRESERVES**  
LARGE 20 OZ. JAR  
**39¢**

**ALL FLAVORS SPRINGFIELD CANNED SODA POP**  
12 OZ. CAN  
**12 FOR \$1**

**Delicatessen**  
FARMER JOHN ALL MEAT WIENERS—1 lb. pkg. .... 59¢  
LAKE TO LAKE MILD CHEDDAR CHEESE—9 oz. pkg. .... 59¢  
PILLSBURY BISCUITS—Sweetmilk or Buttermilk—8 oz. tube ..... 3 for 25¢  
IMPERIAL MARGARINE—Pound Pkg. .... 39¢  
LEO'S SUCED SMOKED MEATS—3 oz. .... 3 \$1.00  
★ HAM ★ SPICY BEEF ★ BARK TURKEY  
★ CHICKEN ★ PASTRAMI ★ WHITE TURKEY ★ CORNED BEEF—3 oz. 2 for 89¢  
HARRY RUBEN'S PURE BEEF SALAMI CHUB—1 lb. .... 99¢

**Health & Beauty Aids**  
REGULAR OR MINT CLOSE UP TOOTHPASTE  
Regular 49¢ 69¢  
COLGATE 100 MOUTHWASH 12 OZ.  
Regular \$1.29 ... 79¢  
NOXEMA COLD CREAM  
Size .... 98¢  
BUFFERMINT TABLETS 60 COUNT  
Regular \$1.17 ... 98¢

**TOP QUALITY MEATS**  
U.S.D.A. CHOICE & SWIFT'S PREMIUM

**CHUCK STEAK**  
Swift Premium or Choice U.S.D.A.  
**49¢ lb.**

**Swift Premium or USDA Choice SEVEN BONE ROAST**  
CENTER CUT  
**59¢ lb.**

**FRESH CAUGHT RED SALMON**  
**89¢ lb.**  
WHOLE OR HALF  
Perfect to Bake

**Swift Premium or USDA Choice ROUND BONE ROAST**  
.. **69¢ lb.**

**"OL VIRGINIA" BRAND FULLY COOKED CANNED HAM**  
5 POUND CAN  
**3.99**  
WITH COUPON ON THIS PAGE

Swift Premium or U.S.D.A. English Cut Cross Rib Roast ..... **79¢**  
Perfect to Bar-B-Q Frozen Imported Lamb Racks ..... **69¢**

**Swift Premium or USDA Choice FAMILY STEAK**  
**79¢ lb.**  
Mild Smoked Center Cut Sausage Pork Chops ..... **99¢**  
Farmer John Link 8 oz. Sausage pkg. 4 for \$1  
Fresh Pacific Oysters 10 oz. Jar ..... **69¢**

**PUSS 'N BOOTS CAT FOOD**, 15 oz. can ... **6 \$1.00**  
★ Fish ★ Meat ★ Liver

**CAMPBELL'S TOMATO SOUP NO. 1 CAN** ..... **11¢**

**DENNISON CHILI Con Carne**, 15 oz. can ... **3 \$1.00**

**YUBAN INSTANT COFFEE**, 8 oz. .... **\$1.39**

**CALO DOG FOOD**, 1 lb. can ..... **8 \$1.00**

**Gel Cups or Del Monte PUDDING CUPS**, 4 ind. cups ..... **59¢**

**PUREX BLEACH**, gallon ... **49¢**

**LANGENDORF PREM. BREAD**, 1 1/2 lb. loaf ... **3 \$1.00**

**ARDEN FLAVOR FRESH COTTAGE CHEESE**, pint ..... **37¢**  
Quart ... 69¢

**ARDEN FLAVOR FRESH YOGURT**, 1/2 pint ... **5 \$1.00**

**CHRIS & PITTS BAR B QUE Sauce**, 14 oz. btl. ... **3 \$1.00**  
★ Regular ★ Hickory ★ Hot

**No Phosphates IMPERIAL LOW SUDS DETERGENT**, giant box ... **49¢**

**Wisk Low Phosphate Liquid Laundry Detergent**, 1/2 gal. ... **\$1.39**

**NABISCO SNACK Crackers**, 10 varieties **2 \$1.88**

**DOVE BEAUTY BAR Soap**, 3 bath size bars **3 \$1.67**

**PROCTOR & GAMBLE SPECIALS**  
OXYDOL ..... giant  
CHEER ..... giant  
DUZ ..... giant  
IVORY SNOW ..... giant  
DREFT ..... giant

**VINE RIPENED FIRM RED TOMATOES** ..... **10¢ lb.**

**LA GRANDE NECTARINES** ..... **10¢ lb.**

**SWEET RIPE CASABA MELONS** .. **8¢ lb.**

**THOMPSON SEEDLESS GRAPES** ..... **25¢ lb.**

**U.S. No. RUSSETT—10 POUND BAG POTATOES** ..... **39¢**

**GOLDEN RIPE BANANAS** ..... **10¢ lb.**

**LONG GREEN SLICING CUCUMBERS** ..... **5¢**

**ROMANNE LETTUCE** ..... bunch **10¢**

**MARSHBURN FARMS—1 POUND CELLO BAG CARROTS** ..... **8¢ lb.**

STORE HOURS: 9 A.M. TH 10 P.M.



*Known for the Quality We Keep!*  
**2190 N. GAREY, POMONA**

**— Liquor Dept. —**  
HAMM'S 12 pack, twelve 12-oz. cans ... **2.18**  
BOONES FARM STRAWBERRY HILL WINE, a fifth ..... **95¢**  
OLD KENTUCKY TAVERN Prem. Bourbon 8 years old, 86 proof, 1/2 gal. .... **10.98**





**PARNELLI JONES**  
1963 INDY 500 WINNER AND  
OWNER OF JOHNNY LIGHTNING  
SPECIAL RACE CAR

**SPECTACULAR!**

# GRAND OPENING

**FUN!**

**PRIZES!**

**Parnelli Jones  
Firestone**

SOUTHERN CALIFORNIA'S LARGEST FIRESTONE PASSENGER TIRE DEALER

NOW ANOTHER HI-PERFORMANCE  
TIRE, WHEEL & SERVICE HEADQUARTERS

**3RD LOCATION**  
City of Montclair

CENTRAL AVE. AT SAN BERNARDINO FRWY.  
ACROSS FROM MONTCLAIR PLAZA

NOW ON DISPLAY AT OUR NEW  
MONTCLAIR STORE

THE "JOHNNY LIGHTNING" SPECIAL DRIVEN TO VICTORY  
BY AL UNSER IN THE  
1970 & '71 INDY 500



FREE AUTOGRAPHED PICTURES OF  
YOUR FAVORITE RACE DRIVERS

FREE RACING DECALS

12 TICKETS TO THE  
CALIFORNIA "500"

**GIVEN FREE...**

2 Tickets Awarded Each Evening This Week  
NOTHING TO BUY - JUST COME IN AND REGISTER

3 Sets of MAG WHEELS  
**GIVEN FREE...**

• 1 SET OF AP CHROMES  
• 1 SET OF U.S. INDY MAGS  
• 1 SET OF CRAGAR GT MAGS

**FREE  
PRIZE DRAWING**

Guess the Winning Speed of  
THE CALIFORNIA "500" -  
12 Closest Guesses Win a  
JOHNNY LIGHTNING  
RACE CAR SET  
Valued at \$15.95

**Plus** 12 Cases of  
Castrol XLR Motor Oil

**IN PERSON! THESE FAMOUS RACE DRIVERS AT MONTCLAIR**

Tues. 8/31

thru Fri. 9/3

7:00 pm to 8:30 pm



AL UNSER



MARIO ANDRETTI



JOE LEONARD



LOYD RUBY



CALE YARBOROUGH



BILL VUKOVICH



GEORGE BIGNOTTI

**DON'T MISS THESE OUTSTANDING PARNELLI JONES GRAND OPENING VALUES!**

Our Best 78 Series Double Belted Tire

**Firestone**

**4 \$99**

for

E78-14 - 2 Stripe - Plus \$2.37  
Federal Excise Tax  
\*Slightly Blemished

**DELUXE CHAMPION  
SUP-R-BELT TIRE**

F78-14 2-Stripe Plus \$2.54 F.E.T.	4 for	\$109*
G78-14 & 15 2-Stripe Plus 2.69 or 2.80 F.E.T.	4 for	\$119*
H78-15 2-Stripe Plus \$3.01 F.E.T.	4 for	\$129*
L78-15 2-Stripe Plus \$3.27 F.E.T.	4 for	\$139*

**Firestone**

**WHITE LETTERED  
SUPER SPORTS**

**WIDE OVAL**

**\$29.95**

AS LOW AS

SIZE	Your Choice	F.E.T.
D70-14	\$32.95	\$2.38
E70-14	\$33.95	2.51
F70-14	\$35.95	2.64
F70-15	\$35.95	2.69
G70-14	\$38.95	2.84
G70-15	\$38.95	2.86

ALL PRICES PLUS FED. EX. TAX

**CUSTOM  
WHEELS**

WE ARE FACTORY  
DISTRIBUTORS FOR  
U.S. & CRAGAR MAGS!

<b>A/P CHROMES</b> AS LOW AS <b>\$14.95</b>	<b>U.S. INDY MAGS</b> AS LOW AS <b>\$24.95</b>	<b>CRAGAR GT MAGS</b> AS LOW AS <b>\$29.95</b> WITH CHROME HUB
---	--	---

<input type="checkbox"/> <b>Brake Reline (Drum-Type)</b> We replace linings and shoes on all 4 wheels with new Firestone lining, adjust brakes for full drum contact, and inspect complete brake system. <b>\$29.88</b>	<input type="checkbox"/> <b>Front End Alignment</b> Air cond. extra on some cars. <b>\$8.88</b>
<input type="checkbox"/> <b>Front Disc Brake Service</b> Our experts install 4 new front brake pads, repack water front wheel bearings, inspect calipers and rotors and inspect rear axle brakes. Discs machined and calipers rebuilt extra cost. <b>\$29.88</b>	<input type="checkbox"/> <b>Front Wheel Bearing Repack</b> Outer bearing only on disc brake cars. <b>88c</b>
<input type="checkbox"/> <b>10-Point Brake Overhaul</b> Includes new Firestone lining on all 4 wheels, rebuild all 4 wheel cylinders, air lining, turn and true drums, inspect master cylinders, repack front bearings, inspect complete system. Drum type brakes. <b>\$44.88</b>	<input type="checkbox"/> <b>Tire Rotation</b> We'll also inflate them to recommended pressure. <b>88c</b>
<input type="checkbox"/> <b>Volkswagen Brake Reline</b> We replace lining and shoes with new Firestone lining, adjust brakes for full drum contact, repack front wheel bearings, and inspect entire system. Drum type brakes. <b>\$29.88</b>	<input type="checkbox"/> <b>Lube &amp; Oil Change</b> Includes up to 5 qts. of premium oil. <b>\$4.88</b>
	<input type="checkbox"/> <b>Brake Adjustment</b> We'll adjust your brakes and add fluid if needed. <b>88c</b>

\*Price shown is for Ford, Chevy, Plymouth & American Compacts... Others Slightly Higher

**POWER BUILDER  
TUNE-UP**  
Includes: new AC plugs, new belts, points, rotor and condenser, new air cleaner, adjust timing & carburetor, check generator and voltage regulator.  
**\$29.95**  
Most American Cars  
Smog Certificate  
Issued

**AIR CONDITIONING  
SERVICE**  
YOU GET ALL THIS:  
• Complete Evacuation & Recharge System  
• Inspect All Air Conditioning Lines & Hoses  
• Inspect Complete System for Leaks  
**\$5.88**  
PLUS FREON

**MONROE SHOCKS**  
4th Shock Only...  
**88c**  
When You Buy 3 at Regular Low Price

AT PARNELLI JONES  
FIRESTONE YOU GET

**FREE!**

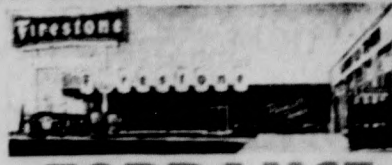
• TIRE ROTATION  
• SAFETY INSPECTION  
• ALIGNMENT CHECK  
• TIRE MOUNTING  
• FLAT REPAIR  
AND NO TRADE-IN  
TIRE REQUIRED

**ALL GRAND OPENING VALUES AVAILABLE AT ALL 3 LOCATIONS!**



**MONTCLAIR**

Central Ave. at San Bernardino Frwy.  
PHONE: 621-3838



**TORRANCE**

20550 Hawthorne Blvd.  
PHONE: 370-5804



**ORANGE**

1690 Tustin Ave.  
PHONE: 637-9010

OPEN 8 AM TO 9 PM DAILY (Except Montclair, Aug. 30th—Hours 8 AM TO 6 PM)

**YOU'RE ON THE RIGHT TRACK WITH PARNELLI JONES FIRESTONE!**

**NYLON RACING  
JACKETS**  
**\$3.99**

**FIRESTONE TIRE  
ASH TRAY**  
**99c**



## Cancer research still needed

A false sense of security may have been generated by recent discussion of proposed large-scale federal grants for cancer research, Dr. Terry Reynolds, president of the San Bernardino County unit of the American Cancer Society, suggested upon his return from a meeting with other presidents of ACS units in southern California.

He reports that while confidence was radiated for major progress for control in the next five or

ten years, much of the money supposedly appropriated for research has not actually materialized. He expressed happiness over growing awareness of the cancer problem and "our grass roots sentiments that are now being felt."

He endorsed President Nixon's statement "That the time has come when the concentrated effort that split the atom and took man to the moon should be turned toward conquering this dread disease."

"Here in San Bernardino County, where the suffering and death of people we know has personalized the disease, the need for higher cancer research priorities has long been realized. Public support of American Cancer Society programs, for example, has increased each year."

"We can't afford to let up for a minute," he declared. "The Society's ongoing programs need continued support."

"Let's never forget that those seemingly remote cancer research programs eventually result in the saving and prolonging of human life right here at home."

Dr. Reynolds said that he is encouraged because a panel of consultants to the United States Senate recently recommended a federal budget of \$400 million for cancer research in 1972, plus annual increases to make a budget of \$1 billion in 1976.

## Women's poll on car safety

California women expressed strong opinions as to the speed capabilities of passenger vehicles in a current poll taken by the California Traffic Safety Foundation.

The poll was conducted among California club women who are active in the Association of Women Highway Safety Leaders, and are aware of problems in the traffic area.

They were asked to comment on a current proposal by the Department of Transportation

covering "High Speed Warning and Control" which will lead to a Federal Standard limiting speed capabilities of highway vehicles.

According to the Department's proposed rule, beginning October 1, 1972 all motor vehicles manufactured for sale in the United States would be built so that (1) none could go faster than 95 miles-per-hour, (2) the highest speed that could be shown on a vehicle speedometer would be 85

miles-per-hour, and (3) devices would be installed so that when the vehicle exceeded 80 miles-per-hour, its horn would sound and warning lights would flash.

The Foundation asked women if the proposed DOT Standard set vehicle speed capabilities at an appropriate level. Of those responding 51 percent answered yes to the 95 miles-per-hour limit while 49 percent answered no, 97 percent of these indicating the limit


should be lower. Only (1) individual felt the speed should be higher. The proposed warning system received the biggest favorable response with 87 percent in favor and 13 percent expressing the opinion that the sounding horn and flashing warning lights would be an effective deterrent. The Foundation has submitted these poll results to the Department of Transportation for its consideration in determining a final Standard.

7 SALE DAYS THURS., AUG. 26 to WED. SEPT. 1


# BILL'S

## Ranch Market

OPEN MON.-SAT. 9 A.M.-10 P.M., SUN. 9:30-7 P.M.



HI POLES! I'm VICTOR MOORE, your friendly store director, Ontario.



STAN HANOVER, friendly store director of BILL'S RANCH MARKET in Upland.

## HERE ARE THE WINNERS OF THE R

# WORLD

## CONTEST

GRAND PRIZE WINNER—WINS THE WORLD'S L

RICHARD GORDON

BILL'S RANCH **IN UPLAND**  
1383 E. FOOTHILL BLVD.  
JUST WEST OF GROVE AVE.

BILL'S RANCH **IN ONTARIO**  
1333 N. MOUNTAIN AVE.  
NEXT DOOR TO WHITE FRONT

OWL **Speedy** LUCKY STAR DRUGS  
**PRESCRIPTION SERVICE**  
WHILE YOU SHOP  
IN BILL'S UPLAND, LOCATED IN THE MARKET, OWL LUCKY STAR DRUGS IS A COMPLETE PHARMACY, WITH QUALITY PRODUCTS YOU CAN RELY ON!



**GRADE "AA" EGGS**  
SAVE 14c DOZ.  
**35c**

STRICTLY RANCH FRESH, LARGE SIZE

LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS  
SAVE 20c, FROZEN 17-OZ.  
**SARA LEE**  
ASSORTED CAKES AND DANISH  
OVER 20 DELICIOUS VARIETIES  
**69c** EA.

LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS  
SAVE 20c, 4 CT. 5-OZ. CANS  
NEW TREATS  
**JELL-O**  
PUDDINGS  
CHOC. FUDGE, CHOCOLATE, BUTTERSCOTCH, OR VANILLA  
**49c**

We Accept **USDA** Food Coupons

FROZEN TREAT ON A STICK  
**FREE-ZEES**  
ORANGE, GRAPE, BANANA, OR PUNCH  
BOX OF 12—35c  
**35c**

ASSORTED HAMBURGER  
**HELPERS**  
BETTY CROCKER  
7-OZ. BOX, SAVE 11c  
**48c**

SAVE 45c 12-PKG.  
**RONZO**  
• ELBOW MACARONI  
• LINGUINI • SHELL  
• RIGATONI •  
• SPINACH NOODLES  
18-OZ. PKG.  
**49c**

WE FEATURE 100% U.S. A. CHOICE

**USDA CHOICE** CHOICE U.S.D.A. CHOICE  
TENDER AGED  
**T-BONE STEAK**  
TAILS FULLY REMOVED, TRIMMED TO PERFECTION  
**\$14.95**

**PORK ROAST** BUT 59c  
**PORK CUTLETS** BUT 79c  
**BREADED PERC** 69c

FRESH SHOULDERS  
**PORK ROAST**  
EASTERN CORN-FED  
PORK STEAKS 69c  
**39c**

SHOP & COMPARE... YOU GET GREATER SAVINGS WITH BILL'S

## PRODUCE

FOR QUALITY, VARIETY AND FRESHNESS, PLUS THE LOWEST PRICES — YOU JUST CAN'T BEAT BILL'S RANCH MKT. PRODUCE!

YOUR CHOICE, MIX 'EM OR MATCH 'EM  
**SWEET YELLOW MEAT PEACHES,**  
BARTLETT **PEARS,**  
OR **NECTARINES**  
SWEET & JUICY  
**15c** LB.

BUY BY THE LUG, AND SAVE...  
**SWEET YELLOW MEAT PEACHES,**  
BARTLETT **PEARS,**  
OR **NECTARINES**  
GIGANTIC ONCE-A-YEAR  
**LUG SALE**  
YOUR CHOICE  
**\$2.99** EACH LUG

LARGE SIZE VINE-RIPENED  
**CANTALOUPE**  
SWEET THICK-MEAT  
**5c** FOR  
RUSSET OR WHITE ROSE  
**POTATOES**  
U.S. NO. 1 10 POUND CELLO BAG **38c**

FARM FRESH, SWEET, FLAVORFUL  
**CORN ON THE COB**  
**12c** FOR  
YOUR CHOICE, U.S. #1 IDAHO  
**PINTO BEANS**  
OR LONG GRAIN  
**RICE** EXTRA FANCY **8c** LBS. **\$1**

IN BILL'S RANCH UPLAND ONLY

**Van de Kamp's**  
SPECIALS  
Thurs.-Sun., Aug. 26-29

Bear Claw 49c  
Coffee Cakes ..... Reg. 65c  
8" Cherry 79c  
Pie ..... Val. 85c  
Bran 39c  
Muffins ..... Reg. 45c

LARGE SIZE  
**CELERY**  
FARM FRESH CRUNCHY STALKS  
**10c** EACH

**GOLDEN RIPE BANANAS**  
CENTRAL AMERICA'S FINEST QUALITY  
**11c** LB.



## Saturday best day for telephone calls

## Chart your goal to home owning

August 26, 1971

Many telephone customers pay more for their long distance interstate calls simply because they aren't aware of the most economical times to use the direct distance dialing (DDD) network, according to a recent General Telephone Co. study.

"Some people still believe that by calling anytime on Sunday they get the least expensive rates available," says Rollie D. Graves, traffic director for General of California.

A few years ago this was accurate, but is not the

case today.

Actually, anytime on Saturday and up to 5 p.m. on Sunday afternoon are the most economical times to call out-of-state. Saturday, however, really is better for another important reason: traffic volume is less.

"By 'traffic volume' we mean that the number of long distance calls being made on Saturday are fewer than on any other day," Graves explained. "Normally the DDD network never reaches an overloaded condition on

Saturday.

This is important to the caller since it means that his calls go through faster, with fewer delays.

When the DDD network reaches its peak, the customer may be inconvenienced by having to wait to get this call through. It's also true that the person who waits until 5 p.m. For example, a DDD call to Miami, Fla., at 6 p.m. on Saturday would cost 70 cents for the first three minutes, with each additional minute costing 20 cents. Yet the same

DDD call placed at 6 p.m. on Sunday would be 85 cents for the first three minutes and 25 cents for each extra minute.

General Telephone states that the heaviest call congestion occurs daily between the hours of 7 p.m. and 8 p.m. and that Christmas and Mother's Day are the busiest days of the year.

Graves again suggests that the fastest and most economical calling, whether in- or out-of-state, is by dialing yourself - DDD.

When a family decides to buy a house, its members are faced with so many considerations that sometimes a chart is a good navigator toward the goal.

List the factors that are important to the family: closeness to schools, churches, shopping, distance from work, transportation, recreation. Add size wanted, number of rooms. How about a swimming pool, a garden? Then rate each factor according to its importance,

using a scale of 1 to 5, suggests Tony Beltratti, President of the Ontario - Upland - Chino Board of Realtors.

Rule columns for the houses that have been or will be considered as possibilities, rating them according to what they offer in the same categories. Consulting with a Realtor or other real estate broker can help decide the most crucial question—how much must the family pay to get the most desirable features, and how

many features can the family afford? He knows the going price for houses with those advantages and what is on the market at the moment.

An he or a mortgage lender can give advice concerning the relationship of payments to monthly income. Usually, payments should not exceed 20%. More than that, and the family could find itself sacrificing in other areas, perhaps even necessities.

One factor, however, no

chart can rate objectively—emotional involvement. A house may be inconveniently far from shopping and otherwise rate poorly on the chart, but if the wife falls in love with the kitchen, out go the chart ratings like breeze fluttering the curtains.

Who can say she's wrong? Houses are to be lived in and enjoyed, and like good friends, are going to have faults. It may not be possible to ignore them, but a little love can put faults into perspective.

## THE RANCH MARKET'S

## OUR'S LARGEST GROCERY BAG

**LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS**

SAVE 3c, ASSORTED FLAVORS

**WHITE ROSE SODA POP**

10-OZ. NO DEPOSIT BOTTLES

COLA, ORANGE, ROOT BEER, AND OTHERS

**7c EA.**

CASE—\$1.65

**SAVE 6c, 1-OZ. ENV. LAWRY'S SALAD DRESSINGS**

BLUE CHEESE, CAESAR, GREEN GODDESS, ITALIAN, OR FRENCH

**15c EA.**

**CARNATION INSTANT BREAKFAST**

ASS. FLAVORS SAVE 20c

ENV. PACK **59c EA.**

**45c 12 PKGS. ANZONI**

**4 FOR \$1**

MIX OR MATCH

**USDA CHOICE**

**BONELESS STEAKS**

**\$1.47**

lb.

**LIVER PORK SAUSAGE**

LINKS 8-OZ. PKG. **29c**

**PURE PORK SAUSAGE**

BULK OUR OWN **49c**

**TRUE COD**

1 LB. **59c**

**SMELTS**

1 PKG. **79c**

**FISHSTICKS**

BREADED **49c**

**LIVER FIRST QUALITY SLICED BACON**

FULL 1-LB. PKG. **57c**

Don't Forget The Eggs

**1ST PRIZE—\$25 FOOD CERTIFICATE ...**

**2ND PRIZE—\$20 FOOD CERTIFICATE ...**

**3RD PRIZE—\$15 FOOD CERTIFICATE ...**

**4TH PRIZE—\$10 FOOD CERTIFICATE ...**

**5TH PRIZE—\$5 FOOD CERTIFICATE ...**

**R. E. PHILLIPS**

**E. L. FULLER**

**H. K. McLEOD**

**J. KERSANITY**

**F. SERVENHA**

**R. PATTERSON**

**W. A. BABELA**

**LAURA HOBBS**

**MARG. BECK**

**MRS. C. V. CUDEBANK**

**LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS**

SAVE 17c, FROZEN 11-OZ. ASST. VARIETIES

**BANQUET DINNERS**

**3 FOR \$1**

CHICKEN, TURKEY, SALISBURY, AND MORE

**LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS**

CREAMY SALAD DRESSING

**FAMOUS KRAFT MIRACLE WHIP**

**59c**

SAVE 8c QUART JARS

**ESCOGIDA PARA FAMILIA LA PINA FLOUR**

**25 POUND PRINT BAGS \$1.89**

SAVE 30c, STOKELY

**APPLE SAUCE**

GALLON SIZE BIG #10 CAN **89c**

**Health & Beauty Aids**

**"DIAL" ANTI-PERSPIRANT DEODORANT**

9-OZ. CAN **99c**

REG. \$1.79

**BACTINE FIRST AID SPRAY**

2-OZ. PLASTIC **59c**

REG. 73c

**SALVO TABLETS**

DETERGENT, SAVE 44c **\$1.89**

JUMBO SIZE BOX

**FABRIC SOFTENER**

SWEETHEART, SAVE 20c

HALF GALLON PLASTIC **39c**

**Health & Beauty Aids**

**"DIAL" ANTI-PERSPIRANT DEODORANT**

9-OZ. CAN **99c**

REG. \$1.79

**BACTINE FIRST AID SPRAY**

2-OZ. PLASTIC **59c**

REG. 73c

**WEDGE CUT RUMP ROAST**

**85c**

lb.

**BONELESS ROUND STEAK**

FULL CUT **\$1.09**

lb.

**In Our Delicatessen**

**FRESH GELATIN FRUIT SALADS**

BETTERMADE, 15-oz. Cartons Reg. 43c Each, Now 35c Ea.

SAVE 10c — SLICED 4-OZ. BRIDGFORD COOKED HAM **59c**

REG. 79c, FULL 1-LB. PKG.

**FARMER JOHN WIENERS**

ALL MEAT **58c**

**COUPON**

**DOUBLE BLUE CHIP STAMPS**

ON ANY PURCHASE EXCLUDING ITEMS EXEMPT BY LAW

Limit one coupon per family. Valid Aug. 26-Sept. 1 at Bill's & Ted's Ranch Markets.

AMOUNT \$

**COUPON**

ORCHID'S COLORTEX ASSORTED COLORS

**PAPER NAPKINS**

60 CT. PKGS. SAVE 15c **5c**

Limit 2 with coupon per family. Valid Aug. 26-Sept. 1 at Bill's & Ted's Ranch Markets.

**LOWER THAN DISCOUNT PRICE PLUS STAMPS**

**COUPON**

TREESWEET FROZEN CONCENTRATE

**LEMONADE**

SAVE 15c, 6-OZ. CAN MAKES ONE QUART **5c**

Limit 2 with coupon per family. Valid Aug. 26-Sept. 1 at Bill's & Ted's Ranch Markets.

**LOWER THAN DISCOUNT PRICE PLUS STAMPS**

**COUPON**

LAND O' FROST, REG. 39c 3-OZ. SLICED

**LUNCH MEATS**

CHICKEN, PASTRAMI, HAM, SPICY BEEF, OR CORNED BEEF

Limit 4 with coupon per family. Valid Aug. 26-Sept. 1 at Ted's & Bill's Ranch Markets.

**29c ea**

**LOWER THAN DISCOUNT PRICE PLUS STAMPS**

**COUPON**

FROM SWITZERLAND, FROMALP CHEESE

**IMPORTED SWISS**

SLICED 4-OZ. PKG. REG. 59c—29c EA. **4 FOR \$1**

Limit 4 with coupon per family. Valid Aug. 26-Sept. 1 at Ted's & Bill's Ranch Markets.

**LOWER THAN DISCOUNT PRICE PLUS STAMPS**

**COUPON**

JENNIE-O USDA GRADE A 2-LB. PAN

**TURKEY ROAST**

BONELESS FROZEN WHITE & DARK MEAT REG. \$3.49, SAVE \$1.50 **\$1.99 EACH**

Limit 1 with coupon per family. Valid Aug. 26-Sept. 1 at Bill's & Ted's Ranch Markets.

**LOWER THAN DISCOUNT PRICE PLUS STAMPS**

**COUPON**

FOR BREATH CONTROL—COLGATE 100

**MOUTHWASH**

12-OZ. BOTTLE REG. \$1.59, SAVE \$1.00 **59c**

Limit two with coupon per family. Valid Aug. 26-Sept. 1 at Bill's & Ted's Ranch Markets.

**LOWER THAN DISCOUNT PRICE PLUS STAMPS**

**LIQUORS & WINES**

**GIN or VODKA**

F&G BRAND REG. \$3.19 EACH SAVE 21c **\$2.98**

**KENTUCKY STRAIGHT BOURBON**

KENTUCKY CABIN, 12 YEARS OLD 86 PROOF — SAVE 30c **\$3.99**

**BRIGADOON SCOTCH**

WHITE LABEL SPECIAL BLEND **\$3.99**

BLACK LABEL 12 YRS. OLD **\$5.49**



# Laguna Festival of the Arts Six-Week Art Extravaganza

As is the case with people, plants and all other forms of living things, tradition is never born fully grown. Rather, it is at first merely an event. Repetition, regularity and familiarity nourish it from infancy. Only when it is well into maturity does this scheduled happening earn the right to be called a "tradition."

The Laguna Beach "Festival of the Arts" left its struggling adolescent stage some years ago. Now into its 36th year, it is a well-managed, world famous summer festival that grows more popular each year. With its unique featured attraction — the Pageant of the Masters — it has become a California tradition in the finest sense of the word.

This year's show (and it most certainly is a "show" from beginning to end) takes place in Laguna's Irvine Bowl Park from July 16 through August 29. Once again, artists and craftsmen are flocking in droves to the seaside community to display the results of their long labors. Exhibitors — graphic artists, jewelers, potters, weavers, sculptors — will display (and offer for sale) their goods and their talents, for often they work there on the spot.

This year the festival is also offering a "free-for-all" art class for youngsters, a "junior gallery" and puppet show.

The main attraction, however, is the Pageant of the Masters — a nightly show in the outdoor theater — which plays to a full house of ticketholders who travel from all over the country to see the world's greatest masterworks recreated on the stage by live models. More than 800 local citizens of the area work year-round to produce this amazing illusion, the only one of its kind in existence.

Accompanied by a full orchestra and original narrative, the models each year present startlingly realistic three-dimensional reproductions of works by such artists as Leonardo da Vinci, Vincent Van Gogh and Norman Rockwell.



FESTIVAL OF THE ARTS is an annual Laguna Beach event attracting upwards of a quarter million visitors. This year it runs July 16 through August 29.



Although the pageant is usually sold out long in advance, the Automobile Club of Southern California suggests you try the box office shortly before the 8:30 curtain for possible available seats.

But you should by no means let the lack of Pageant tickets deter you from

attending the festival. There are a multitude of attractions to keep the family busy for any number of hours. Wear comfortable walking shoes and something warm for the evening hours. The weather is generally ideal through October in this lovely village by the sea.

## Tryouts at VCT

POMONA — Valley Community Theatre will hold tryouts for "Sound of Music" August 28 and 29 at 132 E. Third St., Pomona. Tom Schultz will direct.

Auditions for children's roles will be Saturday, 1 p.m. to 4 p.m. Adults will tryout Saturday evening 7:30 p.m. to 10 p.m. and Sunday afternoon at 1 p.m.

Characters required for this musical are 9 women between the ages of 19 and 60; 7 men between the ages of 17 and 60; 7 children as follows: 5 girls 16, 12, 9, 7, and 5; boys 14 and 10 years old.

Season tickets are now available at reduced rates until September. Some of the productions will be "Sound of Music," "Boys in the Band," "You are a Good Man, Charlie Brown."

The VCT publicity committee is in need of a used silk screen. The theatre may be reached by calling 611-6954.

## WHAT'S NEW IN VOLVO?

VOLVO Has Thrown Away The Carburetors

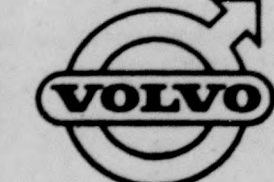


FUEL Injected

142-E

2-Door  
SPORTS  
SEDAN

Volvo Is Made To  
Last A Long Time!



No Change  
In Price at  
Frank White's

Yes — We have a wide selection of  
Station Wagons, Sedans & Sport  
Coupes.



EQUIPPED WITH  
★ Sports Car Suspension  
★ New Larger 4 Wheel Power Disc Brakes  
★ 4 Speed Stick with Overdrive or  
★ 3 Speed Auto. Transmission  
★ All Other Volvo Safety Features Included

1407 W. HOLT  
POMONA  
623-7311 or 622-4040  
OVERSEAS DELIVERY  
OUR SPECIALTY

FRANK  
WHITE  
IMPORTS

## MONTCLAIR FURNITURE & APPLIANCE CENTER

# Whirlpool SUMMER FESTIVAL of VALLEJO

## Don't pack away your camping gear

SACRAMENTO — Don't pack away that camping gear. Some of the finest weather of the year for outdoor recreation is coming up, and you'll want to take advantage of it. This advice comes from State Parks and Recreation Director William Penn Mott, Jr., who says that people tend to be "seasonal" in their attitude toward camping. "They put away their tents and trailers after Labor Day, and don't take them out again until the following Memorial Day," he explained. "Not only are they missing the best outdoor weather that way, but campgrounds that were filled all summer long often have space available at these other times of the year."

mer long often have space available at these other times of the year."

"But, it will pay you to make a reservation at the State Park of your choice," he cautions.

Reservations may be made at any tickettron agency. Local Tickettron agencies are as follows: Montclair, May Company (Credit Office), 500 Montclair Plaza Lane, Broadway Dept. Store, 5200 Montclair Plaza Lane (Credit Office), Pomona, Sears, Roebuck & Co., 1600 E. Holt Ave. (Cus-

tomers Service), Harris & Frank, 1448 Pomona Valley Center.

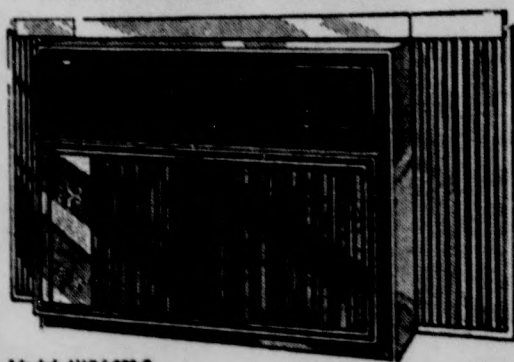
You must go in person to make the reservation, no telephone calls are accepted. The agencies are operated during the normal store hours unless designated. They may also be made directly or by mail with the Department of Parks and Recreation headquarters in Sacramento. For information, write or visit the Reservation Office, Room 115, State Department of Parks and Recreation, 1416 Ninth St., Sacramento 95814.



Model EVL10C  
**COMPACT 10 CU. FT. REFRIGERATOR**  
It will fit in a mere 24" space in your kitchen. Big, deep shelves, large in-door shelves, big crisper and freezer which holds up to 30 pounds of frozen foods.

### CUSTOM SUPER AIR CONDITIONER

Pushbutton controls with finger-touch settings include The Panic Button for extra-fast cooling. 8,000 BTU cooling capacity. Insta-Mount allows quick one-man installation. Dual air direction control. Washable filter.



\*SPECIAL CREDIT TERMS  
available for this great sale!

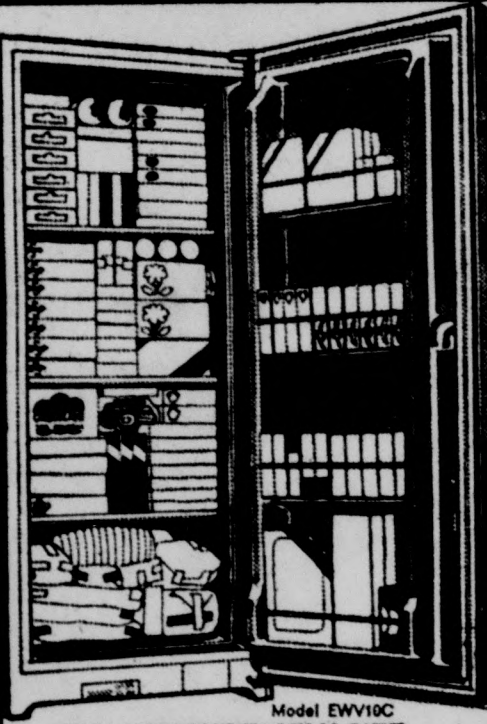
**SALE\***  
**3**  
Days only  
THUR. FRI. & SAT.

**YOUR  
CHOICE  
\$159.95**

**& A VALUE DAYS  
BONUS**

with purchase of any Whirlpool appliance  
**BIG BOY OUTDOOR  
GRILL** Two 8 1/4" x 14" grills in black body with tropical green hood complete with hand-grip handle and ventilators. Two towel bars and adjustable, removable fire box.

**\$9.95**  
Reg. Value  
\$29.95



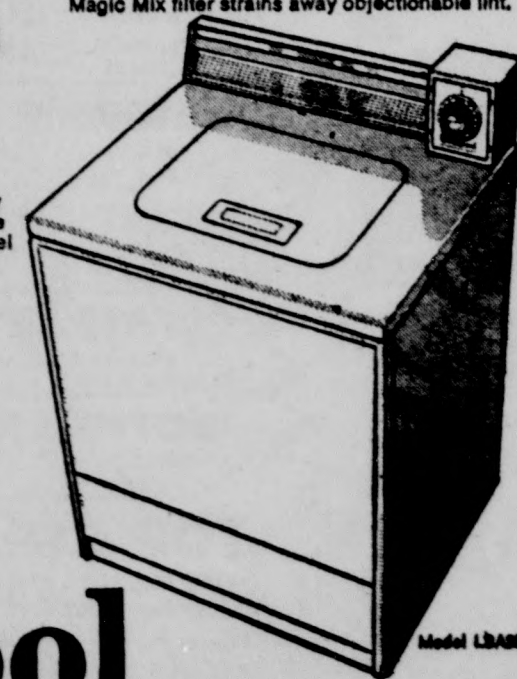
Model EWV10C

**BIG, UPRIGHT FAMILY SIZE  
FREEZER**

Full range temperature control lets you use the most economical operation for partial or full (350 pounds) loads, million-magnet door seals in cold, fast-freeze shelves are extra strong for heavy loads. Porcelain-enameled interior.

### 2 SPEED 2 CYCLE AUTOMATIC WASHER

Your washday problems are over with this great new washer, which gives you automatic wash-rinse temperatures. 2 cycle selections and 2 wash-spin speeds. The exclusive Magic Mix filter strains away objectionable lint.



Model LB4800

# NOW OPEN



"The  
Christophers"  
now appearing  
6 Nights  
a Week!

**RODEWAY  
INN**

**840 S. Indian Hill**

(Just off San Bernardino Freeway  
on Indian Hill Blvd.)

**Claremont**

**Phone: 621-4831**



America's finest, complete line of home appliances

see 'em all at...

Montclair

**FURNITURE & APPLIANCE**

Center

Phone 624-3419

**4609**

**HOLT BLVD.**

**MONTCLAIR**

We Guarantee Personalized Service!  
Terms to suit your budget (a. u. c.)

Montclair

**FURNITURE & APPLIANCE**

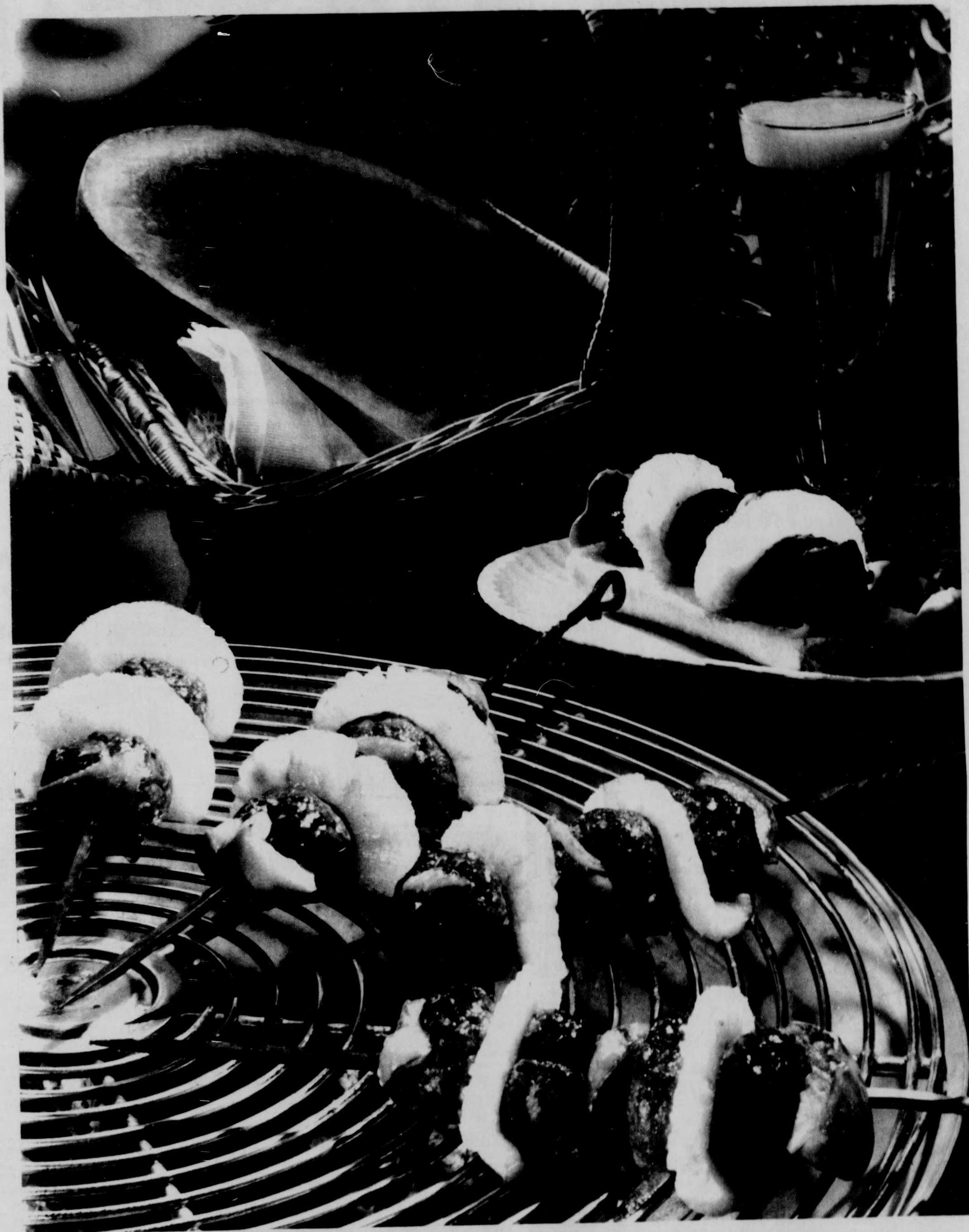
Center

Phone 624-0210

OPEN: ★ Mon.-Thur.-Fri. 9 to 9 ★ Tues.-Wed.-Sat. 9 to 6 CLOSED SUNDAY — We urge you to attend the Church of your choice.



# FOOD SECTION



## Beach Basket Kabobs!

For your next cookout, try "Beach Basket Kabobs." No matter whether it's planned for the backyard or miles away from home, this hearty barbecued sandwich will make the outing memorable. Pineapple slices wound artistically on long skewers with spicy meatballs and green pepper chunks create that "special occasion" atmosphere without long hours spent in the kitchen.

For traveling to the picnic site, tote the meatballs in your insulated cooler or in a pan wrapped tightly with newspapers and a small amount of dry ice. When it's time to eat, get everyone to help thread the kabobs. It takes a little expertise, but the knack is learned quickly.

- 1 can (1 lb., 4-oz.) Sliced Pineapple
- 2 lbs. ground beef
- 3 tablespoons soy sauce
- 2 tablespoons instant minced onions
- 3 teaspoons garlic salt
- 1 teaspoon ginger
- ¼ cup bread crumbs
- 1 large green pepper
- 5 long French rolls

Drain pineapple well reserving ½ cup syrup. Add pineapple syrup to ground beef along with

soy sauce, onions, garlic salt, ginger and bread crumbs. Blend well. Form into 20 meatballs. Cut green pepper, remove seeds and cut into 15 large chunks. On each of 5 long skewers, thread a piece of green pepper, a meatball, a slice of pineapple, a meatball and repeat ending with a pepper chunk. Broil or grill 12 minutes on one side, turn and grill 8 minutes longer. Serve skewers on long French rolls.



# YOUTH ACTIVITIES

## Cub Pack 413

LA VERNE -- Cub Scout Pack 413, sponsored by the La Verne Heights School Service Club, will have a picnic dinner at its next regular pack meeting, 6:30, Aug. 31. Awards will be made as follows: Arrow of Light -- Marc Betz, Barry Copeland, Outdoorsman -- Rodney Riffner, Earl Jeffries, Darcy Parsons, Eddie McClung, Ken Thompson, Forester -- Ronald Giusto, Craftsman -- Anthony Garrison, Ronald Giusto, Artist -- Anthony Garrison, Randy Ingels, Gregg Paine, John Burt, John Martorana, Aquanaut -- Scott Myers, John Martorana, Ronald Giusto, Traveler -- Ronald Giusto.

--2 yr. perfect attendance, Barry Copeland; Webelos, Todd Moderow; Denner, Marc Munier; asst. denner, Glen Mooney. Mrs. Pilar Mason will receive 3-year den mother award.

## GS Day Camp

"Peppergrove" day camp held at Upland Memorial Park Aug. 3-12, sponsored by Spanish Trails GS Council, was attended by more than 125 girls of Chaffey District. Many outdoor and indoor skills were taught; some of the older girls had an overnight. Special closing ceremony was held during final day.

Adult volunteers staffing this camp were: Mrs. John W. Eagle, Jr., Cucamonga, director; Mrs. James Hayden, Alta Loma, business manager; Mrs. William Link, Alta Loma, shopper; Mrs. Edward Girard, Upland, health supervisor; Junior Unit Leaders and Assistants: Mrs. Bob Rawski, Ontario; Mrs. Antonio Morales, Ontario; Mrs. Anthony Jaramillo, Ontario; Mrs. Harlan Comfort, Ontario; Mrs. E. A. Hager, Ontario; Mrs. L. G. Kaufman, Upland; Brownie Unit Leaders and Assistants: Mrs. Paul Williams, Upland; Mrs. Noel Smith, Ontario; Mrs. Paul Munoz, Ontario; Mrs. Bill D. Lowe, Upland; Mrs. C. D. Byzewski, Cucamonga; Mrs. William Odum, Etiwanda, Mascot Unit; Mrs. George Bowman, Alta Loma, Senior Scouts serving as Program Aides: Caroline Eagle, Valerie Girard, Lynn Miller, Jodi Schroy, and Mary Aller.

## High Sierra camping

POMONA -- Spanish Trails Girl Scout Council is sponsoring a special camp for 34 Cadette and Senior Girl Scouts. The High Sierras will be the area in which the girls will be backpacking for five days as part of the Sierra-Trek camp.

Pre-planning by the girls, of the tents, which will consist of dehydrated foods, and the itineraries of the hikes take place for three days at the Covina Scout House.

The campers will be transported by car to the base camp at Mosquito Flats in the Inyo National Forest where they spend two days becoming acclimated to the higher elevation and also making any final plans. The campers, working in small patrols of five to eight girls, set off with their adult staff members to various parts of the Sierra National Forest for five days. The past back-packing experience of the camper determines the length of the trip. One patrol plans a 50 mile hike with a pick-up point at Mammoth. Mrs. Robert Wright is Camp Director; other staff members assisting Mrs. Wright include: Mrs. Willis Kimbel, Mrs. Harold Rachuy and Mr. and Mrs. Ron Smith.

## Rock festival

CLAREMONT -- The Claremont Parks and Recreation Dept is planning a mini-marathon ten-hour dance and rock concert to be held from 2 p.m. until 12 p.m. on Saturday, Aug. 28, on the field beside San Antonio Continuation School, south of Claremont High School. There will be five local bands donating the music, and admission is free. A free sack lunch will be served at dinner-time. Youth in the area are invited to attend this affair.

San Dimas Press; LaVerne Leader; The Bulletin; Upland News; Cucamonga Times; Montclair Tribune

# SELECTED STORE-WIDE BONUS SPECIALS

## Fabulous Fruit Candy



3 BAGS \$1

7 oz. bags  
Rich crushed fruit center with thin candy shell. Choice of your favorite fruit flavors.

## Canada Dry Soft Drinks



10 for 99¢

12 Oz. Cans  
Regular or Lo Cal in choice of assorted flavors.

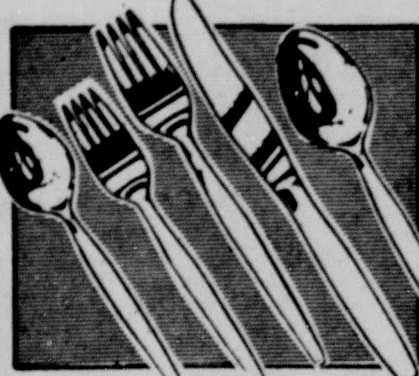
PRICES GOOD THRU TUESDAY

# Thrifty

DRUG AND DISCOUNT STORES

## THRIFTY'S OWN PRICE SPECTACULAR!

## 49¢ to 99¢ Values! Stainless Flatware Sale



- Teaspoons
- Knives
- Forks
- Table Serving Pieces

19¢

Save 30% to 80%

Outstanding quality stainless steel tableware at fantastic discounts! Perfect for barbecues, boats, camping. Build a set of service for 4 to 6! Tarnishproof!

## LIQUOR SPECIALS

### Monogram 6



Straight Bourbon  
Fifth Gallon  
\$2.99

Smooth and mellow 4-year-old straight bourbon whiskey. Save 50¢

### Scott's Glen



Scotch  
Fifth Gallon  
\$3.48

Light, fine Scotch whisky distilled and blended in Scotland. Priced even lower than our everyday low price of \$3.98. Save 50¢ a bottle. Stock up at your nearby Thrifty.

## Theragran 'M'



\$7.89 Value! Bottle of 100  
\$2.69 Value! Bottle of 30  
BOTH FOR \$4.38  
Big Savings!



Vitamin E  
100 I.U. Bottle of 100  
Compare quality, compare price. 200 I.U. \$4.89



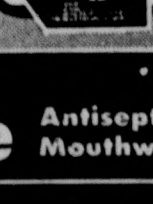
\$1.99 Value! VO-5 Shampoo  
15 Ounce  
Choose Regular, Dry or Oil for formulas.



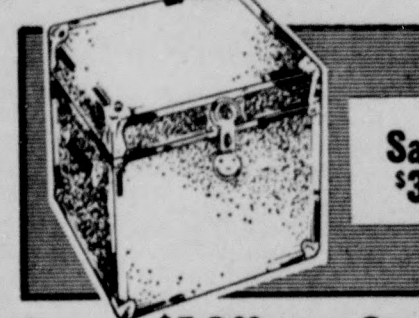
\$2.29 Value! Techmatic Razor  
Has adjustable 5 edge razor band.



\$2.80 Value! Anti-Perspirant  
Save \$2.01  
Cream or Spray deodorant.



\$1.75 Value! Melo-Pak Beauty Mask  
Package of 10 treatments.



\$13.99 Value! Stacking Storage Cubes

• Perovaneer Finish  
Versatile decorator ideal! Use as lamp tables, or use for storage. In floral or solid color finishes. Mix or match... great for any room in the house.

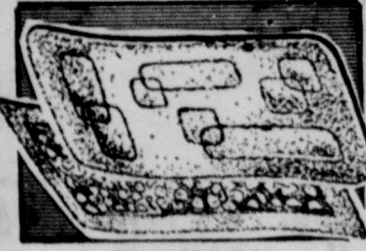
\$9.99



\$3.99 Carv-Wood Decoupage Plaques

Look and feel like real wood, each piece handsomely finished for carved wood look. Choose from a variety of intriguing wall decor designs.

24.99



Save \$1.51  
Reg. \$5.95-26x45" Colorful Pattern Area Rugs

Non-skid backs, 100% washable. Choice of colors and designs.

\$4.44



Reg. \$3.77-12 Qt. Enameled Finish Soup Pot

Great for soup, stews and corn. Buy now at a savings.

\$2.19



Reg. 49¢ Gold Tone Glassware

Your Choice • Bowl • Bon Bon Dish • Pickle Dish • Relish Dish • Fruit Bowl

4.99



Made to Sell for \$4.98 & \$5.98 Major Label Albums

• Fifth Dimension • Iron Butterfly Live • Bob Seger • Jazz Super Hits • Diana Ross & Supremes • The Supers • Mongo Santa Maria • Marvin Gaye • Tammi Terrell • Vol. 1 • Motown • Winner's Circle  
Show tunes, popular, jazz, rock & blues, many on the top selling charts just a few months ago. Capitol, Motown, Reprise, Tamla, ATCO, Atlantic Motown labels.

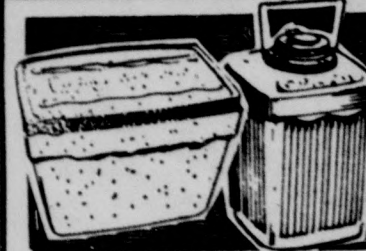
\$1.97



\$1.29 Value! Norelco Flashcubes

Pack of 3  
First quality Norelco flashcubes. 4 flashes for every cube, 12 flashes per package. Fully guaranteed.

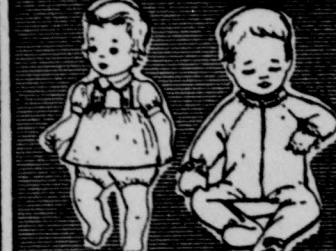
77¢



Reg. 96¢ 32 Qt. Ice Chest or 87¢ 1/2 Gal. Picnic Jug

YOUR CHOICE

54¢



Reg. \$2.99 No Iron Infants 2 pc. Gift Sets

2 pc. diaper set • 2 pc. panty hose set • 1 pc. zip sleeper • more.

\$2.19



59¢ ea. Envelopes & Tablets

2 for 69¢  
Your choice, save now!

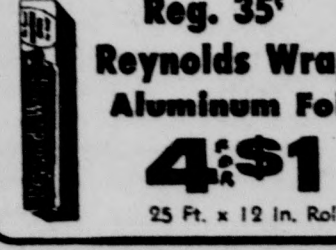
69¢



\$3.99 Value! Astronaut Snoopy Doll

Lovable Snoopy doll all dressed up for outer space. For kids of any age!

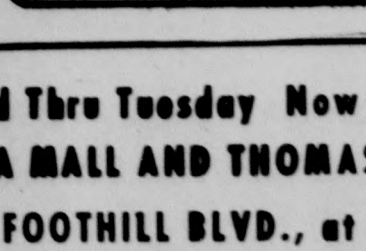
99¢



Reg. 35¢ Reynolds Wrap Aluminum Foil

25 Ft. x 12 In. Rolls

\$4.51

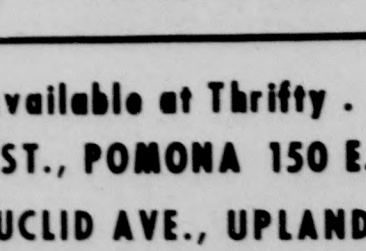


Reg. 69¢ Windex

15 Ounce Aerosol Can.

524 954 604 979" data-label="Text">

47¢



Reg. 61¢ Vanish Bowl Cleaner

Large 34 Ounce size; save 14¢.

654 954 734 979" data-label="Text">

47¢

Prices Good Thru Tuesday Now Available at Thrifty . . . American Express Money Orders

POMONA MALL AND THOMAS ST., POMONA 150 E. BONITA AVE., SAN DIMAS 2487 N. TOWN

EAST FOOTHILL BLVD., at EUCLID AVE., UPLAND MORENO AND FREMONT ST., (5200 N. PLAZA

# BELL RING

## SPECTACULAR



SAVE OVER \$300

Reg. Nurses' Pocket \$2.99

By Chateau. Has sweep second hand, a n.t.t. - magnetic, shock proof.

West Pocket \$2.99

17

• Ladies • Colors • Sensors • of m • Features • of be

TYPE

TYPE

TYPE

TYPE

TYPE

TYPE

TYPE

TYPE

TYPE

TYPE

TYPE

TYPE

TYPE

TYPE

TYPE

TYPE

TYPE

TYPE



# RINGING DISCOUNTS for BACK-TO-SCHOOL

## Highway users tax returned

California's cities and counties received slightly higher apportionments from the Highway Users Tax Fund during Fiscal Year 1970-71, but apportionments to the State Highway Fund were reduced by legislative changes in the distribution of highway users tax income, State Controller Houston I. Flournoy disclosed today.

The 1970-71 apportionments to counties totaled \$170,589,401 as compared to \$166,125,570 in 1969-70. The cities' apportionments totaled \$129,264,619 against \$125,685,790 the prior year. The State Highway Fund received \$472,446,019 in 1970-71 and \$484,047,019 in 1969-70.

The drop in the State Highway Fund's portion was attributable principally to legislative action which transferred \$18,000,000 of the Motor Vehicle Transportation Tax Fund to the School Fund, Flournoy said. Prior to 1970-71, all of the Motor Vehicle Transportation Tax Fund went into the State Highway Fund. The transfer to the School Fund will be \$20,000,000 during Fiscal Year 1971-72.

The gasoline tax, principal contributor to the Highway Users Tax Fund, accounted for \$615,860,247 in 1970-71, a drop of \$5,616,664 from 1969-70. However, the Controller pointed out, the 1969-70 total included \$22,106,846 proceeds from an extra 1-cent per gallon tax temporarily imposed for repair of storm and flood damage.

"The basic 7-cent gasoline tax yielded \$16,557,703 more in 1970-71 than in 1969-70," Flournoy said.

Apportionments from the Highway Users Tax Fund totaled \$772,588,022 during 1970-71, a net decline of \$21,985,594 from 1969-70.

## CLUB DOINGS

### PV Executive Secretaries

CLAREMONT--Executives, guests and representatives of the Pomona Valley Chapter of Executives' Secretaries, Inc., will gather for a Hawaiian luau on Thursday, August 26, 6:30 p.m., at Griswold's, Claremont. According to program chairman Mrs. Shirley Dixon, a colorful water ballet has been planned as entertainment for the evening.

In behalf of Executives' Secretaries, Mrs. Ronald Base, Pomona Valley Chapter president, will present \$150. in luggage to the McKinley Home for Boys in San Dimas. Accepting the donation will be Burton Watterson, superintendent for the Boys Home. According to L.B. Moore, executive director, the McKinley Home for Boys is a private, non-profit, non-sectarian, charitable organization for boys, ages 8 to 18, who are from broken homes.

Mrs. Rita Butherus, ESI philanthropy chairman, states that this donation is just one of the many philanthropy projects scheduled this year by Executives' Secretaries. Reservations for the Thursday meeting may be made with Mrs. Howard Moore, Aurora Mobile Homes, Riverside.

### Forty-Plus Minus

POMONA - An "Hawaiian Dance" will be held Saturday, Aug. 28, by the Forty Plus or Minus Club at Westmont Community Center, 9th St. and Goldenrod Place. Single adults over 30 are invited to attend. Doug Thomas' orchestra will play from 9 p.m. to midnight. Mixer dances and refreshments at tables enable newcomers to meet others. About 85 persons are expected to attend.

Sponsored by the Pomona Parks and Recreation Department, the club holds dances the second and fourth Saturdays of every month.

San Dimas Press; LaVerne Leader; The Bulletin; Upland News; Cucamonga Times; Montclair Tribune

## SPECTACULAR WATCH SALE!

### Reg. '13" Men's Sports Watch

- Water Elapsed Time Dial
- Water Test Time ATN's

**6<sup>94</sup>**

### Reg. '9" Men's Calendar Watch

- Choice of Styles
- Rugged Leather Strap
- Swiss Movement

**5<sup>94</sup>**



### Reg. \$14.97 Men's Automatic Sport Watches

Self-winding handsomely styled watches with day & date calendar feature. Choice of styles. Shock resistant, anti-magnetic with unbreakable mainspring.

**10<sup>94</sup>**

**SAVE OVER \$3.00**  
Reg. '8" Nurses' Watch  
**\$5<sup>94</sup>**

Westclox Pocket Watch  
**\$2.94**

### 17 Jewel Wrist Watches

- Ladies & Men's Styles, Your Choice
- Calendar • Automatics

**19<sup>95</sup>**

## THRIFTY'S OWN PRICE SPECTACULAR!

### \$12<sup>95</sup> Value Sale of Deluxe Luggage

#### 14 Inch Cosmetic Case

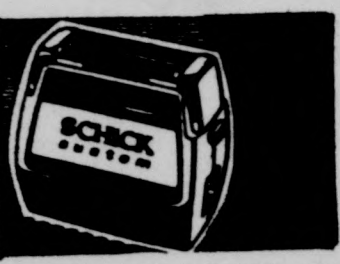
Carefree traveling with good looking 14 inch cosmetic case... rayon lined. Choice of popular Blue or Green. Collect a set of matching luggage.

**4<sup>77</sup>**

- \$14.95 Value 21" Weekender .....\$7.77
- \$16.95 Value 26" Pullman .....\$9.77
- 3 Piece Luggage Set .....\$21.97



Schick Electric Men's Custom Shaver  
**11<sup>88</sup>**



Schick Electric Men's Custom Shaver  
**11<sup>88</sup>**



Sale of Barrettes & Pony Tailers  
Your Choice  
**49<sup>69</sup>**



Reg. '13" G.E. Hair Dryer  
**11<sup>84</sup>**



Reg. '13" G.E. Hair Dryer  
**11<sup>84</sup>**



Reg. '13" G.E. Hair Dryer  
**11<sup>84</sup>**

### THRIFTY SCOOPS THE TOWN!



Reg. '1" Pk. of 500 Filler Paper  
**63<sup>c</sup>**

School board approved filler paper at spectacular savings! Buy for all the kids for the whole semester.

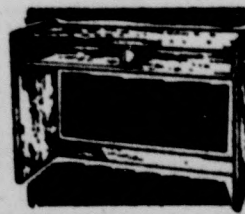
### Reg. '2" Lunch Kits with Vacuum Bottle



Famous Aladdin flat steel kits in colorful TV & storybook designs. With 1 1/2 pt. thermos bottle, long-life handles, positive-lock catches.

**2<sup>09</sup>**

### Reg. '12" Ready-to-Finish 36 Inch Desk



Features handy slide in storage area for books, papers, pens, 30" high, 18" wide. Over 640 sq. in. working area. Easily assembled, finished.

**8<sup>99</sup>**

### '9" Value! Hi-Intensity Desk Lamps



Novelty ceramic lamps in sportsman designs - Baseball, Golf Ball, Football, City of L.A. approved. Back-to-school special!

**6<sup>99</sup>**

### Reg. 79¢ Spiral Theme Book ... 2<sup>91</sup>



Reg. 79¢ Plastic Sheet Protectors ... 57<sup>c</sup>



Reg. 29¢ 1000 Inch Cello Tapes ..... 19<sup>c</sup>



'100 Sheaffer Pencil or Pen ..... 68<sup>c</sup>



Pack of 35 Pencils ..... 88<sup>c</sup>



### Remington Typewriter \$49<sup>95</sup> Value!



Premier portable with 84 character keyboard, carrying case performs like an office typewriter. 5 year warranty. Student special!

**39<sup>88</sup>**

### Reg. '3" Westab All Star All-in-1 Binder



Popular All Star 'All-in-One' binder at a low Thrifty Discount Price. Helps the student organize his work schedule for school.

**2<sup>48</sup>**

### 20% Off Sale of Locks

#### Reg. 89¢ Combination or Bicycle



Your Choice  
**71<sup>c</sup>**

- Reg. 99¢ Rocket Padlock ..... 79<sup>c</sup>
- Reg. \$1.39 Disc Tumbler Padlock ..... \$1.11
- Reg. \$2.09 Combo Padlock ..... \$1.67
- Reg. \$1.49 Warded Padlock ..... \$1.19
- Reg. \$2.99 Combination Bicycle Padlock, \$2.39

## THRIFTY'S OWN PRICE SPECTACULAR!



### Reg. '3" Women's Rib Knit Tops

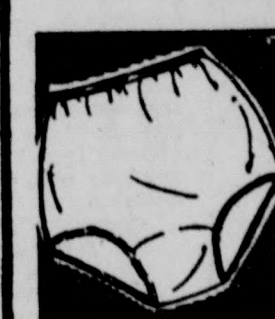
- Long Sleeve Lace Tie, Space Dye
- Short Sleeve With Eye Zipper
- Long Sleeve Turtleneck

**2<sup>94</sup>**

100% Acrylic in lengthy, young look for pants and skirts! Zingy fall colors and tweeds for the "now" look! Lace-up or zipper style in favorite turtleneck or round neck top. S-M-L.

## THRIFTY'S OWN PRICE SPECTACULAR!

### Reg. 29¢ ea. Women's Tailored Run-Resistant Acetate Briefs



**5<sup>100</sup>**

Elastic leg tailored brief, full cut. 100% acetate, washes easily and dries quickly. These briefs are run resistant. Choice of pastels. Sizes 5, 6, 7.

• Sizes 8, 9, 10 4 for \$1

### Men's Fashion Acrylic Sweaters



**6<sup>94</sup>**

Acrylic sweaters, fully washable. Solid colors in V-neck style, cardigan has multi-color striping down front or contrast piping. Popular hi-crow has contrasting piping. All in vibrant fall colors. S-M-L-XL.



### Mens' Long Sleeve Sportshirts

**3<sup>98</sup>**

Rugged Western style with yoke front or 2 flap pocket style. Pleated backs. 2 button cuffs. Fashion solid colors. S-XL.

### Sale of Ladies' Acrylic Sweaters

- New Fall Styles \$4<sup>47</sup>
- Full Fashioned



New fancy cable and rib designs in long sleeve cardigan or pullover. Short sleeve pullover in space dyed tweeds.

### Women's Nylon Pullovers

Textured double knit nylon. Vivid fall colors in short sleeve pullover with mock turtle neck. Great for matching with fall pants. S-M-L.

**1<sup>98</sup>**

### Nylon Shirts Women's Knit

New Indian weave design in Jacquard Knit 2 button cuffs. Three color combination goes with everything. Sizes 39-38.

**3<sup>98</sup>**



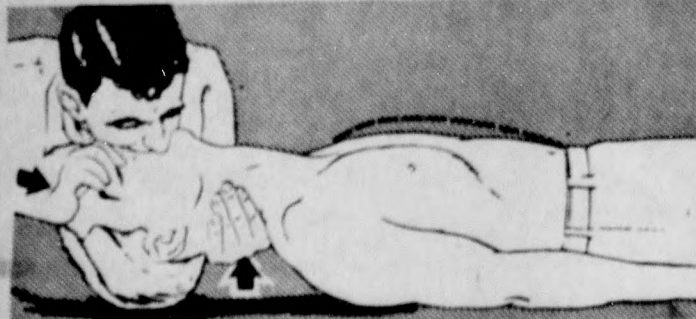
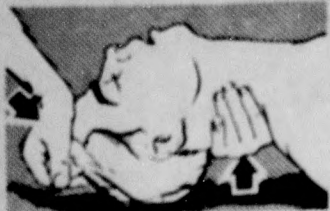
Open 7 Days a Week MON. - FRI. 9 A.M. to 10 P.M. E. HOLT AT SAN ANTONIO, POMONA N. TOWNE AVE., POMONA 1050 N. MOUNTAIN AVE. (ONTARIO PLAZA SHOPPING CENTER) 100 N. PLAZA LANE) MONTCLAIR EUCLID AVE, AVE., and 'G' STREETS, ONTARIO



## MOUTH-TO-MOUTH BREATHING

### Adults

1. LIFT NECK AND TILT HEAD BACK
2. PINCH NOSE AND BLOW THROUGH MOUTH UNTIL CHEST RISES
3. INFLATE EVERY 3 TO 5 SECONDS.



### Infants and Small Children



1. LIFT NECK AND TILT HEAD BACK.
2. MAKE A TIGHT SEAL OVER MOUTH AND NOSE.
3. BLOW UNTIL CHEST RISES.
4. INFLATE EVERY 3 SECONDS.

### CHILDREN OFTEN CHOKED ON FOREIGN OBJECTS

IF CHEST DOES NOT RISE, QUICKLY INVERT CHILD. DELIVER FIRM BLOWS BETWEEN SHOULDER BLADES. RESUME RESUSCITATION.

FOR FIRE OR RESCUE  
CALL: 629-9671

COUNTY OF LOS ANGELES FIRE DEPARTMENT

## It could save a life!

With many more warm summer days ahead, youngsters and grownups alike will be making use of wading and swimming pools, as well as lakes, rivers and the ocean.

"It is imperative that every adult and all older children know life-saving mouth-to-mouth rescue breathing," urges county Fire Chief Richard H. Houts.

"All of our fire trucks carry a resuscitator and can revive people drowning, dying from electrical shock, or suffering other breathing difficulties," the chief said. "But every human also is capable of performing this same life-saving function with mouth-to-mouth breathing."

Many people are alive today because a family member or someone nearby knew and practiced this easy life-saving technique," Houts said.

"If you want to learn, your local Los Angeles County fire station can teach you and your family mouth-to-mouth resuscitation," the chief declared.

(As a public service, this newspaper, in cooperation with the Los Angeles County Fire Department has printed an instruction sheet. Clip it out, learn the simple steps, and put the clipping where it can be referred to in an emergency.)

## CP Spring quarter

POMONA -- A short time remains for application for admission to Spring quarter, Robert L. Losser, registrar of Cal Poly announced. They should be received before Aug. 31 with classes to begin Mar. 27. Prospective students filling on or after Sept. 1 will be considered late applicants.

Application forms are available at any state college admissions office or at California high schools and community colleges. The new state colleges' Common Admission Program allows prospective students to list as many as three alternate colleges and if his first choice is not available, the application will be redirected at no additional cost.

### LEGALS

#### CITY OF SAN DIMAS NOTICE OF PUBLIC HEARING PROPOSED AMENDMENT TO THE SAN DIMAS ZONING ORDINANCE

Notice is hereby given that a public hearing will be held by the San Dimas City Planning Commission to consider an amendment to the San Dimas Zoning Ordinance.

Said hearing will be held on TUESDAY, SEPTEMBER 7, 1971 at 8:00 P.M. in the City Council Chambers, 245 East Bonita Avenue, San Dimas.

Testimony will be heard for and against said proposed amendment requiring the establishment of need in all applications for conditional use permits, and such other changes or amendments as the Planning Commission may recommend in the interest of public health, safety and general welfare.

Information concerning the proposed amendment may be obtained by the public in the Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San Dimas.

Gerald J. Klein, Chairman  
Planning Commission  
City of San Dimas  
August 23, 1971  
San Dimas Press No. 2831  
Publish August 26, 1971

#### FICTITIOUS BUSINESS NAME STATEMENT

The following person (persons) is (are) doing business as: G. H. S. Machine Company at 202 S. Eucla Ave., San Dimas, California 91733  
Mr. Stanton F. Gunderson  
757 W. Foothill Blvd.  
Glendora, California 91740  
Mr. Jessie C. Howell  
416 E. Coronado  
San Dimas, California 91733  
Mr. Thomas G. Schmitt  
18202 Woodcroft  
Azusa, California 91702

This business is conducted by General Partnership

/s/ Stanton F. Gunderson  
/s/ Jessie C. Howell  
/s/ Thomas G. Schmitt  
DOCUMENT FILED  
LOS ANGELES COUNTY  
JUL 26 1971

OFFICE OF COUNTY CLERK CORPORATION DIV.

This statement was filed with the County Clerk of L.A. County on date indicated by file stamp below.

San Dimas Press No. 2829  
Publish August 26, September 2, 9, 16, 1971  
71-55071

United States National Bank  
150 E. Bonita Ave.  
San Dimas  
Telephone 599-2331



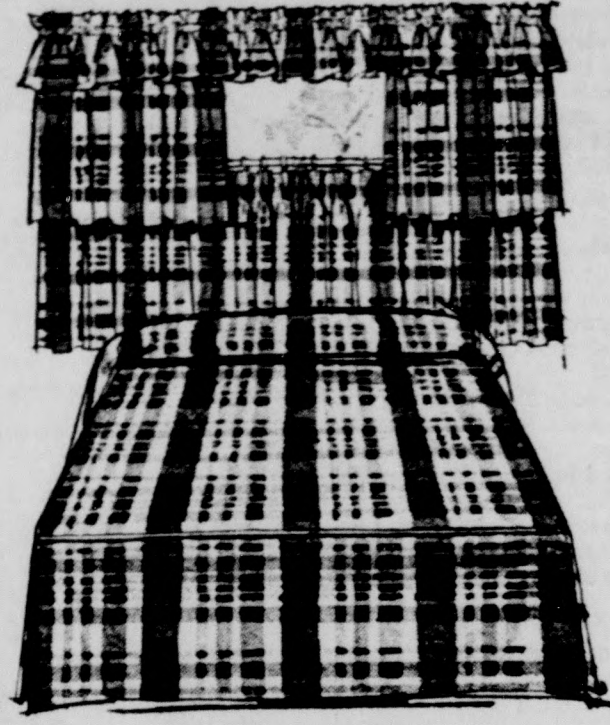
## SEND THEM BACK TO SCHOOL WITH "THE AFFORDABLES" BEDSPREAD AND CURTAIN ENSEMBLES



### "MONTEZUMA"

Pinch-pleat cafe curtains with shirred valance and matching throw style bedspread, in easy care no-iron 100% cotton. Smashing Aztec print with your choice of Blue, Olive, or Red.

BEDSPREADS	TIERS
TWINS, Reg. 17.98...12.99	30", Reg. 6.49.....4.99
FULLS, Reg. 21.98...15.99	36", Reg. 6.98.....5.49
	VALANCE, 3.98.....2.99



### "HIGH NOON"

Pinch-pleat cafe curtains and matching fitted bedspreads, in no-iron washable 100% cotton. Bright Western plaid in your choice of Blue, Red, or Pumpkin accents. Save now.

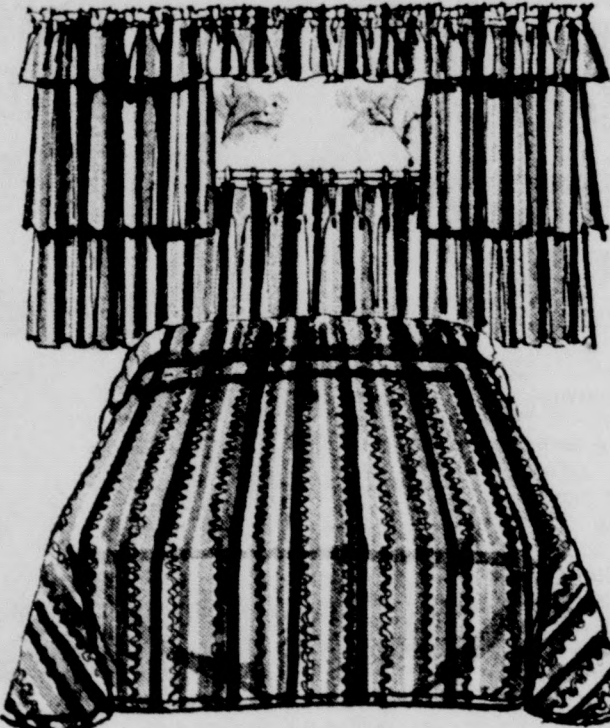
BEDSPREADS	PINCH PLEATS
TWINS, Reg. 17.98...12.99	30", Reg. 6.49.....4.99
FULLS, Reg. 21.98...15.99	36", Reg. 6.98.....5.49
	VALANCE, 3.98.....2.99



### "PINTO"

Pre-shirred tier curtains with ball fringe trim and matching quilted throw spread. Very mod floral print in no-iron washable 100% cotton. Your choice of Blue, Pink, or Pumpkin.

BEDSPREADS	TIERS
TWIN, Reg. 29.98...19.99	30", Reg. 5.49.....3.99
FULL, Reg. 34.98...24.99	36", Reg. 5.98.....4.49
	VALANCE, 3.49.....2.79



### "TIGER STRIPE"

Pinch-pleat cafe curtains with color-matched rings and matching quilted throw style bedspread. Bold multi-color random stripes, 100% cotton, washable no-iron finish. In Fuchsia, Blue, Pumpkin.

BEDSPREADS	PINCH PLEATS
TWIN, Reg. 29.98...19.99	30", Reg. 5.98.....4.49
FULL, Reg. 34.98...24.99	36", Reg. 6.49.....4.99
	VALANCE, 3.49.....2.79

● POMONA VALLEY CENTER  
1584 On-The-Mall  
629-3636

Open Sundays

● MONTCLAIR PLAZA  
Montclair  
621-2010

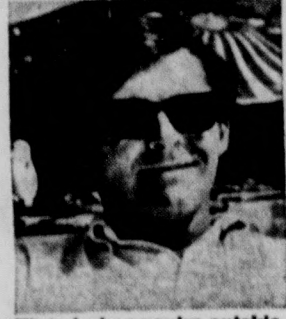
15 Moran Stores, Serving Southern California, for 33 Years



## INTRODUCING INSIDE-OUT GLASSES



They're clear when you're inside.



Tinted when you're outside.

Photogray® lenses give you the ultimate in eye comfort. They darken in sunlight... then turn clear inside or at night.

The change is completely automatic, due to a special formulation which is permanent in these precision lenses.

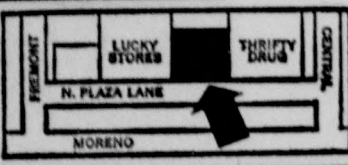
Choose Photogray lenses in any of hundreds of up-to-date frame styles. You'll like the change.

## OPTI-CAL

FINE GLASSES AND CONTACT LENSES



5174 N. Plaza Lane  
Montclair Plaza North  
Between Lucky & Thrifty  
Telephone: 626-4500



## HALL'S MATTRESS

25 YEARS OF SALES & SERVICE  
DIRECT TO YOU FROM THE FACTORY

NOW, a special set built just to celebrate this sale — a set with a much higher value — firm construction — quilted tops — floral ticking — plus trade-in allowances.

### TWIN SET

\$99.00 a much higher value  
\$20 trade-in allowance

**79<sup>00</sup>** per set

### QUEEN SIZE

179.00 a much higher value  
30.00 trade-in allowance

**149<sup>00</sup>**

This set includes a six roller frame.

### FULL SIZE

99.00 a much higher value  
20.00 trade-in allowance

**79<sup>00</sup>** set

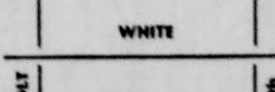
### KING SET

199.00 a much higher value  
30.00 trade-in allowance

**169<sup>00</sup>**

This includes a six roller frame.

### SHOP FOR OTHER ANNIVERSARY SPECIALS



OPEN MON. NIGHT  
TILL 8:30 P.M.

"Serving You at the Same Location Since 1946"

## HALL'S MATTRESS

295 NORTH HAMILTON

POMONA

622-8316



## The Homemakers.

**RB**  
FURNITURE

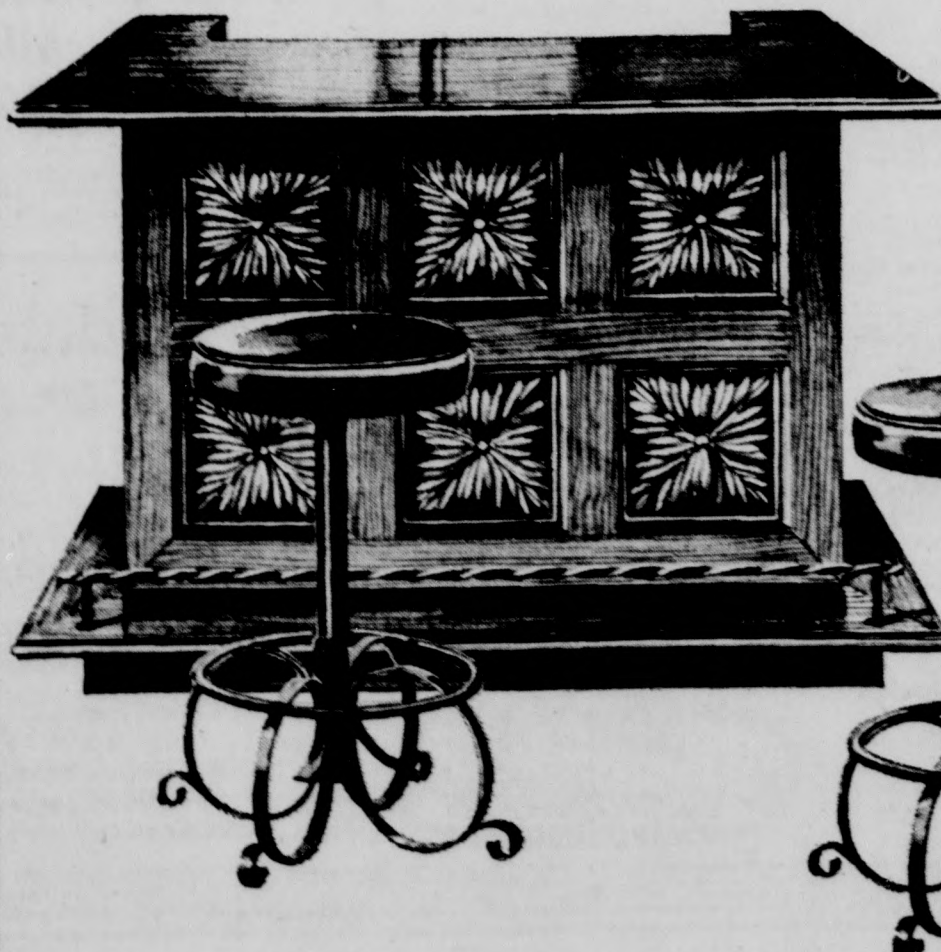
### Cocktail hour with a Mediterranean flair.

Deep wood tone, elegant carvings and iron details set the mood for this 66" long bar, complete with twisted wrought iron foot rail, and two ornate iron base bar stools with velvet seat cushions.

The \$300 look at an RB price!

**\$129.**

3 pieces complete



LOS ANGELES: 6121 Wilshire Blvd. Miracle Mile; 11040 W. Pico Blvd.; 8840 S. Western Ave. ANAHEIM: 1672 W. Lincoln BAKERSFIELD: 3010 Ming Ave.  
CHULA VISTA: 476 Broadway CLAREMONT/POMONA: 232 E. Foothill COVINA: 945 N. Azusa DOWNEY: 9435 E. Firestone GLENDALE: 333 N. Central Ave.  
GRANADA HILLS: 10100 Balboa Blvd. HUNTINGTON BEACH: 19431 Beach Blvd. LA HABRA: 1720 W. Whittier LONG BEACH: 2189 Lakewood Blvd.  
MONTEREY PARK: 415 S. Atlantic Blvd. PASADENA: 85 S. Rosemead RIVERSIDE: 10,000 Magnolia SANTA ANA/TUSTIN: 1703 E. 17th St. SAN BERNARDINO: 999 S. "E" St.  
SOUTH BAY: 15533 S. Crenshaw Blvd. THOUSAND OAKS: 244 Thousand Oaks Blvd. VENTURA: 3409 Telegraph Rd. WOODLAND HILLS: 22223 Ventura Blvd.  
SHOP 7 DAYS A WEEK - WEEKDAYS 10 UNTIL 9 - SATURDAY 10 UNTIL 6 - SUNDAY 12:30 UNTIL 6 - FREE PARKING - FREE DECORATOR SERVICE - FREE DELIVERY - CONVENIENT BANK TERMS



## Assessment ratio told

SACRAMENTO — Final county ratios of assessed to full cash value of locally assessable property were announced recently by State Board of Equalization Chairman Richard Nevins, who represents Southern California on the Board.

The ratios, as of March 1, 1971, show Los Angeles County at 25.2 percent of market value compared to the statewide average of 24.2 percent.

A county's assessment ratio is the key to a number of programs involving more than \$739 million in state school equalization aid and other educational financing. State aid is distributed to school districts with relatively low taxable wealth per child. The Board's ratios are used together with a school district's assessed value to compute a district's taxable wealth.

School district repayment of state loans and their debt limits, and the tax rates of intercounty districts, also are established by formulas which involve these ratios.

The Board appraises a sample of locally assessed properties in each county every third year to establish benchmark values. The assessment ratio is the quotient of the county - assessed value divided by the Board's full value estimate.

## Electronics field open in Navy

The Navy is accepting enlistments in the Advanced Electronics Field Program. If you are a high school graduate, have completed one year of algebra, geometry, trigonometry and between 17 and 31 years of age, you may be eligible for this program.

Persons qualified for the Electronic Field Program will be guaranteed a Navy Class "A" School (Electronics Vocational) in one of the following trades: Electronics Technician, Fire Control Technician, Missile Technician or Data Systems Technician. This schooling and training may last from 2 1/2 to 3 years.

For further information, without obligation, contact your Navy Recruiter at 10665 South Mills Ave., Montclair, or call 621-4213.

## Navy seeks JC grads

The Navy has announced it is seeking junior college graduates in a special electronics recruiting program. Graduates who have an associate degree with at least a "C" average in no less than 20 semester hours in the electronics field, can qualify on the Navy enlistment tests and can pass the physical examination may be eligible.

Applicants must be from colleges or electronics vocational schools listed with The Accredited Institutions of Higher Education or associated with The National Association of Trade and Technical Schools.

Those who qualify will be enlisted for four years in the military paygrade of E-3 which is two steps higher than most enlistees receive when first joining the service. They are scheduled to be designated electronic technician seamen and then will be sent to nine weeks of recruit training at San Diego. This is to be followed by 12 weeks of shipboard electronics, communications or radar training at Treasure Island, California or at Great Lakes, Ill.

Successful completion of this phase will entitle the individual for automatic advancement to petty officer status as an electronics technician third class. An additional training period of two to 12 weeks or assignment to the fleet is scheduled to follow depending on current Navy needs.

Personnel who are interested in this program are encouraged to contact their Navy Recruiter at 10665 South Mills Ave., Montclair or call 621-4213.

## New tasty cake contest at fair

Recipes can be old or new, but the results will all be tasty in a first time cake baking contest on Wednesday, Sept. 22 during the Los Angeles County Fair.

Entirely separate from the regular baking competition will be the "my favorite chocolate cake, decorated for a child's birthday" contest, open to amateur bakers and cake decorators. There's no entry fee, but valuable merchandise awards go to the winners.

Each cake (sheet cake only, maximum size, 9 inches by 13) will be judged for taste and for decoration with separate

awards in each division. It will be possible, however, for the same cake to win both the taste and decoration awards.

There will be senior division offering five awards for each section, and a junior division, 19 years of age and under, with three awards each. Real cake experts—children—will judge the contest, aided and abetted by an adult to make a two-person team. (Sorry, all judging positions have been filled!)

Entry forms giving full details may be obtained free by writing Los Angeles County Fair, P.O. Box 2250, Pomona.

## Want to teach? or-learn?

WANTED: Intelligent, imaginative persons to conduct new types of classes for alert, interested students. PAY: None. HOURS: Choose your own.

These clues describe something called "Experimental College," begun in 1969.

Right now the group is looking for interested, interesting persons to relate their subject areas to students.

Courses should meet about once a week for 10 weeks. As few as 12 or as many as 30 course coordinators are sought.

Classes are taught or led by persons from

all walks of life having but one idea in common: a subject area about which they are well informed and is of interest to today's students.

The term "students" can also be flexible. Those wishing to attend do not have to be regularly enrolled students of USC. Anyone may attend at no cost. Although individual courses will not be publicized, Everything from karate to love; horror films to comedy writing, vegetarian cooking to violence in America has been subject matter.

To apply: Write Michael Clark, Rm. 306 Student Union, USC, L.A. 90007.

## COLOR TV SERVICE SPECIAL

THIS LOCATION 11 YEARS

GUARANTEES TO IMPROVE YOUR TV COLOR PICTURE

REG. 12.50 **495\*** In Your Home

OR NO CHARGE

"WITH THIS AD" . . . GOOD THRU AUGUST 31, 1971

\*Parts Not Included — State Registration No. 11007

## ONTARIO MUSIC & TV

215 W. "G" STREET, ONTARIO — 983-3551

WEEKDAYS 'TIL 8 P.M. — SAT. 'TIL 6 P.M.

MASTER BEDROOM

FAMILY ROOM

BATH 2

BATH

BEDROOM

LIVING ROOM

KITCHEN

SPEEDWAY

GARAGE

STORAGE

**OLE'S**  
FOR HOME & GARDEN

*Accent on*  
**STUDENTS**

REGISTER AT ALL OLE'S STORES FOR DRAWING OF **FREE** CALIFORNIA "500" TICKETS  
Drawing to be held Wed., Sept. 1st  
Names to be published in each store  
See drawing entry blank for details

SALE PRICES GOOD THRU TUES, AUGUST 31st

SET UP A STUDY CENTER NOW — BEFORE SCHOOL STARTS

**PARTICLE BOARD 5 DRAWER CHEST**  
Sturdily constructed, this chest makes a handsome addition when painted. 5 extra drawers for those new school clothes... 35" Hi x 28" wide and 14" deep.  
Reg. 22.99 **18<sup>48</sup>**

**HIGH INTENSITY LAMP**  
Built-in transformer, hi-lo intensity switch, swivels 180° and folds into a compact unit when not in use.  
Reg. 4.49 **2<sup>97</sup>** Each

**UNFINISHED KNOTTY PINE SCHOOL DESK**  
Get the study habits off to a good start with this 32" Hi x 35 1/4" Wide x 18" Deep single drawer desk, with gallery and v-shaped book rack below.  
Reg. 19.99 **16<sup>48</sup>**

**Republic WATER HEATERS**  
30 GALLON — Glass lined  
36,000 BTU input.  
Reg. 59.99 **47<sup>87</sup>**  
40 GALLON — Glass lined  
38,000 BTU input.  
Reg. 69.99 **54<sup>87</sup>**  
50 GALLON — Glass lined  
42,000 BTU input.  
Reg. 84.99 **69<sup>87</sup>** (5-YEAR WARRANTY ON ALL)

**LUMINALL SPRAY PAINT**  
13 oz. aerosol can.  
Spray-all enamel in choice of 6 colors.  
Reg. 69c **38<sup>c</sup>** Each

**STANDARD SPARK PLUGS**  
A.C. or Autolite plugs for all popular makes of cars.  
Change your own and save.  
Reg. 77c **57<sup>c</sup>** Each

**DYMO LABEL GUN**  
Print permanent self-sticking, plastic labels. Identify and personalize all your school materials and home projects. Uses 3/8" tape (not included).  
Reg. 2.69 **1<sup>98</sup>**

**COMBINATION CHAIN BIKE LOCK**  
A must for bike riders. Has 30" heavy-duty welded link chain, vinyl covered. Combination comes printed on metal tag for your key chain.  
ONLY **98<sup>c</sup>**

**WILHOLD GLUE**  
Safe for kids, no fumes. Glue paper, plastics, fabric, china, wood, styrene foam, etc. Dries clear, sets fast. 4 oz. size... just right for school.  
Reg. 59c **38<sup>c</sup>** Each

**VAPORETTE INSECT STRIP**  
Kills flies and other flying insects. Lasts for 3 months.  
Reg. 1.59 **1<sup>27</sup>** (LIMITED QUANTITIES)

**DOUGLAS FIR S4S 2x4's**  
Standard construction grade. Passes all building codes.  
Reg. 1.19 **78<sup>c</sup>** Each

**PATIO BROOM**  
For your patio or garage... rugged long lasting palmyra bristles.  
Reg. 1.19 **78<sup>c</sup>** Each

**PATIO WEBBING**  
17' of webbing. Many colors. Make your patio furniture like new again.  
Reg. 29c **18<sup>c</sup>** Ea.

**WHITE PICKET FENCE**  
Cape Cod Style wooden fence. 35" wide x 9" high.  
Reg. 49c **38<sup>c</sup>**

**MASTER COMBINATION PAD LOCK**  
3-number combination, solid steel shackle, long wearing, for bicycles, lockers, tool chests, gates, garage doors.  
Reg. 2.25 **1<sup>68</sup>** Each

**HOSE REMNANTS**  
Reinforced nylon 3/8" hose in assorted lengths from 16' to 24'.  
ONLY **1<sup>97</sup>**

**POLY SHEETING**  
4 mil. clear sheeting. Cover your car, furniture, barbecue, etc. 150 sq.ft. to the roll.  
Reg. 1.99 **1<sup>49</sup>** Roll

SALE PRICES GOOD THRU TUESDAY, AUGUST 31st • STORE HOURS: 9 to 9 Monday thru Friday; 9 to 6 Saturday & Sunday • UPLAND STORE: Open 8 am

**ROSEMEAD**  
9450 VALLEY BLVD.  
Between Rosemead and San Gabriel Blvds.  
288-0040

**COVINA**  
422 W. ARROW HIGHWAY  
Between Azusa and Citrus Blvds. in Arrow Center  
331-0771

**WEST COVINA**  
1200 W. FRANCISQUITO AVE.  
Corner of Sunset in Sun Fran Center  
330-3128

**UPLAND**  
MOUNTAIN AT 7th  
Just West of San Bernardino Freeway  
985-9601

**FONTANA**  
16055 MERRILL AVE.  
Just West of Sierra Avenue  
822-0551

**HACIENDA HEIGHTS**  
15735 E. GALE AVE.  
Pomona Fwy. to Hacienda North to Gale  
333-5218

**PASADENA**  
3425 COLORADO BLVD.  
(former Simpson Garden Town)  
449-6537

San Dimas Press: LeVarne Leader; The Bulletin: Upland News; Cucamonga Times; Montclair Tribune



# Local CLASSIFIED

## Shoppers' Corner

**Price Carpet & Upholstery Cleaners**

**CARPET CLEANING SERVICE**

LIVING ROOM, DINING AREA & HALL.....\$17.50

BED ROOMS.....\$7.50 each

Includes power vacuuming, shampooing, deodorizing and sanitizing.

Phone: 987-1912

### PROFESSIONAL LAWN SERVICE

FREE ESTIMATES ANYTIME

Any Lawn in the Valley

\$15.00 a month

**FRANKIE BARRIO 624-8588**



**THE BEAUTY ROOM**

225 W. Bonita San Dimas

Keep your hair lovely

Open Mondays From 1 p.m.

**NO JOB TOO SMALL**

FIREPLACES. BLOCK WALLS. VENEERS. STONE WORK. PATIOS & SIDEWALKS.

FOR FREE ESTIMATE CALL 987-5150

2 COL. x 2 IN. \$3.00

2 COL. x 1 IN. \$1.50

CALL 626-2465

### Miscellaneous

Yard Sale - 10164 Coalinga, Montclair.

Garage Sale - Friday, Saturday, and Sunday. Clothes for teenage girls and boys, women's large sizes. Games and many items for everyone. 1512 West LaDene, Ontario.

B. N. J. Custom Upholstery. Free Estimate. Free Pick-up and delivery. 593-4136.

FOR SALE utility and fancy PIGEONS. French Mondains, Carneaux, Kings and Damascenes. 628-8591

FOR SALE: Electric fan (GE-new) \$20. Electric heater (like new) \$6. Call 983-2541 after 5 p.m.

MILLERS SURPLUS - Foam rubber, plastic foam, any size. Low price. Come to 200 S. Euclid, Ontario. Open 9-9, Sunday 9-6.

Leroy Boys Home Thrift Shop, 302 E. "B" (corner Plum) Ontario. Open 9:30 - 9 p.m. Closed Sunday

### Pets & Supplies

**Cedence Kennels**

**BILL KOEHLER'S**

Day and night dog classes. Boarding and training. See our NEW CAT CABANAS. The finest facilities for vacationing cats. HOME OF "THAT DARN CAT."

### EASILY REACHED

2 blocks west of Central at 6059 W. State, Mont., 628-8371

### Poultry

Baby chicks, Rocks, Reds, Silks and Aracanas that lay colored eggs. Hens, pullets, roosters, fryers, broilers, fresh fertile eggs. 6112 N. Hellman Ave., Alta Loma, Ph. 987-2614

### Western Togs

Western clothing, boots, hats, shirts, pants, moccasins, saddles, bridles, show halters and veterinary supplies. L. C. STETTLER 5226 "D" St., Chino

### Hay & Grain

VAN DYKE'S Alfalfa Always Best 984-5039

### Musical-Radio-TV

Rent a new SPINET PIANO \$10 mo. apply rent to purchase DUGAN'S MUSIC CO. 6065 S. Plaza Lane, Montclair 621-2965

### Cabin for Rent

PLAN VACATION NOW! Big Bear Cabin. \$20 week-end, \$50 week. Call 982-9698 any time.

### Lots for Sale

10 acres near Reno. Take over \$25 monthly payments. Call Ray Paul 986-3801.

2 beautiful interment lots, overlooking fountain, Forest Lawn, Covina. \$800 including endowment care. Phone (714) 529-6220

### Mobile Home Parks

Just a little friendlier, Alta Laguna, a luxury adult community in Alta Loma. (714) 987-2540.

### Houses Sale-Lease-Rent

In Chino, a 3 bedroom, den, 1 3/4 baths, range, oven, dishwasher, central air, hardwood, carpeted, patio room. \$23,500 FHA-VA Shelley Realty 987-2284

Home for sale in West Covina, 4 bdrms., 2 bath, w/w carpet, drapes, air, t/place, ceramic tile on kitchen flr. \$27,500 (714) 595-4982

BUY A HOUSE TO BE MOVED AND SAVE Nice 2 and 3 bdrms., 1 3/4 ba, homes, hdwd. flrs. Delivered to your lot. (213) 337-1415

2 1/2 ACRE RANCH - New 3 bdrms., 2 ba. home, \$39,500 Owner may take trade. Alta Loma area. 982-4238

For Lease - New 2400 sq.ft. com'l bldg. Freeway exposure. 714 W. Cienega, San Dimas. Call 213-332-1989 or 213-332-8959.

### STORE FOR LEASE

1600 sq. ft. in the busy Canyon Shopping Center corner of N. San Dimas Canyon Rd. & Bonita Ave. San Dimas.

CALL MR. KEBER STANDARD MANAGEMENT CO. (714)680-9820

### Situations Wanted

Woman to do housekeeping and/or babysitting in your home. Call: 593-3333.

Experienced babysitter, part time. Love children. La Verne area. 593-7173

AMBITIOUS TEENAGER DESIRES WORK OF ANY KIND. WINDOWS, LAWN, WEEDS, CALL 982-1106

Retired couple for caretakers in return for liv. quarters and salary. 899-1063

### Carrier Boys Wanted

Age 10 to 14 for weekly newspaper delivery.

Phone and leave address and phone number. A District Advisor will call when an opening is available.

**Bonita Publishing Co.**

**Phone - 626-2465**

Ask for Circulation Department.

## 'Project CLEAN' helps youth at CYA

California Youth Authority wards at the Youth Training School here are being enrolled in a new program which will improve their chances of getting jobs as janitors or custodians when they go out on parole.

Sponsors of the program, with an eye toward today's trend of meaningful acronyms, have dubbed it "Project CLEAN" -- Custodial Learning Efficiency and Attitudes Now.

A basic objective of the program, according to Alex Kissel, a building maintenance instructor, is to show the wards that custodial work "is not a low mental type of trade... it's not just handling a mop and bucket; it's a science."

Accordingly, young men enrolled in the program are being clothed in blue shirts and are wearing name plates. Kissel explained that uniform clothing is a growing trend in the custodial industry and tends to improve the esprit de corps of the young people who are involved in the program.

Kissel is one of our instructors who are handling the program on a team-teaching basis. The others are Lloyd Robert-

son, Jerry Shepard and Robert Nelson.

Each is an expert in a different custodial operation. Kissel, for example, specializes in window cleaning techniques while the others are experts in care of floors.

Tied in with the program is a schedule of remedial education--catch-up instruction in mathematics and reading so that the wards can follow written instructions as part of their jobs.

Kissel noted that many of the wards involved in the program are school dropouts and "are low on the academic scale, but they do fine work." "What many people do not realize," Kissel said "is that the custodial industry is the second largest in America. There are tremendous opportunities in this field, although our wards must recognize that they have to start out on the bottom."

The teaching program includes care of equipment, the importance of good work habits, and the use of equipment to carry out custodial jobs with maximum efficiency.

The program, which has been under way for several weeks, eventually will involve approximately 100 boys. About one-

fifth will be assigned to care of the administration buildings, the remainder to living units, shops and other buildings in the school.

Those working in the administration buildings are now wearing the blue shirts and this assignment is considered the most advanced in the program. Those who do best in the instructional program and who can receive security clearance will be assigned to the administration buildings.

Only these boys are wearing blue shirts. Shirts of a different color are being considered for the others.

The final objective of the program is to obtain jobs for the boys, since success or failure on parole often hinges on whether a youthful offender is able to obtain and hold employment. Many job leads are obtained through the school's Trades Advisory Council, a group of business, industry and union representatives who work with CYA officials.

"All we can do," said Kissel, "is to prepare the boys for work when they return to the community. That's the objective of Project CLEAN."

### SPACE and AERONAUTICS

## Handicapped get new travel aide

Many physically handicapped motorists in California and throughout the nation can become more independent in their travel because of a device that has been developed by the State Department of Rehabilitation. It is an assistive device that lifts a handicapped driver's wheelchair into or out of his car.

The loader was developed by Charles P. Eckles, workshop consultant to the State Department of Rehabilitation in Los Angeles, following specifications prescribed by A.G. Garris, an assistive device specialist in the department. Garris and Eckles have teamed together for years in developing assistive devices that have helped to rehabilitate many seriously handicapped persons into employment.

"This is a much needed device for persons using wheelchairs who can get into a car and drive but can't get their wheelchairs into the car with them," Garris explained. "It is also a boon to many older persons who drive and now have to use wheelchairs. Without help, their freedom of independent travel is greatly restricted. And it's such a simple device. That's the beauty of it."

Ordinarily a handicapped person wheels himself to the car, opens the door and swings himself on to the front seat. The problem is for him to load the wheelchair into the back seat of the car. If he is young and strong enough, he doesn't have much of a problem. If he is not strong enough to pull the wheelchair into the car or doesn't have some one to help him, he HAS a big problem. Here is where the device

of Garris and Eckles becomes the handicapped person's helper. The loader was developed in response to requests from State vocational rehabilitation counselors whose wheelchair-bound clients needed more independence in driving to and from work. The device designed by Eckles has been tested successfully for the past six weeks by a disabled person who, until she used it, was unable to load her wheelchair into her

car. The loader is driven by a small electric motor controlled by a two-way switch on an extension cord to the driver's seat. Power is furnished by the car's battery. A horizontal lifting arm extends out from the side of the car and under the seat of the wheelchair. As the lifting arm rises, it collapses the wheelchair and raises it off the ground at the same time. The entire loader is mounted on rollers in a track extending across the floor behind the front seat. When the wheelchair is raised to the proper height, the handicapped driver pulls the loader and the wheelchair into the car.

To unload the wheelchair the process is reversed. As the wheelchair is lowered, the holding arm retracts from under the seat of the wheelchair. When the wheelchair is disengaged, the handicapped driver swings himself from the car into the wheelchair and then pushes the device back into the car and shuts the door.

The loader attaches simply to the inside of the car with only four bolts. Garris estimates the cost will vary from about \$150, without installation, to about \$250 installed. He warns, however, "The loader is designed principally to fit in a number of full size, two-door cars but not in the smaller compacts."

A free sketch of the device is available upon request from A. G. Garris, State Department of Rehabilitation, 1494 South Robertson Blvd., Los Angeles, 90053.

Each horse and rider follow a marked trail of anywhere from 25 to 35 miles within a specified time limit; however, there is a minimum time as well as a maximum time for completing the ride.

Area 9 (northeast San Fernando Valley) of Equestrian Trails, Inc., has received approval from the North American Trail Ride Conference for

### Help Wanted Male or Female

**Hospitality Hostess Wanted**

to welcome and interview new residents into the area. Pleasant part-time work, must have car, typewriter, refined appearance. Some sales experience and must like people. CALL 982-2680 or 986-7080 for interview.

**HOME WORKERS (envelope addressers) WANTED:** There's money in addressing and stuffing envelopes at home. Details Free! Send self-addressed stamped envelope: DAY ENTERPRISES, P. O. Box 94-n, Susanville, California 96130

**NEWSBOYS WANTED** for weekly newspaper 10 to 14 yrs. Call 626-2465 for further information.

### Boat for Sale

Boat for Sale - 18 ft. Glasspar, 90 hp Johnson, 2 long range tanks, compass, wall-strom trailer. Asking \$1895. Call 598-1092

### Autos for Sale

Car for Sale - '66 Ambassador, 4 dr., onw owner. \$850 Call 598-1092

**DUNEBUGGY** FOR SALE OR TRADE Green metal flake, fiberglass body, built for street or dunes. Many extras. See to appreciate. \$2300. Phone '87-5750 after 6 p.m.

**NEED A LOW PRICED CAR ON INSTALLMENT PLAN?** STOKKE AUTO SALES Finance Their Own 646 E. Holt Ontario

'66 V.W. \$399. Radio/heater. Needs some work. Call Tommie 629-6156 or see at 210 E. Kingsley, Pomona



**1971 VOLKSWAGENS AND PORSCHEs**

Catron Motors "SERVING YOU SINCE 1952" SALES-SERVICE-PARTS 800 E. Holt, Pomona 629-9765 986-3015

## Group seeks competitive trail riders

The sport of competitive trail riding is a fairly new one, and it's brand new in the Greater Los Angeles area.

Unlike "endurance" riding, which is strictly a race against time over a marked course of usually 50 or 100 miles, competitive trail riding is judged on the horse's suitability and performance as a pleasure mount.

Each horse and rider follow a marked trail of anywhere from 25 to 35 miles within a specified time limit; however, there is a minimum time as well as a maximum time for completing the ride.

The ride will be on Saturday and Sunday, Sept. 18 and 19.

Ride applications, information and NATRC rule books can be obtained by writing to Mrs. Lona Sweet, Ride Secretary, 10301 Wheatland Ave., Sunland. Entries close Sept. 10.

### CLASSIFIED

#### Houses

## EUREKA!

You'll say it's the best home you ever lived in when you move into a...

## McKEON CONDOMINIUM 2-BEDROOM APARTMENT HOME!

You can forget all outside care whether it's the yard, exterior of your yard building or pool and cabana... all taken care of by your Home-owners Association plan.

... And the cost — chances are it will be no more than your present rent (in many cases — less).

FIND OUT FOR YOURSELF AND SEE THE...

FURNISHED MODELS OPEN DAILY 10 a.m. 'til DARK

Granada Hills 20,000 sq. ft. West of Mountain View Phone 714-981-1019

\$14,750 to \$15,300

Redwood Heights 10,000 sq. ft. Phone 714-981-1811

Low As \$15,750 VA-FHA TERMS LOW MO. PAYTS

King of the Hill 2,000 sq. ft. Phone 714-981-1811

\$15,750 to \$15,995

### VILLA AZUSA

W. End of Sierra Madre, Off Azusa Ave., Azusa. PHONE (213) 334-0413 \$16,300

Palm Desert 4,000 sq. ft. Phone 714-981-1811

\$17,995

Redwood Heights 10,000 sq. ft. Phone 714-981-1811

\$14,250 to \$14,500

King of the Hill 2,000 sq. ft. Phone 714-981-1811

\$14,250 to \$14,750

King of the Hill 2,000 sq. ft. Phone 714-981-1811

\$14,250 LOW MO. PAYTS







**READ  
and USE**

# CLASSIFIED ADS★

## Autos For Sale

**NO SHORTAGE OF VOLKSWAGENS HERE  
AT WOOLVERTON VW...**

**WE PLANNED AHEAD & ORDERED ALL  
MODELS FOR OUR CUSTOMERS!  
NOW IS THE TIME FOR YOU TO  
PLAN AHEAD...BUY LOW...BEFORE THE**

**\$ \$ \$ \$  
TAX INCREASE**

**GET YOUR NEW 1971 VW TODAY AT THE PRICE YOU CAN  
AFFORD TO PAY**

**USED CARS ALL TAGGED TO SELL**

<b>67 VW BUS</b> 7 passenger, 4 speed, radio, heater, 1100 cc with gray trim. UFE- 418.	<b>68 GTO</b> Radio, heater, bucket seats, deluxe wheels, metallic green. 839- C.M.	<b>67 CHEV.</b> Biscayne Wagon, V8, auto., power steering, size in color. ZYM- 882.	<b>64 IMPALA SS</b> 3 dr. hardtop, auto., bucket seats, console, PDK 425.
<b>\$1599</b>	<b>\$1049</b>	<b>\$1299</b>	<b>\$599</b>

<b>68 DATSUN</b> 4 dr. sedan, auto., air, radio, heater, bucket seats, w/w tires. ABC- 715.	<b>65 RAMBLER</b> Cross Country Classic, power steering, R.H., auto., luggage rack. SUZ 393.	<b>67 VW</b> 4 speed, radio, heater, power color, brown int. 911 82.	<b>67 TOYOTA</b> Corona, 4 speed, 4 dr., a.s.d.n., R.H., air, UFE-184.
<b>\$1099</b>	<b>\$699</b>	<b>\$1199</b>	<b>\$999</b>

**Woolverton Volkswagen**

**AUTHORIZED DEALER**

**516 N. MOUNTAIN, ONTARIO**

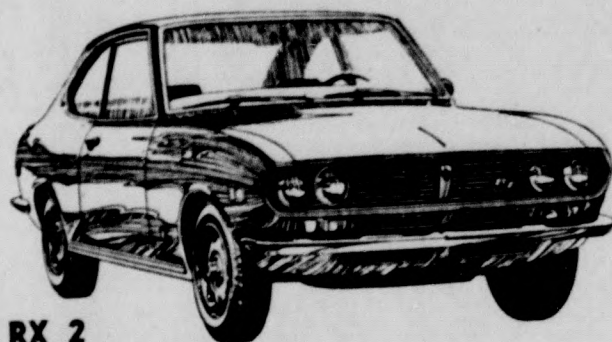
**OPEN EVENINGS & SUNDAY**

**YU 3-2681 - 623-6166**



## Autos for Sale

**MAZDA**  
**COMES TO THE POMONA VALLEY**



**RX 2  
SPORT COUPE**  
120 hp

**"0 TO 60 MPH IN 8.6 SECONDS"**

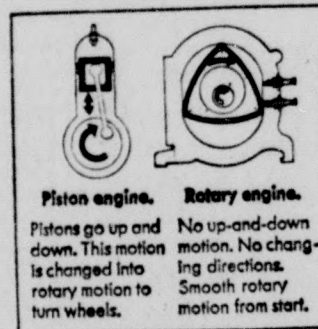
— Road Test Magazine

**Available with:**

- ☒ AUTOMATICS
- ☒ 4 SPEEDS
- ☒ AIR CONDITIONING
- ☒ ROTARY ENGINES
- ☒ PISTON ENGINES

**AVAILABLE IN 6 MODELS**

**TEST DRIVE ALL 3 ROTARY ENGINE MAZDAS**



**Piston engine.**  
Pistons go up and  
down. This motion  
is changed into  
rotary motion to  
turn wheels.

**Rotary engine.**  
No up-and-down  
motion. No chang-  
ing directions.  
Smooth rotary  
motion from start.



**R 100  
SPORT COUPE**  
100 hp

**"ITS RANGE IS FANTASTIC"**

— Motor Trend Magazine

**OPEN FRIDAY, SATURDAY AND SUNDAY — STOP BY**

**UNIVERSITY MAZDA**

**1090 E. HOLT**



**POMONA**



**623-0681**

## Houses

**MAKE  
OUR HOME  
YOURS**

We're proud of the area we serve. There's a lot here to make your life a rich one. And we're proud of the homes we build. This pride of product promises you the individuality, personality, and livability you're looking for. Imagination in design and the most strict quality control will make your Crowell/Leventhal home the vital center of an active rewarding life.



**CROWELL/LEVENTHAL, INC.**  
BUILDERS - DEVELOPERS  
1101 S. GARY AVE., (714) 432-2400  
POMONA, CALIFORNIA

**OPEN 10 UNTIL DARK  
MONDAYS UNTIL 9**

### SUNSHINE TRAILS LA VERNE

From \$34,000 • Custom built homes on oversized lots. City and mountain views. Zoned for horses. (714) 987-2017.

### C-L RANCH HOMES ALTA LOMA

From \$26,500 • Mediterranean and custom ranch homes on half-acre lots zoned for horses. (714) 987-4410.

### STONE RIDGE ALTA LOMA

From \$28,950 • Custom crafted homes which are exciting to live in. (714) 987-2114.

### CABRILLO PARK HOMES UPLAND

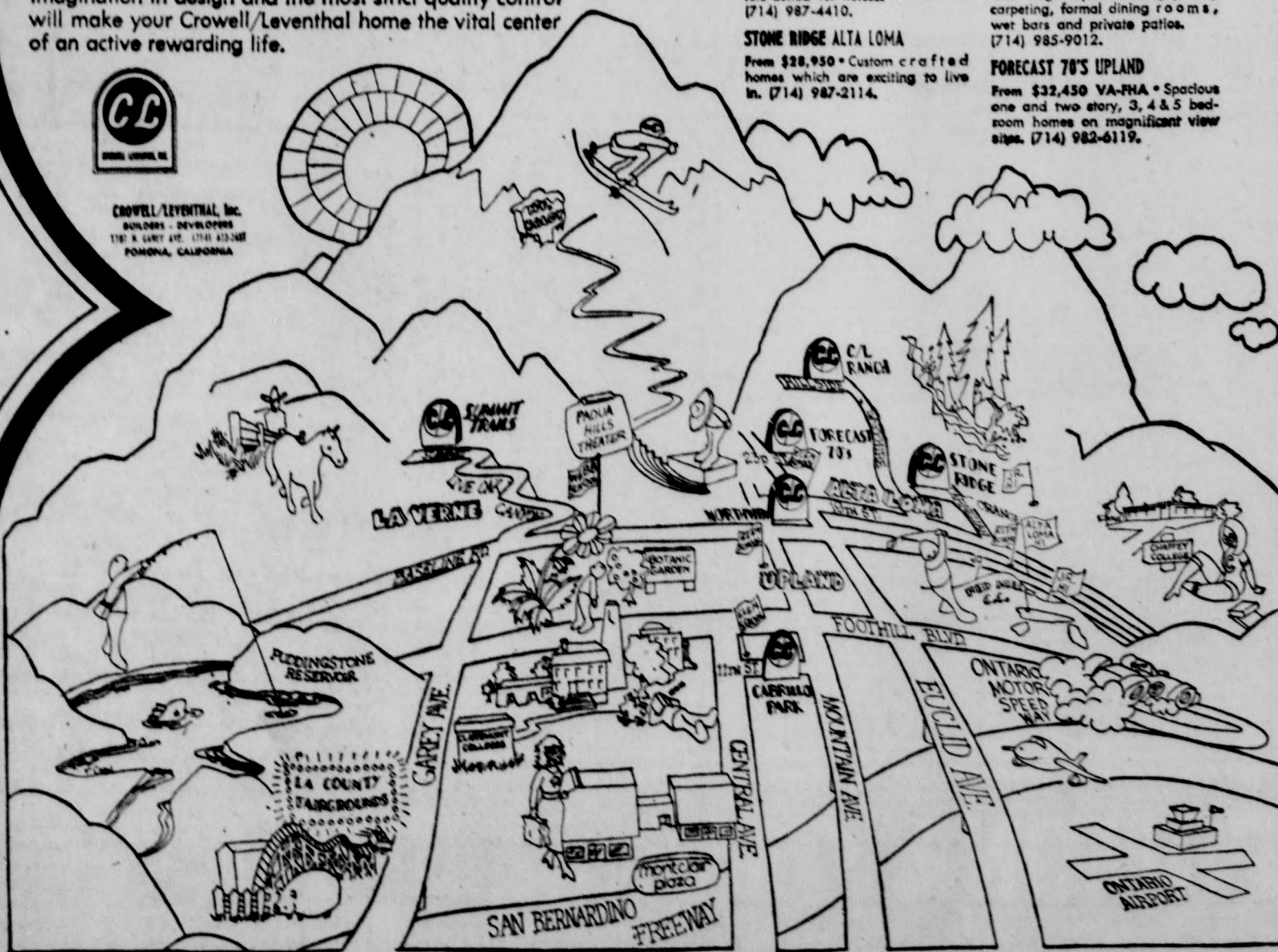
From \$24,500 • Decorator Kitchens, self-cleaning built-ins, 3 & 4 bedrooms, shake roofs, real quality features. (714) 985-6913.

### NORTHVIEW HOMES UPLAND

From \$34,950 • 3, 4 & 5 bedroom homes in one and two story plans with huge square footage, shag carpeting, formal dining rooms, wet bars and private patios. (714) 985-9012.

### FORECAST 70'S UPLAND

From \$32,450 VA-RMA • Spacious one and two story, 3, 4 & 5 bedroom homes on magnificent view sites. (714) 982-6119.



## Houses

**Kona Kai Village**

**RENTAL BONUS OFFER**

- LEASE FOR 1 YEAR
- LAST MONTH FREE
- 162 NEW GARDEN COURT UNITS
- ALL SINGLE STORY
- 2 LARGE POOLS — SAUNAS — CLUBHOUSES
- FREE GARPORT, 1 EXTRA SPACE
- AIR CONDITIONED STUDIO, 1 AND 2 BEDROOM UNITS, FURNISHED OR UNFURNISHED, FROM \$135.
- CLOSE TO POMONA, SAN BERNARDINO FREEWAYS, MONTCLAIR SHOPPING CENTER
- OFF CENTRAL AVENUE, 2 BLOCKS ON PHILADELPHIA TO 12205 TELEPHONE AVENUE, CHINO.
- 628-2611 OR 628-9611 FOR INFORMATION



**YOU GET ALL THIS:**  
**LANDSCAPED FRONT YARD & SPRINKLERS, FENCING, CARPETING & DRAPES**  
**OTHER IMPORTANT FEATURES:**  
Giant Fireplace  
Acres of Closets  
Huge Family Room  
Formal Dining Room  
Kitchen Pantries  
Double Ovens, Dishwasher, Disposers  
Convenient Interior Laundry Rooms

**3-4-5 BEDROOMS**

**UP TO 2354 SQUARE FEET**

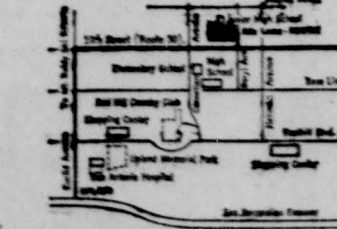
**\$29,500 to \$32,600**

FIN-VA & CONV. FINANCING

Reservations Please Bring Sales Tax For Unit 5

**Alta Loma - NORTH!**

714 987-3332 Models Open Daily 10 AM to 6 PM



WE GUARANTEE THE SALE OF YOUR PRESENT HOME



# SEE THE FASTEST GUN IN THE WORLD!

"Brightest  
Spot  
in the  
Valley"

Spectacular  
shooting  
exhibition  
and gun  
show  
featuring

**BOB MUNDEN, Holder of ALL WORLD FAST-DRAW RECORDS**  
for 10 straight years  
FRI. eve Aug. 27 6 to 8 PM  
SAT. Aug. 28 11 AM 1,3 and 5 PM  
SUN. AUG. 29 1, 3 and 5 PM

## BERTY FORD

2 BLOCKS W. OF GAREY ON FOOTHILL

Listen to Country Western Music of  
Holder of Band Leader of the Year Award

**GENE CLEMENTS Country Swingers**  
Appearing Saturday and Sunday during our

'71 'MOVE 'EM OUT'

2855 W. FOOTHILL BLVD.

# SALE!

LA VERNE

## SAWYER COLLEGE

POMONA is taking applications for classes  
in

**Full-Charge Bookkeeping  
Secretarial Course  
I.B.M. Key Punch Courses**

Starting September 1, 1971

Day, Evening and Saturday Classes

Prepare for a career with a **FUTURE**  
With above average income

Call 629-2534 for information

**NOW**

Classes are Limited—  
also

ESTABLISHED  
1916  
**ACCREDITED**  
Nationally Accredited by the  
Accrediting Commission  
for Business Schools  
Eligible Lender for Federally  
Insured Loans  
National Defense Student Loans  
available on basis of  
Financial Need  
No interest accrues and no  
repayment is due until 9  
months after leaving school  
Approved for Vets.

Diploma in  
• PROFESSIONAL SECRETARIAL  
• BUSINESS MANAGEMENT  
• LEGAL SECRETARIAL  
• MEDICAL SECRETARIAL  
• FULL AUTOMATION BOOKKEEPING  
• STENOGRAPHIC BOOKKEEPING  
• COMPUTER PROGRAMMING  
• FULL-CHARGE NCR BOOKKEEPING  
• SECRETARIAL SENIOR  
• STENOGRAPHER

Certificates Issued in  
• STENOGRAPHIC  
• ASSISTANT NCR BOOKKEEPING  
• GENERAL CLERICAL-TYPIST  
• FAX RECEPTIONIST  
• IBM MACHINE OPERATOR

**SAWYER COLLEGE**  
1021 E. Holt Blvd., Pomona 629-2534

### Houses

**Meek**  
REALTOR

**HAS EVERYTHING**  
location, comfort, price and  
terms all wrapped up in the  
attractive 3 bedroom, 1 1/2 bath  
home. Hardwood floors, carpet  
ing & drapes, FA heat, covered  
patio, block wall fence, 2 car  
garage, close to schools & shopping. Full Price  
\$19,900. Excellent terms avail-  
able.

**COUNTRY LIVING**  
can be yours in this custom built  
2 bedroom and den house lo-  
cated on a large well landscaped  
lot in good Ontario location.  
Hardwood floors, fireplace, cov-  
ered patio, fenced yard, lots of  
big shade trees, lots of storage  
space. Price reduced to \$23,000.  
FHA or VA terms available.

**ONLY \$15,500**  
for this attractive 2 bedroom  
home with large kitchen, new  
vinyl carpeting, redecorated  
covered patio, large fenced yard  
in good Montclair location.  
Monthly payments less than  
rent. FHA financing available.

**4 BED - 2 BATH**  
home located in excellent Up-  
land location near schools &  
shopping. Hardwood floors, FA  
heat, central air, built-in kit-  
chen, new carpeting & draperies.  
2 car garage, walled yard,  
2nd floor full bath, and much  
more. Priced at \$27,500. Good  
terms available.

**BUY OF THE WEEK**  
Lovely 3 bedroom, 1 1/2 bath  
home in good Ontario location.  
Carpeting, air conditioner, fen-  
ced yard, 2 car garage. Close to  
schools & shopping. Priced at  
\$18,000. FHA terms available.

985-2711

750 N. Mountain, Upland  
Eves. 982-0121

**PREFERRED PROPERTIES**  
Realtors

**BARGAIN—\$18,500**  
Beautifully decorated, carpeted  
and paneled 3 bedroom 2 bath  
home with built-in, patio and  
huge back yard. Immaculate &  
conv.

**CUSTOM & QUALITY**  
Freshly painted 3 bedroom 2  
bath custom home with 2 brick  
fireplaces, 29 ft. covered patio,  
secluded back yard, near school  
and shopping. VA appraisal  
\$26,900.

**2000 SQ. FT. PLUS**  
POOL with POOL SWEEP. Cen-  
tral Air Cond. Exquisitely dec-  
orated 3 story, 3 bedroom home  
with 3 baths, 3 car garage, beau-  
tifully landscaped and lighted  
yard, fenced yard for children.  
Great for entertaining. \$44,950.

75 W. FOOTHILL, UPLAND

985-2771

**2 BEDROOMS**  
Family room, dining room,  
fireplace, hardwood floors,  
separate double garage and  
more. Well located in area  
master planned for future of-  
fices! A good investment as  
home or rental! \$25,500. See  
this today.

**NEW LISTING**  
Best Northwest location! 3  
bedrooms, bath & a full  
wall to wall carpeting over  
hardwood floors, forced air  
heat, air conditioning units,  
built-in and covered patio!  
Small down required with  
new FHA or GI loan or  
you can take over existing  
low interest GI loan! \$27,800.  
Call Now.

**INCOME BOOSTER**  
4 units on 2 lots. Plenty of  
room to expand! Low in-  
terest loans to take over  
financing! \$38,800. Submit  
your down

Call for our horse ranch  
listings.  
**AMERICAN  
EMPIRE  
REALTY**  
982-8968  
940 W. Foothill Blvd., Upland

**HERE TIS**  
4 Bedrooms, 2 1/2 bathroom and den,  
1 1/2 baths, NW Ontario. Fireplace,  
open beam ceilings, walk to shop-  
ping and school etc. Reduced to \$27-  
950. FHA-VA terms.  
**ALL PRO REALTY**  
1852 West Ontario  
984-3821

### Houses

**POOPED OUT**  
Looking for the house with all the  
poodles that you can afford? Here it  
is. 3 bedrooms, 2 baths, kitchen bul-  
litts, 2 car garage, carpets, and  
large covered patio. In good area for  
\$21,500. FHA or VA terms.  
**RED VEST REALTY**  
1034 East 4th St., Ontario  
984-5272

### Musical-Radio-TV

GROUP Organ lessons, beginning or  
advanced. Sign up now — all ages.  
\$20 monthly. Start Sept. 1st.  
**VAN LANDINGHAM'S**  
BALDWIN PIANOS & ORGANS  
4747 Holt Blvd., Montclair 624-7171

RENT A New Wurlitzer spinet piano  
\$10 month. Apply rent to purchase.  
**DUGAN'S MUSIC CO.**  
5045 South Plaza Lane,  
Montclair Plaza  
983-3401

### Musical Instruction

**PRIVATE LESSONS**  
Guitar—Clarinet—Trumpet—Flute  
Sax—Organ—Etc.  
**DUGAN'S MUSIC CO.**  
5045 South Plaza Lane  
Montclair Plaza  
983-3401

### Autos for Sale

**OLDS  
SMART  
BUYER  
SALE**  
Before you buy be sure you try  
**Graydon Murphy Oldsmobile**  
Finest Service anywhere!  
221 No. Mountain Ave. Ontario

### Miscellaneous

**BROWNING**  
SHOTGUNS — RIFLES — PISTOLS  
Bushnell's Binoculars  
AND RIFLE SCOPES  
**COLEMAN**  
LANTERNS — STOVES  
REPAIR PARTS  
HAND GUNS  
SAW, Cuts, Browning & Ruser  
Comfy Sleeping Bags  
BUNSTEAD'S SPORTING GOODS  
420 No. Lemon, Ontario — 984-7178

**MT. BALDY  
SWAP MEET**  
Foothill & La Verne  
in La Verne!  
OPEN EVERY  
SUNDAY  
7 AM to 4 PM  
ADMISSION FREE  
593-2110

### Auto Parts

**VOLKSWAGEN PARTS**  
New & Used—Complete Supply Kits  
UPLAND SURPLUS & SALVAGE  
104 North Campus, Upland, 982-0114

### Scooters-Cycles

**YAMAHA**  
OF MONTCLAIR  
NOW  
In Pomona Valley's Newest  
**BSA**  
DEALER  
SALES  
SERVICE  
expert mechanics  
PARTS  
Dept. Open 8:30 AM - 6 PM  
5462 W. HOLT  
624-9651  
MONTCLAIR

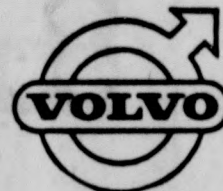
### Autos for Sale

"The Small Ad with the Big Value"  
**SPECIAL**  
**66 MUSTANG**  
4 cyl. automatic transmission, radio,  
heater, beige with black interior  
\$62,950  
\$1095  
**W.B. RUNDLE**  
628 W. Holt  
YU 4-7112

**GOOD SELECTION OF CARS IN  
STOCK . . . NOT SUBJECT TO  
10% TAX INCREASE**

# VOLVO

2-DOOR  
142-E  
SPORTS  
SEDAN



OVERSEAS DELIVERY  
OUR SPECIALTY

Quality cars from a **QUALITY DEALER...**

★ **SERVING POMONA VALLEY FOR OVER 30 YEARS** ★

**FRANK  
WHITE  
IMPORTS**

Quality Used Cars And  
New Cars. Sales & Service  
**1407 W. Holt, Pomona**  
**623-2689**

**FRANK  
WHITE  
IMPORTS**



# TEE OFF TO SAVINGS

**NEW CAR PRICES WILL NEVER BE LOWER**



**18 EXECUTIVE CARS  
IN STOCK  
TO CHOOSE FROM  
UNDER DEALER INVOICE**

- (9) CHARGERS • (2) DARTS
- (1) MONACO • (2) DEMONS
- (2) CHALLENGERS • (1) POLARA
- (1) CORONET 4 DOOR

**EXECUTIVE CAR  
1971 DODGE CHARGER  
HARDTOP**

383 2 barrel V-8 engine, torqueflite transmission, ra-  
dio & heater, power steering, power brakes, light  
group, tinted glass & FACTORY AIR CONDITION-  
ING. Serial #W423-LIE-113391.

LIST PRICE WAS . . . \$4271.55

OUR SAVINGS **\$3614.33**

PRICE . . . . .

**SERVICE DEPARTMENT**

**OPEN**

**7:30 AM to 10 PM DAILY**

**EXCEPT SUNDAY**

### CHECK OUR CHOICE USED CAR BUYS

**'66 BUICK  
SPECIAL DELUXE**  
2-Door Hardtop, Automatic, radio & heat-  
er, power steering, 345 DGN.  
**\$995**

**'69 FORD  
CLUB WAGON**  
V-8 engine, automatic transmission, XHM  
194  
**\$2395**

**'69 DODGE  
SUPER BEE CPE**  
4 speed transmission, radio & heater,  
power steering & brakes, vinyl roof.  
YVX 484  
**\$1795**

**'66 MUSTANG  
HARDTOP**  
V-8, automatic, radio & heater, power  
steering, AIR CONDITIONING, RTU-780  
**\$995**

**'68 PLYMOUTH  
4-DOOR SEDAN**  
V-8, automatic, radio & heater, power  
steering, 2QV 562  
**\$795**

**'69 CHEVROLET  
IMPALA**  
4 door HT, V-8, automatic, radio & heat-  
er, power steering, white walls, 18"  
pow. steer, white walls, vinyl roof, FAC-  
TORY AIR, YOU-304  
**\$2295**

**'66 PONTIAC  
GTO**  
V-8 engine, 4 speed transmission, radio  
& heater, 448-DDA.  
**\$995**

**'68 DODGE  
MONACO**  
4-door hardtop, V-8, automatic, radio &  
heater, power steering, vinyl roof, FAC-  
TORY AIR, URU 168  
**\$1795**

**'69 CHEVROLET  
CAPRICE**  
2-door hardtop, V-8, automatic, radio &  
heater, power steering, FACTORY AIR,  
XBP 271  
**\$2395**

**'68 OLDS 442**  
V-8, auto, R-H, P-S, air cond. Vinyl roof.  
XHE 106  
**\$2095**

**'67 PONTIAC  
CATALINA**  
2 door hardtop, V-8, automatic, radio &  
heater, power steering, white walls, vinyl  
roof, FACTORY AIR, TOS-762  
**\$1395**

**'70 MAVERICK  
2 DOOR**  
6-cylinder engine, 3-speed transmission, tinted  
windshield, dual horns, vinyl trim, etc. Serial  
#1L29-BIE-155383  
**\$1495**

**BRAND NEW  
1971 DODGE D-100**  
SWEETLINE 1/2 TON PICKUP  
225 & cylinder engine, 3 speed transmission, power booster  
brakes, insulation package. Serial #14AB1U314118  
LIST PRICE WAS . . . . \$3301.57  
OUR UNDER PAR  
SPECIAL PRICE . . . . **\$2790.40**

**BRAND NEW 1971  
DODGE DEMON**  
2 DOOR SEDAN  
6-cylinder engine, 3-speed transmission, tinted  
windshield, dual horns, vinyl trim, etc. Serial  
#1L29-BIE-155383  
OUR SAVINGS **\$2339.57**  
PRICE . . . . .

**NO CREDIT PROBLEM TOO BIG FOR  
POMONA DODGE**  
ASK US FOR HELP IF YOU ARE:  
★ New On the Job & Have No Credit & Have No Equity  
★ New In the State  
★ WE CAN USUALLY FINANCE YOUR CAR WHEN OTHERS  
CAN'T  
★ LOW, LOW Down Payments  
★ Monthly Payments  
★ Financing up to 48 months arranged with your good credit.  
★ SMALL ENOUGH TO KNOW YOU & BIG ENOUGH TO  
SERVE YOU & CREDIT CLEARED IN 30 MINUTES

**POMONA DODGE, INC.**  
1111 E. HOLT AVE. POMONA 623-3181



BUNNELL CHEVROLET IN POMONA IS THE

OPEN DAILY 8 A.M. TILL 10 P.M.  
SAT. & SUN. 9 A.M. TILL 7 P.M.

AUTOMOTIVE

*Discount*

CENTER

## Refund Promised by GM

Noting that President Nixon called for the 7% excise tax on new cars to be repealed retroactive, GM promised to refund the full amount of the tax to purchasers of new 1971 or 1972 models delivered after Aug. 15, if Congress concurs.



## CAMPER SPECIAL!

## NEW 1971 3/4 TON PICKUP WITH 9' HARVEST CABOVER CAMPER

3/4 Ton Chevrolet Pickup with tinted glass, heavy-duty rear springs and gauges. Serial #646404. Our Stock #4587. 9' Harvest Cab-Over Camper, and fully insulated, 25 gallon water tank with pump, outside water, electricity connections and 3-burner range and oven.

BOTH UNITS

\$3995 Complete

## NEW '71 CHEVY NOVA CPE.

#260110  
\$2358 FULL PRICE

## '71 CHEVY VEGA

2300 cc



RATED #1 BY CAR-DRIVER MAGAZINE  
OVER PINTO, GREMLIN, TOYOTA, V.W. & SIMCA  
COME IN TODAY - SEE WHY!  
TUDOR COUPE — BRAND NEW — No. 246624

\$1999

\$69

TOTAL DOWN PAYMENT

ONLY

\$69

TOTAL MONTHLY PAYMENT

Straight 36 months financing. Total cash price \$127.95 including tax and license. Deferred payment price including finance charge \$253.33 annual percentage rate 11.9% on approved credit.

MANUFACTURED IN AMERICA BY AMERICANS

## NEW 1971 IMPALA COUPE

With Power Steering &amp; Brakes, Radio, etc.



#172292

\$3098 FULL PRICE

## New 1971 Monte Carlo

V-8, URBO HYDRAMATIC, POWER STEERING &amp; BRAKES



#181199

\$3388 FULL PRICE

## Brand New Vega 2300 Panel

#278137



\$2188 FULL PRICE

## SHOP OUR USED-CAR SUPERMARKET!

## BUNNEL'S EXTRA SPECIAL

## '67 BUICK RIVIERA

2-DR. HARDTOP

V-8, automatic transmission, factory air and landau top. UKM 387. Immaculate!

\$2395

## '70 CHEV. KINGWOOD

Wagon, 6 pass. 350 eng. auto. trans. Factory air cond., power steering &amp; brakes. 435-BUJ.

\$3499

## '67 RAMBLER REBEL

4-door sedan, automatic, radio, heater, factory air. VCH 252.

\$699

## '70 MAVERICK

2-DR. SEDAN

3-speed trans., radio, heater. 846-AGO. Bright Red!

\$1699

## '69 CHEVROLET IMPALA

CUSTOM COUPE

V-8, automatic, radio, heater, power steering, landau top and factory air. 772-ABN.

\$2499

## '67 DODGE POLARA

500 COUPE

V-8, automatic, power steering &amp; brakes plus landau top and factory air. TZA 893.

\$1599

## '69 MALIBU

HARDTOP COUPE

8 cyl., automatic trans., power steering &amp; factory air conditioning. ZCF 694.

\$2498

## '67 CHEVROLET

IMPALA

Coupe, V-8, automatic, radio, heater, power steering, factory air. UKA 436.

\$1099

## '69 CHEVROLET IMPALA

4-DR. HARDTOP

V-8, automatic, radio, heater, power steering, landau top and factory air. YNT-803.

\$2599

## '68 DODGE VAN

V-8 engine, automatic trans., 108 series. New paint. Sharp! 87366B.

\$2199

## '66 MERCURY COMET

2-door sedan, 6 cylinder, automatic, radio, heater. RIY 895.

\$1099

## "GOLD BOND" WARRANTY

MANY OF OUR USED CARS CARRY OUR FAMOUS  
4000 MILE or 100 DAY

## 100% MECHANICAL WARRANTY

on moving internal parts or engine, transmission, drive line & rear end. All work must be done by our trained mechanics in our plant.

## IMPORT SPECIALS

## '68 TOYOTA

4-door, automatic, radio, heater. WFC 788.

\$1199

## '69 MGB

GT SERIES  
4-speed trans., radio, heater. Radial tires, wire wheels. 421 AKN.

\$2199

## '69 V.W. BUS

9-passenger

4-speed trans., radio &amp; heater. XWJ 226. Runs good!

\$1899

## '66 PONTIAC

TEMPEST

Station wagon, V-8, automatic, radio, heater, power steering, factory air. SUM 627.

\$1199

## '66 PONTIAC

CATALINA

4-door, V-8, automatic, radio, heater, power steering. SHN 225.

\$899

## '69 EL CAMINO

CUSTOM PICKUP

V-8, automatic, radio, heater, tinted glass, power steering and brakes and factory air. 23382C.

\$2799

## '69 CHEVROLET

VAN

V-8, standard shift. 19181 E.

\$2299

## '67 FORD

COUNTRY SEDAN

9 Pass., V-8, automatic, radio, heater. 752 CPS.

\$999

## '65 MUSTANG

COUPE

Hardtop, 6 cyl., automatic, radio, heater. NQD 806.

\$999

## BUNNEL'S EXTRA SPECIAL

## '69 JAVELIN

HARDTOP COUPE

V-8, 4-speed trans., radio, special road wheels and new tires. #5979. Extra Sharp!

\$1899

## '69 OLDS F-85

2-DR. HARDTOP

V-8, automatic, radio, heater, tinted glass, power steering &amp; factory air. YBR-931.

\$2399

## '68 DODGE

1/2 TON

Pickup. V-8, automatic, radio, heater, custom. Brand new 8' camper shell. 329361 C.

\$2399

## '66 CHEVROLET 1/2 TON

PICKUP

Full custom cab, V-8, automatic, radio, heater. Factory air, power steering. U56157.

\$1799

## '65 EL CAMINO

PICKUP

327 V-8, automatic, radio, heater and power steering. Q99528.

\$1499

## '70 PLYMOUTH CUSTOM

Sport wagon, 8 cyl., auto trans., power steering, fact. air. 452AQM.

\$2799

## '67 DODGE DART

2-DR. HARDTOP

c-8, automatic, radio, heater, power steering and landau top. GTS Series! WXY 840.

\$1599

## '70 CHEVROLET IMPALA

4-DR. HARDTOP

350 V-8, automatic, radio, heater, tinted glass, power steering, landau top and factory air. 135 BYN.

\$2899

## '68 CAMARO

COUPE

V-8, automatic, radio, heater, tinted glass and power steering. WCW 117.

\$1799

## '70 CHEVROLET IMPALA

COUPE

350 V-8, automatic trans., power steering, landau top and factory air. 132-ADM.

\$2999

## '70 MALIBU

HARDTOP COUPE

V-8, automatic, power steering, landau top &amp; factory air. 496 AUT.

\$2899

BUNNELL CHEVROLET

363 E. HOLT AVE. • POMONA

Se Habla  
Español

OPEN 7 DAYS

Prices Plus Tax and License  
And Good for This Special Sale

622-1136

LEASING DEPARTMENT  
• MOTOR HOME RENTALS  
• DAILY CAR RENTALS